



CITY COUNCIL MEETING AGENDA

City Hall – 1104 Maple Street

September 16, 2024 6:00 PM

The city is conducting this public meeting using a hybrid model. The public is welcome to attend tonight's meeting in-person at City Hall (Council Chambers), or virtually by using the meeting access link below.

<https://sumnerwa.gov.zoom.us/j/87096597072>

Or One tap mobile +12532050468,,87096597072# US +12532158782,,87096597072# US (Tacoma)

Or Telephone +1 253 205 0468 +1 253 215 8782 US (Tacoma)

Webinar ID: 870 9659 7072

CALL TO ORDER

Pledge of Allegiance

Invocation

Roll Call: Bitetto, Bowman, Clerget, Cole, Elfers and Reinke

The following items are distributed to Councilmembers in advance for study and review, and the recommended actions will be accepted in a single motion. Any item may be removed for further discussion if requested by a Councilmember.

CONSENT AGENDA

1. White River Restoration Phase 1 (CIP 14-10) - Change Order 1
2. Main & Wood Intersection Improvements - Consultant Agreement Supplement
3. Resolution No. 1699 - EV Charging Commerce Grant Acceptance
4. Professional Service Contract Amendment #2 – Sound Inspections
5. Approval of the minutes from the September 3rd, 2024 regular council meeting and special study session, and the September 9, 2024 study session.
6. Approval of checks and electronic payments in the amount of \$1,199,183.18.

PUBLIC HEARING

REGULAR BUSINESS

1. **Unfinished Business**
 - a. Ordinance No. 2894 - Amending Sumner Municipal Code 5.08 - Utility Taxes
2. **Public Comment (Limit 3 minutes)**

Members of the community who wish to give public comment are strongly encouraged to join the meeting via the ZOOM link or by telephone. If you are unable to join the meeting, please submit your public comment in writing via email to the City Clerk at Michellec@sumnerwa.gov no later than 4:00pm on the day of the meeting. Any written comments received will be provided to the City Council and attached to the meeting minutes. Please contact the City Clerk at 253-299-5590 with any questions.
3. **New Business**
4. **Reports**
 - a. Council

b. City Administrator

c. Mayor

5. Executive Session

6. Adjournment

This meeting is accessible to persons with disabilities. For individuals who may require special accommodations, please contact the City Clerk at (253) 299-5590, 24 hours in advance.