



CITY OF
SUMNER
WASHINGTON

**COMMUNITY DEVELOPMENT COMMITTEE
AGENDA
CITY HALL – 1104 MAPLE STREET
MARCH 27, 2024 5:00 PM**

The city is conducting this public meeting using a hybrid model. The public is welcome to attend tonight's meeting in-person at City Hall (First Floor Conference Room), or virtually by using the meeting access link below.

Microsoft Teams meeting

Join on your computer, mobile app or room device

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Meeting ID: 276 116 368 375

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[+1 323-886-6453](#).,580143248# United States, Los Angeles

Phone Conference ID: 580 143 248#

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**COMMITTEE MEMBERS: CURT BROWN, PAT COLE, ANDY ELFERS, CARLA BOWMAN
(ALTERNATE)**

COMMITTEE BUSINESS

1. Resolution No. 1674: Floodplains for the Future - Subrecipient Grant Acceptance

REPORTS

1. Year-to-Date Permit Report

ADJOURNMENT