



CITY COUNCIL MEETING AGENDA

City Hall – 1104 Maple Street

November 20, 2023 6:00 PM

The City is conducting this public meeting using a hybrid model. The public is welcome to attend tonight's meeting in-person at City Hall (Council Chambers), or virtually by using the meeting access link below. Please click the link below to join the webinar:

<https://sumnerwa-gov.zoom.us/j/83812822458>

Or One tap mobile - +12532050468,,83812822458# US +12532158782,,83812822458# US (Tacoma)

Or Telephone - +1 253 205 0468 US +1 253 215 8782 US (Tacoma)

Webinar ID: 838 1282 2458

CALL TO ORDER

Pledge of Allegiance

Invocation

Roll Call: Bitetto, Brown, Cole, Hochstatter, Reed and Stuard

The following items are distributed to Councilmembers in advance for study and review, and the recommended actions will be accepted in a single motion. Any item may be removed for further discussion if requested by a Councilmember.

CONSENT AGENDA

1. Approval of electronic checks and warrants in the amount of \$1,920,788.23.
2. Purchase and Sale Agreement Amendment Sumner Meadows
3. Approval of the minutes from the October 23rd, and November 6th, 2023, Council meeting and the November 13, 2023 study session.

PUBLIC HEARING

REGULAR BUSINESS

1. **Unfinished Business**
 - a. Resolution No. 1664 - Ad Valorem Property Tax
2. **Public Comment (Limit 3 minutes)**

Members of the community who wish to give public comment are strongly encouraged to join the meeting via the provided link or by telephone. If you are unable to attend the meeting, please submit your public comment in writing via email to the City Clerk at Michelledc@sumnerwa.gov no later than 5:30pm on the day of the meeting. Any written comments received will be read into the record and/or distributed to the City Council. Please contact the City Clerk at 253-299-5590 with any questions.
3. **New Business**
 - a. Appointment to Sumner Planning Commission – David Peters
 - b. Amendment to Sumner Meadows Development Agreement
4. **Reports**

- a. Council
- b. City Administrator
- c. Mayor

5. Executive Session

6. Adjournment

This meeting is accessible to persons with disabilities. For individuals who may require special accommodations, please contact the City Clerk at (253) 299-5590, 24 hours in advance.