



The city is conducting this public meeting using a hybrid model. The public is welcome to attend tonight's meeting in-person at City Hall (Council Chambers), or virtually by using the meeting access link below -

<https://sumnerwa-gov.zoom.us/j/82782829654>

Or One tap mobile :

+12532050468,,82782829654# +12532158782,,82782829654#

Or Telephone:

1 253 205 0468 or 1 253 215 8782

Webinar ID: 827 8282 9654

## **CALL TO ORDER**

Pledge of Allegiance

Invocation

Roll Call: Bitetto, Bowman, Brown, Cole, Elfers and Stuard

*The following items are distributed to Councilmembers in advance for study and review, and the recommended actions will be accepted in a single motion. Any item may be removed for further discussion if requested by a Councilmember.*

## **CONSENT AGENDA**

1. Public Defense Contract Approval
2. Resolution No. 1665 - Rejecting All Bids for CIP 21-11: Maple St Pedestrian Signals
3. Resolution No. 1666 - Heritage Park & Hops Alley Design - Pierce County LTAC Grant Acceptance
4. Tacoma Ave Overlay and Intersection - Contract Award for Design
5. Labor Agreement with Sumner Police Guild representing Non-Commissioned and Specialty Commissioned Employees
6. Labor Agreement with Sumner Police Guild Representing Commissioned Employees
7. Approval of the minutes from the January 2, 2024, regular council meeting and the 8th of January 2024, study session

## **PUBLIC HEARING**

## **REGULAR BUSINESS**

1. **Unfinished Business**
2. **Public Comment (Limit 3 minutes)**  
Members of the community who wish to give public comment are strongly encouraged to join the meeting via the provided link or by telephone. If you are unable to attend the meeting, please submit your public comment in writing via email to the City Clerk at [Michellec@sumnerwa.gov](mailto:Michellec@sumnerwa.gov) no later than 5:30pm on the day of the meeting. Any written comments received will be read into the record and/or distributed to the City Council. Please contact the City Clerk at 253-299-5590 with any questions.
3. **New Business**

- a. Forestry & Parks Commissioner Appointment - Gamon
  - b. 2024 Compensation Schedule Amendment
  - c. Substitute Ordinance No. 2875 - Utility Rate Adjustments
4. **Reports**
- a. Council
  - b. City Administrator
  - c. Mayor
5. **Executive Session**
6. **Adjournment**

*This meeting is accessible to persons with disabilities. For individuals who may require special accommodations, please contact the City Clerk at (253) 299-5590, 24 hours in advance.*