



The city is conducting this public meeting using a hybrid model. The public is welcome to attend tonight's meeting in-person at City Hall (Council Chambers), or virtually by using the meeting access link below.

<https://sumnerwa-gov.zoom.us/j/82480544495>

Or One tap mobile: US: +12532158782,,82480544495# or +12532050468,,82480544495#

Or Telephone: 1 253 215 8782 or +1 253 205 0468

Webinar ID: 824 8054 4495

## **CALL TO ORDER**

Pledge of Allegiance

Invocation

Roll Call: Bitetto, Brown, Cole, Hochstatter, Neuman, Reed and Stuard

## **PROCLAMATION**

1. United Way of Pierce County's Centennial
2. Arbor Day

*The following items are distributed to Councilmembers in advance for study and review, and the recommended actions will be accepted in a single motion. Any item may be removed for further discussion if requested by a Councilmember.*

## **CONSENT AGENDA**

1. Sumner Texaco Heritage Park Remediation - Consultant Services Amendment
2. West Well Watermain Replacement & Cemetery Irrigation Improvements- Consultant Contract Award
3. Stewart Road Bridge Acquisition - Manke Lumber
4. Stewart Road Bridge Acquisition - Riverside Baptist Church
5. Approval of checks/electronic payments for year-end 2022, in the amount of [\\$10,871,284.84](#).
6. Approval of checks/electronic payments in the amount of [\\$2,074,196.39](#).
7. Approval of the minutes from the April 3, 2023 regular council meeting and April 10, 2023 study session.

## **PUBLIC HEARING**

1. Resolution No. 1657 - 2024-2029 Six-Year Transportation Improvement Program Annual Update

## **REGULAR BUSINESS**

1. **Unfinished Business**
2. **Public Comment (Limit 3 minutes)**  
Members of the community who wish to give public comment are strongly encouraged to join the meeting via the ZOOM link or by telephone. If you are unable to join the meeting, please submit your

public comment in writing via email to the City Clerk at [Michellec@sumnerwa.gov](mailto:Michellec@sumnerwa.gov) no later than 5:30pm on the date of the meeting. Any written comments received will be read into the record and provided to the City Council. Please contact the City Clerk at 253-299-5590 with any questions.

**3. New Business**

- a. Reappointment of Civil Service Commission (Dobb)
- b. Reappointment to the Sumner Lodging Tax Advisory Committee (Burke)
- c. Reappointment to the Sumner Lodging Tax Advisory Committee (Sutton)
- d. Reappointment to the Sumner Lodging Tax Advisory Committee (Anderson)
- e. Commission Appointment to the Sumner Lodging Tax Advisory Committee (Lopez)
- f. Ordinance No. 2851 - Small Subdivisions & Pipestem Lots Code Update

**4. Reports**

- a. Council
- b. City Administrator
- c. Mayor

**5. Executive Session**

**6. Adjournment**

*This meeting is accessible to persons with disabilities. For individuals who may require special accommodations, please contact the City Clerk at (253) 299-5590, 24 hours in advance.*