



CITY OF
SUMNER
WASHINGTON

**COMMUNITY DEVELOPMENT COMMITTEE
AGENDA
CITY HALL – 1104 MAPLE STREET
JUNE 26, 2024 4:00 PM**

Committee Members: (Chair) Councilmember Elfers, Councilmember Brown, Councilmember Cole,
(Alternate Councilmember Bowman)

Staff: Community & Economic Development Director Ryan Windish

The city is conducting this public meeting using a hybrid model. The public is welcome to attend tonight's meeting in-person at City Hall (First Floor Conference Room), or virtually by using the meeting access link below.

Microsoft Teams meeting

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[+1 323-886-6453](#).,580143248# United States, Los Angeles

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COMMITTEE BUSINESS

1. Resolution No 1692 - Interlocal Agreement (ILA) with Pierce County for Updating the Commute Trip Reduction (CTR) Plan
2. Ordinance No. 2892 - Updating the City of Sumner Building Codes

REPORTS

1. Year-to-Date Permit Report - June 2024

ADJOURNMENT