



The city is conducting this public meeting using a hybrid model. The public is welcome to attend tonight's meeting in-person at City Hall (Council Chambers), or virtually by using the meeting access link below.

<https://sumnerwa-gov.zoom.us/j/82480544495>

Or One tap mobile: US: +12532158782,,82480544495# or +12532050468,,82480544495#

Or Telephone: 1 253 215 8782 or +1 253 205 0468

Webinar ID: 824 8054 4495

CALL TO ORDER

Pledge of Allegiance

Invocation

Roll Call: Bitetto, Brown, Cole, Hochstatter, Neuman, Reed and Stuard

PROCLAMATION

1. Animal Care / Control Officers Appreciation Week

The following items are distributed to Councilmembers in advance for study and review, and the recommended actions will be accepted in a single motion. Any item may be removed for further discussion if requested by a Councilmember.

CONSENT AGENDA

1. Resolution No.1653 - Tactical Response Team Interlocal Agreement
2. Resolution No. 1656 - Interlocal Agreement for Inmate Housing with Sunnyside, WA
3. Approval of the meeting minutes from the regular council meeting of March 20, 2023 and the study session of March 27, 2023.

PUBLIC HEARING

REGULAR BUSINESS

1. **Unfinished Business**

- a. Ordinance No. 2847 - Franchise Agreement with Fatbeam

2. **Public Comment (Limit 3 minutes)**

Members of the community who wish to give public comment are strongly encouraged to join the meeting via the ZOOM link or by telephone. If you are unable to join the meeting, please submit your public comment in writing via email to the City Clerk at Michelledc@sumnerwa.gov no later than 5:30pm on the date of the meeting. Any written comments received will be read into the record and provided to the City Council. Please contact the City Clerk at 253-299-5590 with any questions.

3. **New Business**

- a. Forestry & Parks Commission Reappointment - Bridges
- b. Cultural Arts Commission Appointment - Bailey

- c. Cultural Arts Commission Reappointment - Hardtke
- d. Cultural Arts Commission Reappointment - Haines
- e. Ordinance No. 2852 - Amending Sumner Municipal Code Chapter 6: Animal Control

4. Reports

- a. Council
- b. City Administrator
- c. Mayor

5. Executive Session

6. Adjournment

This meeting is accessible to persons with disabilities. For individuals who may require special accommodations, please contact the City Clerk at (253) 299-5590, 24 hours in advance.