



CITY OF
SUMNER
WASHINGTON

**COMMUNITY DEVELOPMENT COMMITTEE
AGENDA
CITY HALL – 1104 MAPLE STREET
OCTOBER 29, 2024 3:00 PM**

Committee Members: (Chair) Councilmember Elfers, Councilmember Brown, Councilmember Cole,
(Alternate Councilmember Bowman)

Staff: Community & Economic Development Director Ryan Windish

The city is conducting this public meeting using a hybrid model. The public is welcome to attend tonight's meeting in-person at City Hall (First Floor Conference Room), or virtually by using the meeting access link below.

Microsoft Teams meeting

Join on your computer, mobile app or room device

[Click here to join the meeting](#)

Meeting ID: 276 116 368 375

Passcode: 9gKeai

[Download Teams](#) | [Join on the web](#)

Or call in (audio only)

[+1 323-886-6453](#).,580143248# United States, Los Angeles

Phone Conference ID: 580 143 248#

[Find a local number](#) | [Reset PIN](#)

COMMITTEE BUSINESS

1. Ordinance No. 2899 - Battery Energy Storage Systems Code Amendment
2. Ordinance No. 2900 - Multifamily Residential Infill Code Amendment
3. Ordinance No. 2901 - Permit Review & Timelines Code Amendment
4. Ordinance No. 2902 - Group Homes Code Amendment
5. Resolution No. 1703 - Parklet Policy and Program

REPORTS

1. Permit Activity Report - October 2024 Year-to-Date

ADJOURNMENT