



**CITY COUNCIL MEETING AGENDA**  
**City Hall – 1104 Maple Street**  
**July 6, 2026 6:00 PM**

The city is conducting this public meeting using a hybrid model. The public is welcome to attend tonight's meeting in-person at City Hall (Council Chambers), or virtually by using the meeting access link below.

Join from PC, Mac, iPad, or Android:

<https://sumnerwa-gov.zoom.us/j/84074581654>

Phone one-tap:

+12532050468,,84074581654# US

+12532158782,,84074581654# US (Tacoma)

Webinar ID: 840 7458 1654

## **CALL TO ORDER**

Pledge of Allegiance

Invocation

Roll Call: Elfers, Evers, Hochstatter, Kenna, Malcolm and Wilsey

*The following items are distributed to Councilmembers in advance for study and review, and the recommended actions will be accepted in a single motion. Any item may be removed for further discussion if requested by a Councilmember.*

## **CONSENT AGENDA**

1. Approval of the meeting minutes from the following: April 13, 2026 Study Session, May 18, 2026 Regular Council Meeting, June 8, 2026, Study Session, June 8, 2026, Special Council meeting, June 22, 2026 Study Session
2. Approval of the check/electronic payments in the amount of [\\$3,652,810.78](#).
3. Hunt Avenue Reconstruction - Design Contract Amendment
4. Resolution No. 1752 - Puyallup River Trail Crossings Planning Study Grant Acceptance
5. Main Street Crossings - Design Contract Amendment
6. AXON Police Technology Contract 2026-2030
7. Resolution 1753- Interlocal Agreement Amending and Restating the Pierce County Tourism Promotion Area
8. Police Radio Replacement Contract

## **PUBLIC HEARING**

## **REGULAR BUSINESS**

1. **Unfinished Business**
2. **Public Comment (Limit 3 minutes)**  
Members of the community who wish to give public comment are strongly encouraged to attend the meeting via the ZOOM link or by telephone. If you are unable to attend the meeting, please submit your public comment in writing via email to the City Clerk at [Michellec@sumnerwa.gov](mailto:Michellec@sumnerwa.gov) no later than 4:00pm on the day of the meeting. Please contact the City Clerk at 253-299-5590 with any questions.

**3. New Business**

- a. Ordinance 2971 - Early Learning Facilities Transportation Impact Fee Reduction
- b. Ordinance No. 2970 - Cross-Connection Control Program
- c. Ordinance No. 2969 Amending the 2025/2026 Biennial Budget
- d. Ordinance No. 2964 - Zoning Code Text Amendment - Childcare Centers

**4. Reports**

- a. Council
- b. City Administrator
- c. Mayor

**5. Executive Session**

**6. Adjournment**

*This meeting is accessible to persons with disabilities. For individuals who may require special accommodations, please contact the City Clerk at (253) 299-5590, 24 hours in advance.*