



The city is conducting this public meeting using a hybrid model. The public is welcome to attend tonight's meeting in-person at City Hall (Council Chambers), or virtually by using the meeting access link below.

<https://sumnerwa-gov.zoom.us/j/89688541421>

Or One tap mobile :

+12532158782,,89688541421# US (Tacoma)

Or Telephone:

+1 253 215 8782 US (Tacoma)

+1 253 205 0468 US

Webinar ID: 896 8854 1421

CALL TO ORDER

Pledge of Allegiance

Invocation

Roll Call: Bitetto, Brown, Cole, Hochstatter, Neuman, Reed and Stuard

The following items are distributed to Councilmembers in advance for study and review, and the recommended actions will be accepted in a single motion. Any item may be removed for further discussion if requested by a Councilmember.

CONSENT AGENDA

1. Approval of the checks and electronic payments in the amount of [\\$6,508,398.05](#)
2. Purchase & Sale Agreement - Robinson Property
3. Right-Of-Way Acquisition - Manke Residential Parcels
4. Town Center: Main and Wood PSE Agreement: Schedule 74 Construction Work
5. Approval of the minutes from the June 6, 2023, regular council meeting and the June 12, 2023, study session.

PUBLIC HEARING

REGULAR BUSINESS

1. **Unfinished Business**
2. **Public Comment (Limit 3 minutes)**
Members of the community who wish to give public comment are strongly encouraged to join the meeting via the provided link or by telephone. If you are unable to attend the meeting, please submit your public comment in writing via email to the City Clerk at Michellec@sumnerwa.gov no later than 5:30pm on the day of the meeting. Any written comments received will be read into the record and/or distributed to the City Council. Please contact the City Clerk at 253-299-5590 with any questions.
3. **New Business**
 - a. Ordinance No. 2858 - Amending the 2023/2024 Biennial Budget

- b. Ordinance No. 2856 - Adopting International Property Maintenance Code
- c. Ordinance No. 2859 - Amending Sumner Municipal Code 13.24 - Utility Disconnection and Reconnection
- 4. **Reports**
 - a. Council
 - b. City Administrator
 - c. Mayor
- 5. **Executive Session**
- 6. **Adjournment**

This meeting is accessible to persons with disabilities. For individuals who may require special accommodations, please contact the City Clerk at (253) 299-5590, 24 hours in advance.