



City Hall remains closed during Governor Inslee's "Healthy Washington – Recovery Roadmap" order, a consequence of the Covid-19 pandemic. The council and staff members attended the meeting virtually by using ZOOM Meetings.

Please click the link below to join the webinar:

<https://sumnerwa-gov.zoom.us/j/89894960766>

Or iPhone one-tap :

US: +12532158782,,89894960766# or +13462487799,,89894960766#

Or Telephone:

Dial:

US: +1 253 215 8782

Webinar ID: 898 9496 0766

CALL TO ORDER

Pledge of Allegiance

Invocation: Pastor Dione Corsilles

Roll Call: Bitetto, Brown, Hamilton, Hayden, Hochstatter, Neuman and Reed

The following items are distributed to Councilmembers in advance for study and review, and the recommended actions will be accepted in a single motion. Any item may be removed for further discussion if requested by a Councilmember.

CONSENT AGENDA

1. Approval of the minutes from March 1, 2021 regular council meeting, and the March 8, 2021 study session.
2. Approval of the checks and electronic payments in the amount of \$688,294.45.
3. ~~PSE Energy Savings Grant Acceptance~~
- 4.3. 2021-2022 On Call Consultant Services Contracts Award - Amendment

PUBLIC HEARING

1. Resolution No. 1576 - 2022-2027 Six-Year Transportation Improvement Program Annual Update

REGULAR BUSINESS

1. **Unfinished Business**
2. **Public Comment (Limit 3 minutes)**

Members of the community who wish to give public comment are strongly encouraged to join the meeting via the ZOOM link or by telephone. If you are unable to join the meeting, please submit your public comment in writing via email to the City Clerk at Michellec@sumnerwa.gov no later than 5:30pm on March 15, 2021. Any written comments received will be read into the record and provided to the City Council. Please contact the City Clerk at 253-299-5590 with any questions.

3. **New Business**
4. Resolution No. 1575 - Council Rules of Procedure
5. **PSE Energy Savings Grant Acceptance**
6. **Reports**
 - a. Council
 - b. City Administrator
 - c. Mayor
7. **Executive Session**
8. **Adjournment**

This meeting is accessible to persons with disabilities. For individuals who may require special accommodations, please contact the City Clerk at (253) 299-5590, 24 hours in advance.