



City Hall remains closed during Governor Inslee’s “Healthy Washington - Recovery Roadmap” order, a consequence of the Covid-19 pandemic. The public is invited to attend the meeting virtually by using the ZOOM Meeting access information below -

Please click the link below to join the webinar:

<https://sumnerwa-gov.zoom.us/j/85621359085>

Or One tap mobile :

US: +12532158782,,85621359085# or +16699006833,,85621359085#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 253 215 8782 or +1 669 900 6833 or +1 346 248 7799 or +1 929 205 6099 or +1 301 715 8592
or +1 312 626 6799

Webinar ID: 856 2135 9085

CALL TO ORDER

Pledge of Allegiance

Invocation - Art Sphar

Roll Call: Bitetto, Brown, Hamilton, Hayden, Hochstatter, Neuman and Reed

The following items are distributed to Councilmembers in advance for study and review, and the recommended actions will be accepted in a single motion. Any item may be removed for further discussion if requested by a Councilmember.

CONSENT AGENDA

1. Approval of the minutes from the regular council meeting of April 19, 2021 and April 26, 2021 study session.
2. Approval of the checks and electronic payments in the amount of \$1,125,058.22.
3. Resolution No. 1577 - Interlocal Agreement (WSDOT)
4. Fryar Ave Trail - Consultant Supplement

PUBLIC HEARING

REGULAR BUSINESS

1. **Unfinished Business**
2. **Public Comment (Limit 3 minutes)**
Members of the community who wish to give public comment are strongly encouraged to join the meeting via the ZOOM link or by telephone. If you are unable to join the meeting, please submit your public comment in writing via email to the City Clerk at Michellec@sumnerwa.gov no later than

5:30pm on May 3, 2021. Any written comments received will be read into the record and provided to the City Council. Please contact the City Clerk at 253-299-5590 with any questions.

3. New Business

- a. Design Commission Appointment - Kirsten Martinson
- b. Design Commission Appointment - Scott Fletcher
- c. Resolution 1582 - Authorizing The Use of Body Worn Cameras
- d. American Rescue Plan Council Committee Selection
- e. Resolution No. 1583 - 2021 Housing Action Plan

4. Reports

- a. Council
- b. City Administrator
- c. Mayor

5. Executive Session

6. Adjournment

This meeting is accessible to persons with disabilities. For individuals who may require special accommodations, please contact the City Clerk at (253) 299-5590, 24 hours in advance.