



CITY COUNCIL MEETING AGENDA

City Hall – 1104 Maple Street

February 18, 2025 6:00 PM

The city is conducting this public meeting using a hybrid model. The public is welcome to attend tonight's meeting in-person at City Hall (Council Chambers), or virtually by using the meeting access link below:

<https://sumnerwa-gov.zoom.us/j/85250724550>

Phone one-tap: +1 253 205 0468, 852 507 24550#, +1 253 215 8782, 852 507 24550# US (Tacoma)

Join via audio: +1 253 205 0468, +1 253 215 8782 US (Tacoma)

Webinar ID: 852 5072 4550

CALL TO ORDER

Pledge of Allegiance

Invocation

Roll Call: Bitetto, Bowman, Clerget, Cole, Elfers, Kenna and Reinke

The following items are distributed to Councilmembers in advance for study and review, and the recommended actions will be accepted in a single motion. Any item may be removed for further discussion if requested by a Councilmember.

CONSENT AGENDA

1. PSE Up and Go - Electric Vehicle Chargers at the Waterwater Treatment Facility
2. Maple Street Pedestrian Signal and Citywide Backplates - Construction Contract Award
3. WasteWater Treatment Facility Intrusion and Access Control - Contract Award
4. Approval of the meeting minutes from the February 3, 2025, regular council meeting and the study session from February 10, 2025.
5. Approval of checks and electronic payments in the amount of [\\$3,652,657.07](#).

PUBLIC HEARING

REGULAR BUSINESS

1. **Unfinished Business**
 - a. Resolution No. 1713 - 2026-2031 Six-Year Transportation Improvement Program Annual Update
2. **Public Comment (Limit 3 minutes)**

Members of the community who wish to give public comment are strongly encouraged to join the meeting via the ZOOM link or by telephone. If you are unable to join the meeting, please submit your public comment in writing via email to the City Clerk at Michellec@sumnerwa.gov no later than 4:00pm on the day of the meeting. Any written comments received will be provided to the City Council and attached to the meeting minutes. Please contact the City Clerk at 253-299-5590 with any questions.
3. **New Business**
 - a. Ordinance No. 2920 - 2025/2026 Budget Amendment
 - b. Ordinance No. 2918 - Delegation Authority 2025 Revenue Bonds (Public Works Operations Facility)

c. Ordinance No. 2919 - Amending Sumner Municipal Code 12.30.040 Truck Routes Established

4. Reports

- a. Council
- b. City Administrator
- c. Mayor

5. Executive Session

6. Adjournment

This meeting is accessible to persons with disabilities. For individuals who may require special accommodations, please contact the City Clerk at (253) 299-5590, 24 hours in advance.