



CITY OF
SUMNER
WASHINGTON

CITY COUNCIL MEETING MINUTES
City Hall – 1104 Maple Street
October 6, 2025 at 6:00 PM

The city conducted this public meeting using a hybrid model, in-person and on the Zoom platform.

Staff present: Jason Wilson, Andrea Marquez, Ryan Windish, Jeff Steffens, Michael Kosa, Maria Parisot, Brad Moericke, Noel Clark, Carmen Palmer

THE REGULAR MEETING OF THE SUMNER CITY COUNCIL WAS CALLED TO ORDER BY MAYOR HAYDEN AT 6:00 PM.

CALL TO ORDER

Pledge of Allegiance

Invocation- Chris Lumsden

Roll Call: Bitetto, Bowman, Clerget, Cole, Elfers, Kenna, Reinke

CONSENT AGENDA

MOVED BY BOWMAN SECONDED BY BITETTO TO APPROVE THE CONSENT AGENDA CONSISTING OF:

1. Approval of checks and electronic payments in the amount of \$1,378,868.06.
2. Resolution No. 1730 - Petty Cash
3. Sk8 Park Demolition - Construction Contract Award
4. Resolution No. 1731 - Senior Center Community Development Block Grant Acceptance
5. Approval of the meeting minutes from the September 15, 2025 regular council meeting and the September 22, 2025 study session.

PASSED BY VOICE VOTE.

PUBLIC HEARING

None tonight.

REGULAR BUSINESS

1. Unfinished Business

None tonight.

2. Public Comment

Randall Adams, Sumner spoke about the Ryan House litigation.

3. New Business

None tonight.

3. Reports

a. **Council**

Councilmember Bitetto was grateful for the proclamation. She praised DC McCurdy for completing the Northwestern University training. She also attended the library groundbreaking and was excited to see construction begin. She attended the Come Walk With Me event.

Deputy Mayor Bowman attended an event at the Y. She advised that there is a large population of homeless youth. She advised of the upcoming Y events for kids in October.

Councilmember Clerget nothing tonight.

Councilmember Cole attended Pierce County Regional Council meeting when Elfers could not go. She reported that growth management coordinating committee update. She advised of presentations for Alliance of Sustainable Climate Action including a November 14th Wildfire Preparedness workshop upcoming, 2025 Point In Time Count which is taken in January every year which includes housed and unhoused people, and the 2025 Legislative Priorities including an introduction of 2026 Legislative Priorities.

Councilmember Elfers attended the library groundbreaking and advised he is having a follow up discussion with the library regarding content. He advised that he felt the Sk8 park was an asset to the City and is sorry to see it go. He advised he missed the Pierce County Regional Council and Cole attended in his stead. October 2nd attended a meeting regarding ADUs in communities and he suggested looking into the topic. Thanked for the Domestic Violence Proclamation.

Councilmember Kenna thanked Sumner PD and Our Sister's House for the information and the proclamation. Advised the Homecoming parade is coming up on the 17th, and that he would attend. He attended the groundbreaking of the library site and was excited for the library to be built. He attended the Open House last week and learned a lot and was excited to see community members there. He encouraged community members to attend future Open Houses. He expressed support for the Sounders and Mariners.

Councilmember Reinke attended the Open House and was happy to see community members there. He also attended the library groundbreaking and was excited to see construction begin. He advised he will be at the Homecoming parade and game. He mentioned the remembrance of firefighter Jeff Conover that occurred recently.

b. **City Administrator**

City Administrator Jason Wilson shared the following:

Upcoming Policy Issues: Study Session next week October 13th: Bond Delegation Ordinance for Dryer, and 2025 Comprehensive Plan Amendment

Next Regular Council Meeting on October 20th- covering: Heritage Park Remediation, Tacoma Ave Overlay, Hops Alley PSE Easement. Subordination Agreement with Department5 of Ecology, the Titus Will Utility Easement and an ILA with Pierce Conservation District

Special Study Session October 20th- Utility Rates for 2026-2027

c. **Mayor**

Come Walk With Me this last weekend and praised the Cannery for their assistance with putting on the walk.

4. **Executive Session**

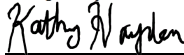
MAYOR HAYDEN RECESSED THE REGULAR COUNCIL MEETING INTO EXECUTIVE SESSION AT 6:35 PM TO DISCUSS WITH LEGAL COUNSEL PENDING OR THREATENED LITIGATION AN LABOR NEGOTIATIONS. EXECUTIVE SESSION WAS SCHEDULE FOR THIRTY MINUTES, WHICH WAS LATER EXTENDED TO FORTY MINUTES THERE WILL BE NO ACTION TO FOLLOW.

5. **Adjournment**

With no additional business before the council, Mayor Hayden adjourned the meeting at 7:15 PM. Councilmembers concurred.

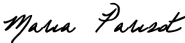
ATTEST:

Signed by:



Kathy Hayden, Mayor

Signed by:



Maria Parisot, Deputy City Clerk