



CITY COUNCIL MEETING AGENDA
City Hall – 1104 Maple Street
May 18, 2026 6:00 PM

The city is conducting this public meeting using a hybrid model. The public is welcome to attend tonight's meeting in-person at City Hall (Council Chambers), or virtually by using the meeting access link below-

<https://sumnerwa-gov.zoom.us/j/83345379222>

Phone one-tap: +12532050468,,83345379222# +12532158782,,83345379222# US (Tacoma)

Join via audio: +1 253 205 0468 +1 253 215 8782 US (Tacoma) Webinar ID: 833 4537 9222

CALL TO ORDER

Pledge of Allegiance

Invocation - Pastor Chris Lumsden

Roll Call: Elfers, Evers, Hochstatter, Kenna, Malcolm, Reinke and Wilsey

The following items are distributed to Councilmembers in advance for study and review, and the recommended actions will be accepted in a single motion. Any item may be removed for further discussion if requested by a Councilmember.

CONSENT AGENDA

1. Second Amendment to the 2013 YMCA Services Agreement
2. Resolution No. 1751 - Interlocal Agreement with Pierce County Flood Control Zone District
3. Resolution No. 1750 - Stormwater Capacity Grant Acceptance
4. Fryar Ave Trail Project Property Acquisition - Roman 1, LLC
5. Fryar Ave Trail Project Property Acquisition - Liberty Property Development Corp II
6. Fryar Ave Trail Project Property Acquisition - Lewis Landmark, LLC
7. Fryar Ave Trail Project Property Acquisition - Pierce County
8. Valley Avenue Water System Improvements - Construction Contract Award
9. Resolution No. 1749 - WSDOT Updated Right-of-Way Procedures
10. Neighborhood Traffic Calming and Intersection Data Collection - Consultant Contract Award
11. 63rd Street Storm Improvements Project Change Order #2
12. Operations Facility - Puget Sound Energy Gas Easement
13. Heritage Park Remediation - Design Consultant Contract Award
14. Approval of the minutes from the following: April 20, 2026 regular council meeting, April 27th study session, and May 4th and May 11th council budget retreats.

PUBLIC HEARING

REGULAR BUSINESS

1. **Unfinished Business**

- a. Ordinance No. 2966 - Vacation of 63rd Street East and a Portion of State Street
2. **Public Comment (Limit 3 minutes)**
Members of the community who wish to give public comment are strongly encouraged to attend the meeting via the ZOOM link or by telephone. If you are unable to attend the meeting, please submit your public comment in writing via email to the City Clerk at Michellec@sumnerwa.gov no later than 4:00pm on the day of the meeting. Please contact the City Clerk at 253-299-5590 with any questions.
3. **New Business**
 - a. Appointment to Sumner Lodging Tax Advisory Committee - Crick
 - b. Appointment to the Forestry, Parks & Arts Commission - Thomas
 - c. Appointment to the Forestry, Parks & Arts Commission - Mathews
 - d. Heritage Park Phase 3 & 4 Consultant Contract Amendment
 - e. Ordinance No. 2967 - System Development Charges Calculation
4. **Reports**
 - a. Council
 - b. City Administrator
 - c. Mayor
5. **Executive Session**
Pursuant to RCW 42.30.110(1)(g), to review the qualifications and performance of appointed employees
6. **Adjournment**

This meeting is accessible to persons with disabilities. For individuals who may require special accommodations, please contact the City Clerk at (253) 299-5590, 24 hours in advance.