



CITY OF
SUMNER
WASHINGTON

COMMUNITY DEVELOPMENT COMMITTEE
AGENDA
CITY HALL – 1104 MAPLE STREET
MARCH 26, 2025 4:00 PM

Committee Members: (Chair) Councilmember Elfers, Councilmember Cole, Councilmember Kenna
(Alternate Deputy Mayor Bowman)

Staff: Community & Economic Development Director Ryan Windish

The city is conducting this public meeting using a hybrid model. The public is welcome to attend tonight's meeting in-person at City Hall (First Floor Conference Room), or virtually by using the meeting access link below.

Microsoft Teams meeting

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[+1 323-886-6453](#).,580143248# United States, Los Angeles

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COMMITTEE MEMBERS

COMMITTEE BUSINESS

1. Resolution No. 1717 - Commute Trip Reduction Plan 2025-2029
2. Ordinance No. 2925 - Amending SMC Chapter 16.06 - Commute Trip Reduction

REPORTS

1. Permit Report - Year-to-date

ADJOURNMENT