



CITY OF
SUMNER
WASHINGTON

CITY COUNCIL MEETING AGENDA

City Hall – 1104 Maple Street

March 16, 2026 6:00 PM

The city is conducting this public meeting using a hybrid model. The public is welcome to attend tonight's meeting in-person at City Hall (Council Chambers), or virtually by using the meeting access link below:

<https://sumnerwa-gov.zoom.us/j/88615064444>

Phone one-tap:

+12532050468,,88615064444# US

+12532158782,,88615064444# US (Tacoma)

Join via audio:

+1 253 205 0468 US

+1 253 215 8782 US (Tacoma)

Webinar ID: 886 1506 4444

CALL TO ORDER

Pledge of Allegiance

Invocation - Father Burns

Roll Call: Elfers, Evers, Hochstatter, Kenna, Reinke and Wilsey

OATH OF OFFICE

1. Mark Malcolm

CIVIC COMMENDATIONS

The following items are distributed to Councilmembers in advance for study and review, and the recommended actions will be accepted in a single motion. Any item may be removed for further discussion if requested by a Councilmember.

CONSENT AGENDA

1. White River Restoration Project - Property Acquisition Schliesman
2. Sewer Manholes and Castings - Construction Contract Award
3. Fryar Avenue Trail Project Property Acquisition - Puget Sound Energy
4. Fryar Avenue Trail Project Property Acquisition - Club Wealth
5. Resolution No. 1747 - Setting a Public Hearing Date for Vacation of a Portion of 63rd Street East
6. Resolution No. 1743 - Climate Change and Resiliency - Department of Commerce Grant Acceptance
7. Approval of checks and electronic payments in the amount of \$2,388,007.98.
8. Approval of the meeting minutes from the regular council meeting of March 2, 2026 and the study session of March 9, 2026.

PUBLIC HEARING

1. Ordinance No. 2958 - Vacation of a Portion of the Harrison Street Alley

REGULAR BUSINESS

1. **Unfinished Business**

2. **Public Comment (Limit 3 minutes)**

Members of the community who wish to give public comment are strongly encouraged to attend the meeting via the ZOOM link or by telephone. If you are unable to attend the meeting, please submit your public comment in writing via email to the City Clerk at Michellec@sumnerwa.gov no later than 4:00pm on the day of the meeting. Please contact the City Clerk at 253-299-5590 with any questions.

3. **New Business**

- a. Ordinance No. 2956 - Franchise Agreement with Ezee Fiber (First Reading)
- b. Wastewater Treatment Facility Biosolids Modernization - Construction Contract Award
- c. Ordinance No. 2955 - Amending the 2025/2026 Biennial Budget

4. **Reports**

- a. Council
- b. City Administrator
- c. Mayor

5. **Executive Session**

Pursuant to RCW 42.30.110(1)(i); to discuss with legal counsel representing the agency litigation or potential litigation.

6. **Adjournment**

This meeting is accessible to persons with disabilities. For individuals who may require special accommodations, please contact the City Clerk at (253) 299-5590, 24 hours in advance.