



CITY COUNCIL MEETING AGENDA

City Hall – 1104 Maple Street

September 19, 2022 6:00 PM

The city is conducting this public meeting using a hybrid model. The public is welcome to attend tonight's meeting in-person at City Hall (Council Chambers), or virtually by using the meeting access link below.

Please click the link below to join the webinar:

<https://sumnerwa-gov.zoom.us/j/85846018452>

Or One tap mobile :

US: +12532158782,,85846018452# or +13462487799,,85846018452#

Or Telephone: 1 253 215 8782

Webinar ID: 858 4601 8452

CALL TO ORDER

Pledge of Allegiance

Invocation

Roll Call: Bitetto, Brown, Cole, Hochstatter, Neuman, Reed and Stuard

The following items are distributed to Councilmembers in advance for study and review, and the recommended actions will be accepted in a single motion. Any item may be removed for further discussion if requested by a Councilmember.

CONSENT AGENDA

1. Approval of the regular council meeting minutes from September 6, 2022 and September 12, 2022 study session.
2. TC: Heritage Park Masterplan, Alley Design, and Wayfinding Signage - Consultant Services Contract
3. Salmon Creek Culverts - Consultant Services Contract
4. Resolution No. 1637 - Acceptance of Local Records Grant from Washington State Archives

PUBLIC HEARING

REGULAR BUSINESS

1. **Unfinished Business**
2. **Public Comment (Limit 3 minutes)**
Members of the community who wish to give public comment are strongly encouraged to join the meeting via the ZOOM link or by telephone. If you are unable to join the meeting, please submit your public comment in writing via email to the City Clerk at Michelledc@sumnerwa.gov no later than 5:30pm on the date of the meeting. Any written comments received will be read into the record and provided to the City Council. Please contact the City Clerk at 253-299-5590 with any questions.
3. **New Business**
 - a. Cultural Arts Commissioner Appointment (L. Johnson)
 - b. Cultural Arts Commissioner Appointment (P. Johnson)
 - c. Ordinance No. 2833 - Amending the 2021/2022 Biennial Budget

d. Ordinance No. 2834 - Amending the 2021-2022 Biennial Budget (ARPA)

e. Resolution No. 1638 - Utility Bill Assistance Program

4. Reports

a. Council

b. City Administrator

c. Mayor

5. Executive Session

6. Adjournment

This meeting is accessible to persons with disabilities. For individuals who may require special accommodations, please contact the City Clerk at (253) 299-5590, 24 hours in advance.