



CITY COUNCIL MEETING AGENDA

City Hall – 1104 Maple Street

March 20, 2023 6:00 PM

The city is conducting this public meeting using a hybrid model. The public is welcome to attend tonight's meeting in-person at City Hall (Council Chambers), or virtually by using the meeting access link below.

<https://sumnerwa.gov.zoom.us/j/87668532792>

Or One tap mobile :

US: +12532050468,,87668532792# or +12532158782,,87668532792#

Or Telephone: +1 253 205 0468 or +1 253 215 8782

Webinar ID: 876 6853 2792

CALL TO ORDER

Pledge of Allegiance

Invocation

Roll Call: Bitetto, Brown, Cole, Hochstatter, Neuman, Reed and Stuard

The following items are distributed to Councilmembers in advance for study and review, and the recommended actions will be accepted in a single motion. Any item may be removed for further discussion if requested by a Councilmember.

CONSENT AGENDA

1. Main & Wood Intersection Improvements - Consultant Agreement Supplement
2. Town Center: Utility & Woonerf project - Consultant Agreement Amendment
3. Approval of the minutes from the regular council meeting of March 6, 2023 and the study session of March 13, 2023.

PUBLIC HEARING

1. Public Hearing 24th Street East Right-Of-Way Vacation

REGULAR BUSINESS

1. **Unfinished Business**
2. **Public Comment (Limit 3 minutes)**
Members of the community who wish to give public comment are strongly encouraged to join the meeting via the ZOOM link or by telephone. If you are unable to join the meeting, please submit your public comment in writing via email to the City Clerk at Michellec@sumnerwa.gov no later than 5:30pm on the date of the meeting. Any written comments received will be read into the record and provided to the City Council. Please contact the City Clerk at 253-299-5590 with any questions.
3. **New Business**
 - a. Forestry & Parks Commissoin Reappointment - Bridges
 - b. Ordinance No. 2849 - Amending the 2023/2024 Biennial Budget
 - c. Ordinance No. 2847 - Franchise Agreement with Fatbeam (1st Reading)
4. **Reports**
 - a. Council

b. City Administrator

c. Mayor

5. Executive Session

6. Adjournment

This meeting is accessible to persons with disabilities. For individuals who may require special accommodations, please contact the City Clerk at (253) 299-5590, 24 hours in advance.