



The city is conducting this public meeting using a hybrid model. The public is welcome to attend tonight's meeting in-person at City Hall (Council Chambers), or virtually by using the meeting access link below –

<https://sumnerwa-gov.zoom.us/j/84368654161>

Or One tap mobile:

+12532158782,,84368654161# US (Tacoma)

Or Telephone:

+1 253 215 8782 US (Tacoma)

+1 253 205 0468 US

Webinar ID: 843 6865 4161

CALL TO ORDER

Pledge of Allegiance

Invocation

Roll Call: Bitetto, Bowman, Brown, Clerget, Cole, Elfers and Reinke

The following items are distributed to Councilmembers in advance for study and review, and the recommended actions will be accepted in a single motion. Any item may be removed for further discussion if requested by a Councilmember.

CONSENT AGENDA

1. Resolution No 1692 - Interlocal Agreement with Pierce County for Updating the Commute Trip Reduction Plan
2. Lift Stations 2 and 6 Control Panels - Construction Contract Award
3. Microsoft 365 Annual Software License
4. CIP 21-08 Salmon Creek Channel Realignment - Change Order 2
5. Approval of the regular council meeting minutes from July 1, 2024 and the 8th of July 2024 study session.
6. Approval of checks and electronic payments in the amount of [\\$1,201,567.48](#).
7. Resolution No. 1693 - Accepting Community Court Funding

PUBLIC HEARING

REGULAR BUSINESS

1. **Unfinished Business**
2. **Public Comment (Limit 3 minutes)**
Members of the community who wish to give public comment are strongly encouraged to join the meeting via the ZOOM link or by telephone. If you are unable to join the meeting, please submit your public comment in writing via email to the City Clerk at Michellec@sumnerwa.gov no later than 5:30pm on the day of the meeting. Any written comments received will be provided to the City Council

and attached to the meeting minutes. Please contact the City Clerk at 253-299-5590 with any questions.

3. **New Business**

- a. Ordinance No. 2892 - Updating Sumner Municipal Code Chapter 15, Buildings and Construction
- b. Ordinance No. 2893 - Amending the 2023/2024 Biennial Budget

4. **Reports**

- a. Council
- b. City Administrator
- c. Mayor

5. **Executive Session**

6. **Adjournment**

This meeting is accessible to persons with disabilities. For individuals who may require special accommodations, please contact the City Clerk at (253) 299-5590, 24 hours in advance.