



The city is conducting this public meeting using a hybrid model. The public is welcome to attend tonight's meeting in-person at City Hall (Council Chambers), or virtually by using the meeting access link below. Please click the link below to join the webinar:

<https://sumnerwa-gov.zoom.us/j/82831900384>

Or One tap mobile +12532050468,,82831900384# US

+12532158782,,82831900384#

Or Telephone +1 253 205 0468 +1 253 215 8782

## **CALL TO ORDER**

Pledge of Allegiance

Invocation

Roll Call: Bitetto, Bowman, Brown, Cole, Elfers, and Stuard

## **OATH OF OFFICE**

1. Pat Clerget

*The following items are distributed to Councilmembers in advance for study and review, and the recommended actions will be accepted in a single motion. Any item may be removed for further discussion if requested by a Councilmember.*

## **CONSENT AGENDA**

1. Resolution No. 1670 - Metro Animal Services Donation Acceptance
2. Approval of the minutes from the February 20, 2024, regular council meeting and the 26th of February 2024, study session.

## **PUBLIC HEARING**

## **REGULAR BUSINESS**

1. **Unfinished Business**
2. **Public Comment (Limit 3 minutes)**  
Members of the community who wish to give public comment are strongly encouraged to join the meeting via the provided link or by telephone. If you are unable to attend the meeting, please submit your public comment in writing via email to the City Clerk at [Michelledc@sumnerwa.gov](mailto:Michelledc@sumnerwa.gov) no later than 5:30pm on the day of the meeting. Any written comments received will be read into the record and/or distributed to the City Council. Please contact the City Clerk at 253-299-5590 with any questions.
3. **New Business**
  - a. Planning Commissioner Appointment - Healy
  - b. Resolution No. 1676 - RV Waste Receiving Station Closure

**4. Reports**

- a. Council
- b. City Administrator
- c. Mayor

**5. Executive Session**

**6. Adjournment**

*This meeting is accessible to persons with disabilities. For individuals who may require special accommodations, please contact the City Clerk at (253) 299-5590, 24 hours in advance.*

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**SUBJECT:** Resolution No. 1670 - Metro Animal Services Donation Acceptance

**CATEGORY:** Resolution

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**BUDGET IMPACT:**

Expenditure Required: None

Within Budget Allocation: N/A

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**ATTACHMENTS:**

1. Resolution No 1670 - Estate Donation Acceptance

**STAFF CONTACT:** Brad Moericke, Police Chief

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**SUMMARY BACKGROUND:**

In June 2023, Metro Animal Services (Metro) received notification from the Law Office of Campbell Barnet PLLC that a former resident in Metro's jurisdiction, Janice Lee Campbell-Stout, recently passed away and that her Last Will and Testament made a specific bequest of \$10,000.00 to Metro Animal Service. The estate has completed probate and the payment has been issued. Sumner City Ordinance 2516 requires that all donations with a value of \$5,000 or more must be accepted by the City Council. Passing this ordinance would formally accept the funds being donated to Metro Animal Services.

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| <p><b>COUNCIL COMMITTEE/STUDY SESSION:</b> Finance &amp; Personnel Committee</p> |
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|                                                     |
|-----------------------------------------------------|
| <p><b>MEETING/STUDY SESSION DATE:</b> 2/15/2024</p> |
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| <p><b>COMMITTEE RECOMMENDATION:</b> Do Pass</p> |
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**STAFF RECOMMENDATIONS/MOTION:**

Accept the estate donation to Metro Animal Services. The donation revenue will be reflected in the next budget adjustment.

**RESOLUTION NO. 1670**

**CITY OF SUMNER, WASHINGTON**

**A RESOLUTION OF THE CITY OF SUMNER, WASHINGTON, ACCEPTING THE  
BEQUEST OF \$10,000.00 FROM THE ESTATE OF JANICE CAMPBELL-STOUT TO  
METRO ANIMAL SERVICES.**

**WHEREAS**, in June of 2023, Metro Animal Services (Metro) received notification from the Law Office of Campbell Barnet PLLC that a former resident in Metro's jurisdiction, Janice Lee Campbell-Stout, had recently passed away and that her Last Will and Testament made a specific bequest of \$10,000.00 to Metro Animal Services; and

**WHEREAS**, in January of 2024, the estate of Janice Campbell-Stout was settled resulting in the release of \$10,000.00 to Metro Animal Services from her estate; and

**WHEREAS**, the donor made no specific designation for the use of the bequeathed funds to Metro and there are no current or future costs associated with the acceptance of this donation; and

**WHEREAS**, Sumner Municipal Code 3.54.050 requires all donations valued at \$5,000 or more must be approved by the City Council at a regular or special council meeting.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY  
OF SUMNER, WASHINGTON:**

**Section 1.** The sum of \$10,000.00 bequeathed to Metro Animal Services from the estate of Janice Campbell-Stout is hereby accepted.

**Section 2. Corrections by City Clerk or Code Reviser.** Upon approval of the city attorney, the city clerk and the code reviser are authorized to make necessary corrections to this resolution, including but not limited to the correction of clerical errors; or references to other local, state, or federal laws, codes, rules, or regulations.

**Section 3. Effective Date.** This resolution shall take effect and be in full force immediately upon passage by the City Council.

**ADOPTED AND APPROVED** this 4<sup>th</sup> day of March 2024.

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Kathy Hayden, Mayor

Attest:

Approved as to form:

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Michelle Converse, City Clerk

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Andrea J. Marquez, City Attorney

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**SUBJECT:** Approval of the minutes from the February 20, 2024, regular council meeting and the 26th of February 2024, study session.

**CATEGORY:** Motion

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**BUDGET IMPACT:**

Expenditure Required: None

Within Budget Allocation: N/A

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**ATTACHMENTS:**

1. Minutes - February 20, 2024
2. Minutes - February 26, 2024

**STAFF CONTACT:** Michelle Converse, City Clerk

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**SUMMARY BACKGROUND:**

Minutes from the previous two meetings.

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**COUNCIL COMMITTEE/STUDY SESSION:**

**MEETING/STUDY SESSION DATE:**

**COMMITTEE RECOMMENDATION:**

**STAFF RECOMMENDATIONS/MOTION:**

Approve as presented.



*The city conducted this public meeting using a hybrid model, in-person and on the Zoom platform.*

Staff present: Wilson, Marquez, Steffens, Beagle, Windish, Kosa, Moericke, Palmer, Raymond, McCarty, Siegenthaler and Converse

THE REGULAR MEETING OF THE SUMNER CITY COUNCIL WAS CALLED TO ORDER BY MAYOR HAYDEN AT 6:00PM.

#### CALL TO ORDER

Pledge of Allegiance

Invocation

Roll Call: Bitetto, Bowman, Brown, Cole, Elfers, and Stuard

MAYOR HAYDEN ASKED FOR A MOTION TO AMEND THE AGENDA TO REMOVE THE EXECUTIVE SESSION.

MOVED BY COLE SECONDED BY BOWMAN TO AMEND THE AGENDA BY REMOVING THE EXECUTIVE SESSION AND ACCEPT THE AGENDA AS AMENDED.

PASSED BY VOICE VOTE.

#### ~~EXECUTIVE SESSION~~

~~Per 42.30.110(1)(h) For the purpose of evaluating the qualifications of a candidate for appointment to elected office.~~

#### CONSENT AGENDA

MOVED BY COLE SECONDED BY BITETTO TO APPROVE THE CONSENT AGENDA CONSISTING OF:

1. Resolution No. 1667 - Recreation & Conservation Office (RCO) Grant Authorization
2. Operations Facility - Consultant Contract Amendment
3. Heritage Park & Alley Master Plan - Consultant Contract Amendment
4. Systemic Horizontal Curve Improvements - Consultant Contract Award
5. Approval of electronic checks and payments in the amount of [\\$2,632,102.48.](#)
6. Approval of the minutes from the February 5, 2024, regular council meeting, and special study session and the 12th of February 2024, study session.

PASSED BY VOICE VOTE.

#### PUBLIC HEARING

There was none tonight.

#### REGULAR BUSINESS

1. **Unfinished Business**

## 2. **Public Comment**

Melissa Fox, Spanaway. Ms. Fox commented on the Heritage Park fountain and asked what happened to the plaques that surrounded the fountain?

Randall Adams, resident of Sumner addressed the Council regarding the Ryan House.

Nick Biermann, resident of Sumner addressed the Council regarding communication between the City and citizens.

## 3. **New Business**

### a. **Ordinance No. 2869 – Sumner Municipal Code Update – 13.48 Stormwater Management Regulations.**

MOVED BY ELFERS SECONDED BY BITETTO TO APPROVE ORDINANCE NO. 2869 – SUMNER MUNICIPAL CODE UPDATE – 13.48 STORMWATER MANAGEMENT REGULATION

Public Works Director Michael Kosa addressed the Council.

PASSED UNANIMOUSLY BY ROLL CALL VOTE.

### b. **Ordinance No. 2882 – Public Works Trust Fund Loan**

MOVED BY COLE SECONDED BY BROWN TO APPROVE ORDINANCE NO. 2882 – PUBLIC WORKS TRUST FUND LOAN.

Engineering Specialist Drew McCarty addressed the Council.

Randall Adams spoke as a member of the public on this item in support of the City's efforts to obtain the loan.

PASSED UNANIMOUSLY BY ROLL CALL VOTE.

### c. **Ordinance No. 2881 – Utility Based Fee Update**

MOVED BY BITETTO SECONDED BY BROWN TO APPROVE ORDINANCE NO. 2881 – UTILITY BASED FEE UPDATE.

Public Works Director Michael Kosa addressed the Council.

PASSED UNANIMOUSLY BY ROLL CALL VOTE.

### d. **Ordinance No. 2878 – Essential Public Facilities Code Update**

MOVED BY BOWMAN SECONDED BY COLE TO APPROVE ORDINANCE NO. 2878 – ESSENTIAL PUBLIC FACILITIES CODE UPDATE.

Senior Planner Ann Siegenthaler addressed the Council.

PASSED UNANIMOUSLY BY ROLL CALL VOTE.

### e. **Council Vacancy**

City Administrator Jason Wilson reviewed the process. Mayor Hayden asked Council for nominations from the candidates interviewed February 12, 2024.

COUNCILMEMBERS BITETTO, BROWN, AND BOWMAN NOMINATED PAT CLERGET.

COUNCILMEMBER ELFERS MOVED TO CLOSE THE NOMINATIONS; COUNCILMEMBER BOWMAN SECONDED.

MAYOR HAYDEN THEN ASKED THE CLERK TO CALL THE ROLE, WITH EACH COUNCILMEMBER STATING THE NAME THEY WISH TO APPOINT FROM THE NOMINATIONS.

A ROLL CALL VOTE WAS TAKEN AND IT WAS UNANIMOUS FOR NOMINEE PAT CLERGET.

Mayor Hayden called for a vote excusing Councilmember Stuard from tonight's meeting. MOVED BY BITETTO SECONDED BY BROWN TO EXCUSE COUNCILMEMBER STUARD FROM THE COUNCIL MEETING.

PASSED BY VOICE VOTE.

#### **4. Reports**

##### **a. Council**

Councilmember Bowman updated the Council and public on the Rainier Cable Commission meeting she attended.

Councilmembers Bitetto thanked the voters who passed the recent school levy. Strong schools are strong communities.

Deputy Mayor Cole had no comment.

Councilmember Bitetto reminded the public to get their ballots for the school district levy in and Congratulations to the high school basketball team.

Councilmember Brown thanked those who had public comment tonight.

Councilmember Elfers updated the Council on the Pierce County Regional Council meeting. He ended his comments by thanking those who applied for the council vacancy and encouraged those not chosen to consider serving on a commission.

##### **b. City Administrator**

City Administrator Jason Wilson shared the following:

#### **Upcoming Policy Issues:**

- February 26<sup>th</sup> – Study Session
  - RV Dump Station
- March 4<sup>th</sup> – Regular Council Meeting
  - Swearing in of New Councilmember
  - Metro Animal Services Donation Acceptance
  - Ordinance amending our Cultural Arts Commission Code

### **Significant Development Activity:**

- The Sound Transit Garage began construction on February 19<sup>th</sup>. That means that nearly all the parking was displaced. Commuters are encouraged to use the Puyallup Station--where there is ample parking. Riders can also park at the Bonney Lake Park and Ride and take the shuttle to the station, be dropped off, or walk/bike to the station.

### **Policy Follow-Up:**

- Commuter Connector Shuttle
  - Starting on February 12<sup>th</sup> the Sumner Commuter Connector will begin the East/West route. The shuttle will provide service between the Bill Heath Sports Complex and the Sounder Station. More information including schedule and how to ride can be found on our website.
- Legislative Update
  - E2SHB 2160 – Mr. Windish testified at the Senate Local Government, Land Use and Tribal Affairs committee against this bill. As a reminder this bill would require the city to allow multi-family development, up to 3.5 stories within 1/2 mile of the commuter rail station, of which 10% must be affordable, while also prohibiting the city from requiring off-street parking. Mr. Windish also testified against this bill twice before prior to it passing the House of Representatives.
  - SB6173 – Mayor Hayden signed in as PRO at the House Local Government Committee. If enacted this bill would allow HB1406 sales tax funds to be used to build affordable housing that serves residents at 80% AMI versus the current 60% AMI level.

#### **c. Mayor**

Mayor Hayden welcomed Pat Clerget to the Council and thanked all that applied. We appreciate your willingness to serve.

The State Legislature session has three more weeks to go. Our staff has been testifying on a number of bills that would affect the City's planning and policing. If you feel strongly about a State bill, please make your voice heard in Olympia.

### **5. Adjournment**

With no additional business before the council, Mayor Hayden adjourned the meeting at 6:41pm. Councilmembers concurred.

ATTEST:

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Kathy Hayden, Mayor

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Michelle Converse, CMC City Clerk



The city conducted this public meeting using a hybrid model, in-person and Zoom.

Staff present: Wilson, Marquez, Steffens, Kosa, Moericke, Beagle and Johnstone

Mayor Hayden called to order the Study Session, at 6pm.

### **CALL TO ORDER**

Roll Call: Bitetto, Bowman, Brown, Cole, Elfers and Stuard

### **REGULAR BUSINESS**

1. RV Sump Station Discussion

### **CITY ADMINISTRATOR REPORT**

#### **AGENDA SETTING**

1. Council Meeting Agenda Calendar
2. Council Committee Meeting Calendar

### **EXECUTIVE SESSION**

### **ADJOURNMENT**

With no additional business, Mayor Hayden adjourned the meeting at 6:38pm.

Attest:

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Kathy Hayden, Mayor

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Michelle Converse, City Clerk

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**SUBJECT:** Planning Commissioner Appointment - Healy

**CATEGORY:** Motion

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**BUDGET IMPACT:**

Expenditure Required: None

Within Budget Allocation: N/A

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**ATTACHMENTS:**

1. Rob Healy-Planning Commission Application

**STAFF CONTACT:** Ryan Windish, Community Development Director

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**SUMMARY BACKGROUND:**

The Sumner Planning Commission serves in an advisory capacity to the City Council. The Commission's main purpose is to assist in the implementation of the vision and policies in the Sumner Comprehensive Plan, including making recommendations on various City plans, goals, and policies, the Sumner Zoning Code and development regulations.

The Planning Commission is comprised of 7 members who are appointed by the Mayor and confirmed by the City Council. The members of the Planning Commission are to be selected without respect to political affiliations and shall serve without compensation. Members are appointed for 4-year terms.

Rob Healy has experience and a background in planning and environmental remediation and clean up. He currently works for the Port of Tacoma and has lived in Sumner since 2011. He is raising his family in Sumner and with his children getting older he has time to give back to the community and be more involved.

Mayor Hayden is seeking confirmation of Mr. Healy to fill the Planning Commission seat that was vacated by Mr. Vincent Stoneking in January 2024, for the remainder of that term ending in April 2026.

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| <p><b>COUNCIL COMMITTEE/STUDY SESSION:</b> N/A</p> |
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| <p><b>MEETING/STUDY SESSION DATE:</b></p> |
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| <p><b>COMMITTEE RECOMMENDATION:</b> NA</p> |
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**STAFF RECOMMENDATIONS/MOTION:**

Confirm the Mayoral appointment of Robert Healy to the Sumner Planning Commission for a term expiring in April 2026.

**From:** Sumner Connects <[notifications@engagementhq.com](mailto:notifications@engagementhq.com)>  
**Sent:** Saturday, September 23, 2023 10:03 AM  
**To:** Michelle Converse <[MichelleC@sumnerwa.gov](mailto:MichelleC@sumnerwa.gov)>  
**Subject:** Anonymous User completed Commission Application

**\*\*EXTERNAL EMAIL\*\***

Anonymous User just submitted the survey Commission Application with the responses below.

**I am interested in serving on the following:**

Planning Commission

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**Name:**

Robert Healy

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**Phone Number:**

[REDACTED]

---

**Email Address**

[REDACTED]

---

**Address:**

[REDACTED] Sumner WA, 98390

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**Occupation (if retired, please indicate former occupation or profession):**

Senior Manager, Environmental Programs, Hydrogeologist

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**Education:**

Masters of Geo-Science Bachelor of Science, Geology Bachelor of Arts, Economics

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**Professional or community involvement:**

I am currently a Senior Program Manager in the Environmental and Planning Services Department, supporting both the Port of Tacoma and the Northwest Seaport Alliance. I have over 25 years of experience managing and resolving complex environmental problems. I am responsible for the Port's environmental remediation program, which includes oversight and planning of Port cleanup projects, environmental due diligence supporting property transactions, and management of risk associated with redevelopment projects on or around contaminated property. I have also managed the Port of Tacoma's Air and Sustainability program and the Grant Program for both organizations. I am currently the Co-Chair of the Washington Public Port Association Environmental Technical Committee.

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**Why are you interested in serving on this commission?**

My family moved to Sumner in 2011, into our house on Wood Ave. My oldest daughter was just about to start kindergarten. We moved here from Portland, because of the great schools, easy access to the train to Seattle, and to get a little closer family. After all these years, I have so many treasured memories from this town; that first day of kindergarten for both my kids, the endless hours of pushing swings at Loyalty Park, all the kids sport games, a bit of coaching soccer and softball, and all the band recitals. I moved around a lot as a kid, never set down any roots. I didn't want my kids to experience that growing up. My oldest is in

highschool now, marching band and learning how to drive. My kids are older, I have more flexibility and am spending less time commuting. I have more time to give back to my community. And after all this time Sumner feels like home.

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**Have you previously served on a City of Sumner commission?**

No

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**SUBJECT:** Resolution No. 1676 - RV Waste Receiving Station Closure

**CATEGORY:** Resolution

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**BUDGET IMPACT:**

Expenditure Required: \$15,000

Within Budget Allocation: Yes

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**ATTACHMENTS:**

1. Resolution No. 1676 - RV Waste Receiving Station Closure
  2. RV Station Presentation
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**STAFF CONTACT:** Ryan Johnstone, Public Works Deputy Director - Operations, Michael Kosa, Public Works Director

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**SUMMARY BACKGROUND:**

Since its construction in 2015, the RV Waste Receiving Station located at the Wastewater Treatment Facility has seen increased use beyond what was originally intended. In addition, waste being disposed of is of a higher strength and is composed of waste constituents that may inhibit the ability of the WWTF to treat it to permitted standards. In order to continue operating, the US EPA and Washington State DOE require that the station meet more stringent standards requiring upgrading of the station, which is estimated to cost approximately \$1.5 million to complete. If this station is not brought into compliance, then the other option is to close the station at a cost of approximately \$15,000. Staff recommendation is to close the RV Waste Receiving Station by April 30, 2024.

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| <p><b>COUNCIL COMMITTEE/STUDY SESSION:</b> Study Session</p> |
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| <p><b>MEETING/STUDY SESSION DATE:</b> 2/26/2024</p> |
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| <p><b>COMMITTEE RECOMMENDATION:</b> Study Session</p> |
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**STAFF RECOMMENDATIONS/MOTION:**

A motion to adopt Resolution No.: 1676; RV Waste Receiving Station Closure.

**RESOLUTION NO. 1676  
CITY OF SUMNER, WASHINGTON**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SUMNER,  
WASHINGTON, DIRECTING THE CLOSURE OF THE RECREATIONAL  
VEHICLE WASTE RECEIVING STATION LOCATED AT THE CITY OF  
SUMNER WASTEWATER TREATMENT FACILITY.**

**WHEREAS**, in 2015 the City of Sumner constructed a Recreational Vehicle (RV) Waste Receiving Station at the Sumner Wastewater Treatment Facility (WWTF) with the intent to receive RV waste from Sumner residents; and

**WHEREAS**, since its construction, the station has seen increased use from RV owners statewide and in addition, is used by mobile service providers including carpet cleaners, food trucks, and owners of portable tanks; and

**WHEREAS**, discharges into the station from users other than RV owners risks upsetting the biological processes utilized by the WWTF to treat wastewater; and

**WHEREAS**, the station would have to be retrofitted to meet to standards established by the United States Environmental Protection Agency and the Washington State Department of Ecology at an initial cost of approximately \$1.5 million dollars and an annual cost of approximately \$200,000; and

**WHEREAS**, due to the ongoing risk to the WWTF and the significant cost to retrofit the station, staff recommends closing the RV Waste Receiving Station.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF SUMNER,  
WASHINGTON DOES RESOLVE AS FOLLOWS:**

**Section 1. Authorization.** The City Council of the City of Sumner has determined that the RV Waste Receiving Station is not able to provide the service for which it was originally intended without costly upgrades and hereby directs staff to close the RV Waste Receiving Station permanently on April 30, 2024, and communicate said closure to the public.

**Section 2. Corrections by City Clerk or Code Reviser.** Upon approval of the city attorney, the city clerk and the code reviser are authorized to make necessary corrections to this resolution, including but not limited to the correction of clerical errors; or references to other local, state, or federal laws, codes, rules, or regulations.

**Section 3. Effective Date.** This resolution shall take effect and be in force immediately upon passage by City Council.

**ADOPTED AND APPROVED** this 4<sup>th</sup> day of March, 2024.

\_\_\_\_\_  
Mayor Kathy Hayden

**ATTEST:**

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Michelle Converse, CMC, City Clerk

\_\_\_\_\_  
City Attorney Andrea Marquez

# RV Receiving Station



## Agenda:

- Background
- Risk to WWTF
- Cost for Compliance
- Upcoming Action
- Communicating Closure

# Background

## ► 2015 Upgrade: Installation of RV Station

### ► Intended Use: Hauled Waste Receiving Station

- Sumner Resident intended user
- RV Only; recreational use
- Day use only

### ► Current Use: Hauled Waste Receiving Station

- ? Used by RV Owners state-wide
- ? Routinely used by mobile service providers: carpet cleaners, food trucks, etc.
- ? Routinely used for Portable Tank Disposal (High Risk)
- ? Unmonitored 24-HR access



# Risk to WWTF

- ▶ **Exposure:** High-Strength Waste and Toxic Pollutants
  - ▶ Inhibit biological process: Increased cost to treat
  - ▶ Cause Bypass: Violation of NPDES permit and untreated sewage in river
  - ▶ Solids Management: Biosolids disposal method
- ▶ **Violation:** Federal and State Regulations / Permit



# Compliance

## ► Steps to Compliance: RETROFIT and PERMIT

- Build a Compliant Discharge Site: Move and Enclose
- Discharge Standards: Determine and Install Adequate Treatment
- Sampling and Analysis: Routine Compliance Monitoring
- Discharge Control: Create and Implement Usage Tracking Program

## ► Costs for Compliance

- Projected Cost to Retrofit: **\$1.5 M**
- Annual Operational Cost: **\$200,000+/yr**



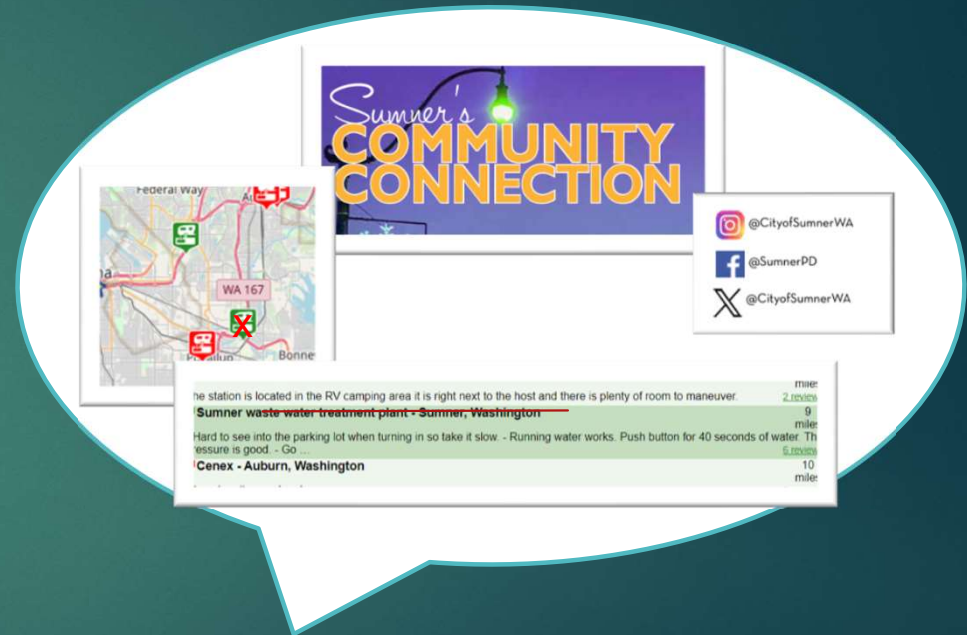
# Upcoming Action: Close Station

PROJECTED COST TO CLOSE STATION: **\$15,000**  
(NO BUDGET ACTION NEEDED)

**TIMELINE: APRIL 30, 2024**

# Communicating Closure

- ▶ Local Community Engagement
  - ▶ Hang large sign with closing date
  - ▶ Remove directional signs
  - ▶ Notify Local RV Sellers
  - ▶ Communications Department Collaboration:
    - ▶ E-News, Print Newsletter, Social Media
- ▶ At-Large Community Engagement
  - ▶ Notify RV Forums
  - ▶ Notify RV Dump Site trackers



## QUESTIONS?

# March 2024

| Monday                                               | Tuesday                                              | Wednesday                                               | Thursday                                                                                                 | Friday | Saturday |
|------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------------------------------------------------------------|--------|----------|
|                                                      |                                                      |                                                         |                                                                                                          | 1      | 2        |
|                                                      |                                                      |                                                         |                                                                                                          |        |          |
| 4                                                    | 5                                                    | 6                                                       | 7                                                                                                        | 8      | 9        |
| 6:00PM<br><b>Regular Council Meeting</b><br>(Hybrid) | 4:00 PM<br><b>Public Works Committee</b><br>(Hybrid) |                                                         | 6:00PM <b>**CANCELLED**</b><br><b>Planning Commission</b>                                                |        |          |
| 11                                                   | 12                                                   | 13                                                      | 14                                                                                                       | 15     | 16       |
| 6:00PM<br><b>Study Session</b><br>(Hybrid)           |                                                      | 6:30PM <b>**CANCELLED**</b><br><b>Design Commission</b> | 4:00PM<br><b>Finance Committee</b><br>(Hybrid)<br>4:30PM<br><b>Forestry/Parks Commission</b><br>(Hybrid) |        |          |
| 18                                                   | 19                                                   | 20                                                      | 21                                                                                                       | 22     | 23       |
| 6:00PM<br><b>Regular Council Meeting</b><br>(Hybrid) |                                                      | 4:00PM<br><b>Public Safety Committee</b><br>(Hybrid)    |                                                                                                          |        |          |
| 25                                                   | 26                                                   | 27                                                      | 28                                                                                                       | 29     | 30       |
| 6:00PM<br><b>Study Session</b><br>(Hybrid)           |                                                      | 5:00PM<br><b>CD Committee</b><br>(Hybrid)               | 6:00PM<br><b>Cultural Arts Commission</b><br>(Hybrid)                                                    |        |          |

*Meeting dates and times may change. Please contact City Hall to confirm this information prior to any meeting you plan to attend. **These meetings are accessible to persons with disabilities.** For individuals who require special accommodations, please contact City Hall at (253) 299-5500, 24 hours in advance.*

Name: Michelle Converse, CMC  
Title: City Clerk

City of Sumner  
1104 Maple Street | Sumner, Washington 98390  
253-863-8300  
Website: [www.sumnerwa.gov](http://www.sumnerwa.gov)