



The city is conducting this public meeting using a hybrid model. The public is welcome to attend tonight's meeting in-person at City Hall (Council Chambers), or virtually by using the meeting access link below.

<https://sumnerwa-gov.zoom.us/j/82633704258>

Or One tap mobile : +12532050468,,82633704258# US +12532158782,,82633704258# US (Tacoma)

Or Telephone: +1 253 205 0468 US +1 253 215 8782 US (Tacoma)

## **CALL TO ORDER**

Pledge of Allegiance

Invocation

Roll Call: Bitetto, Bowman, Brown, Clerget, Cole, Elfers and Reinke

## **PRESENTATION**

1. Legislative Recap 2024

## **PROCLAMATION**

1. National Public Works Week

*The following items are distributed to Councilmembers in advance for study and review, and the recommended actions will be accepted in a single motion. Any item may be removed for further discussion if requested by a Councilmember.*

## **CONSENT AGENDA**

1. Resolution No. 1683 - Rejecting All Bids for W-24-04: Wayfinding Signage
2. Resolution No. 1684 - Local & Community Projects Program (LCP) Grant Acceptance
3. 166th Widening & Improvements - Consultant Agreement Supplement
4. Public Works Trust Fund Loan Application Certification
5. Approval of Checks & Electronic Payments in the Amount of [\\$2,468,783.68](#)
6. Approval of the meeting minutes from the May 6, 2024 council meeting, the May 6th special study session and the May 13, 2024, study session

## **PUBLIC HEARING**

## **REGULAR BUSINESS**

1. **Unfinished Business**
2. Resolution No. 1686 - 2024-2030 Parks & Trails Plan Adoption
3. **Public Comment (Limit 3 minutes)**

Members of the community who wish to give public comment are strongly encouraged to join the meeting via the ZOOM link or by telephone. If you are unable to join the meeting, please submit your public comment in writing via email to the City Clerk at [Michellec@sumnerwa.gov](mailto:Michellec@sumnerwa.gov) no later than 5:30pm on the day of the meeting. Any written comments received will be provided to the City Council and attached to the meeting minutes. Please contact the City Clerk at 253-299-5590 with any questions.

**4. New Business**

- a. Ordinance No. 2882 - (Revised) Authorizing a Public Works Trust Fund Loan
- b. Ordinance No. 2887 - Establishing Fund 004 Capital Reserve Fund
- c. Ordinance 2888 - Establishing Sumner Municipal Code 1.22 "Government Speech".
- d. Resolution No. 1685 - Ryan House Private Funding

**5. Reports**

- a. Council
- b. City Administrator
- c. Mayor

**6. Executive Session**

To discuss with legal counsel pending or threatened litigation per RCW 42.30.110(1)(i) and (ii).

**7. Adjournment**

*This meeting is accessible to persons with disabilities. For individuals who may require special accommodations, please contact the City Clerk at (253) 299-5590, 24 hours in advance.*