



CITY COUNCIL MEETING AGENDA

City Hall – 1104 Maple Street

October 17, 2022 6:00 PM

The city is conducting this public meeting using a hybrid model. The public is welcome to attend tonight's meeting in-person at City Hall (Council Chambers), or virtually by using the meeting access link below:

<https://sumnerwa-gov.zoom.us/j/86084029847>

Or One tap mobile: +12532158782,,86084029847# or +16694449171,,86084029847#

Or Telephone: : +1 253 215 8782

Webinar ID: 860 8402 9847

CALL TO ORDER

Pledge of Allegiance

Invocation

Roll Call: Bitetto, Brown, Cole, Hochstatter, Neuman, Reed and Stuard

The following items are distributed to Councilmembers in advance for study and review, and the recommended actions will be accepted in a single motion. Any item may be removed for further discussion if requested by a Councilmember.

CONSENT AGENDA

1. Stormwater Capacity Grant Acceptance
2. Sumner Springs Reservoir Recoat - Construction Contract Award
3. Town Center : Utility & Woonerf - PSE Agreement Schedule 74 Design Work
4. Town Center : Main and Wood PSE Agreement: Schedule 74 Design Work
5. Resolution No. 1639 - Setting Public Hearing Riverwalk Trail Vacation
6. Purchase & Sale Agreement - Nordyke Acquisition: 16602 64th ST E
7. Approval of the regular council meeting minutes from October 3, 2022, special study session of October 3, 2022 and October 10, 2022 study session

PUBLIC HEARING

1. Public Hearing: Resolution No. 1640 - Tax Year 2023 Ad Valorem Property Tax

REGULAR BUSINESS

1. **Unfinished Business**
2. **Public Comment (Limit 3 minutes)**
Members of the community who wish to give public comment are strongly encouraged to join the meeting via the ZOOM link or by telephone. If you are unable to join the meeting, please submit your public comment in writing via email to the City Clerk at Michellec@sumnerwa.gov no later than 5:30pm on the date of the meeting. Any written comments received will be read into the record and provided to the City Council. Please contact the City Clerk at 253-299-5590 with any questions.
3. **New Business**

- a. Pierce County Regional Council Representative Selection
- b. Council Committee Selection
- c. Ordinance No. 2836 – 2023 Utility Rates
- d. Ordinance No. 2837 - Amending the 2021/2022 Biennial Budget
- e. Sumner Texaco Heritage Park Remediation - Consultant Services Amendment

4. Reports

- a. Council
- b. City Administrator
- c. Mayor

5. Executive Session

6. Adjournment

This meeting is accessible to persons with disabilities. For individuals who may require special accommodations, please contact the City Clerk at (253) 299-5590, 24 hours in advance.