



The city is conducting this public meeting using a hybrid model. The public is welcome to attend tonight's meeting in-person at City Hall (Council Chambers), or virtually by using the meeting access link below.

Please click the link below to join the webinar:

<https://sumnerwa.gov.zoom.us/j/86432665763>

Or One tap mobile: +12532158782,,86432665763# or +12532050468,,86432665763#

Or Telephone: +1 253 215 8782 or +1 253 205 0468

Webinar ID: 864 3266 5763

CALL TO ORDER

Pledge of Allegiance

Invocation

Roll Call: Bitetto, Brown, Cole, Hochstatter, Neuman, Reed and Stuard

The following items are distributed to Councilmembers in advance for study and review, and the recommended actions will be accepted in a single motion. Any item may be removed for further discussion if requested by a Councilmember.

CONSENT AGENDA

1. Resolution No. 1648 - Transportation Improvement Board Grant Acceptance (Elm Street Sidewalk)
2. Resolution No. 1650 - Pierce County Grant Acceptance (Ryan House Rehabilitation)
3. Resolution No. 1651 - Setting Public Hearing for 24th Street East Partial Right-of-Way Vacation
4. Resolution No. 1652 - Floodplains By Design Grant Acceptance
5. Biosolids Equipment Modernization Project - Design Supplement
6. Approval of the minutes from the February 6, 2023 regular council meeting and the 13th of February, 2023 joint study session.

PUBLIC HEARING

1. Surplus of Real Property South of 24th Street

REGULAR BUSINESS

1. **Unfinished Business**
2. **Public Comment (Limit 3 minutes)**
Members of the community who wish to give public comment are strongly encouraged to join the meeting via the ZOOM link or by telephone. If you are unable to join the meeting, please submit your public comment in writing via email to the City Clerk at Michellec@sumnerwa.gov no later than 5:30pm on the date of the meeting. Any written comments received will be read into the record and provided to the City Council. Please contact the City Clerk at 253-299-5590 with any questions.
3. **New Business**
 - a. Ordinance No. 2848 - Zoning Code Text Amendment: Medium Density

Residential/ESUV Accessory Parking

- b. Resolution No. 1649 - Transportation Improvement Board Grant Acceptance (Stewart Road Bridge Replacement)

4. **Reports**

- a. Council
- b. City Administrator
- c. Mayor

5. **Executive Session**

6. **Adjournment**

This meeting is accessible to persons with disabilities. For individuals who may require special accommodations, please contact the City Clerk at (253) 299-5590, 24 hours in advance.