



The city is conducting this public meeting using a hybrid model. The public is welcome to attend tonight's meeting in-person at City Hall (Council Chambers), or virtually by using the meeting access link below.

<https://sumnerwa.gov.zoom.us/j/87471354182>

Phone one-tap:

+12532050468,,87471354182# US

+12532158782,,87471354182# US (Tacoma)

Join via audio:

+1 253 205 0468 US

+1 253 215 8782 US (Tacoma)

Webinar ID: 874 7135 4182

CALL TO ORDER

Pledge of Allegiance

Invocation - Taylor Ford, Calvary Community Church

Roll Call: Elfers, Hochstatter and Wilsey

OATH OF OFFICE

Judge - Ms. Anneke Berry

Mayor - Ms. Carla Bowman

Councilmember - Mr. Mark Evers, Mr. Matthew Kenna and Mr. Greg Reinke

The following items are distributed to Councilmembers in advance for study and review, and the recommended actions will be accepted in a single motion. Any item may be removed for further discussion if requested by a Councilmember.

CONSENT AGENDA

1. Approval of the minutes from the November 17, 2025 regular council meeting and special study session, the November 24, 2025 special council meeting and the December 1, 2025 regular meeting.
2. Approval of checks and electronic payments in the amount of [\\$4,123,709.13](#).
3. Fryar Avenue Trail Project - Carr Trust Property Acquisition

PUBLIC HEARING

REGULAR BUSINESS

1. **Unfinished Business**
2. **Public Comment (Limit 3 minutes)**
Members of the community who wish to give public comment are strongly encouraged to attend the meeting via the ZOOM link or by telephone. If you are unable to attend the meeting, please submit your public comment in writing via email to the City Clerk at Michellec@sumnerwa.gov no later than 4:00pm on the day of the meeting. Please contact the City Clerk at 253-299-5590 with any questions.

3. New Business

- a. Ordinance No. 2949 - Franchise Agreement with Forged Fiber 37, LLC (Second Reading)
- b. Resolution No. 1737 - Confirming Emergency Proclamation - Flood Emergency (December 2025)
- c. Election of Deputy Mayor
- d. 2026/2027 Committee Selection
- e. Pierce County Regional Council Representative Selection

4. Reports

- a. Council
- b. City Administrator
- c. Mayor

5. Executive Session

6. Adjournment

This meeting is accessible to persons with disabilities. For individuals who may require special accommodations, please contact the City Clerk at (253) 299-5590, 24 hours in advance.