



CITY COUNCIL MEETING AGENDA

City Hall – 1104 Maple Street

June 21, 2021 6:00 PM

City Hall remains closed during Governor Inslee's "Healthy Washington - Recovery Roadmap" order, a consequence of the Covid-19 pandemic. The public is invited to attend the meeting virtually by using the ZOOM Meeting access information below -

<https://sumnerwa-gov.zoom.us/j/85742788635>

Or One tap mobile :

US: +12532158782,,85742788635# or +16699006833,,85742788635#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 253 215 8782 or +1 669 900 6833 or +1 346 248 7799 or +1 301 715 8592 or +1 312 626 6799
or +1 929 205 6099

Webinar ID: 857 4278 8635

CALL TO ORDER

Pledge of Allegiance

Invocation - Kurt Notehelfer

Roll Call: Bitetto, Brown, Hamilton, Hayden, Hochstatter, Neuman and Reed

The following items are distributed to Councilmembers in advance for study and review, and the recommended actions will be accepted in a single motion. Any item may be removed for further discussion if requested by a Councilmember.

CONSENT AGENDA

1. Electronic payments and checks in the amount of \$3,116,482.63.
2. Resolution No. 1586 - DUI and Traffic Safety Task Force interlocal Agreement
3. Approval of the minutes from the regular council meeting of June 7, 2021 and June 14, 2021 study session.

PUBLIC HEARING

REGULAR BUSINESS

1. **Unfinished Business**
 - a. Ordinance No. 2782 - Development Agreement with Sumner-Bonney Lake School District
2. **Public Comment (Limit 3 minutes)**

Members of the community who wish to give public comment are strongly encouraged to join the meeting via the ZOOM link or by telephone. If you are unable to join the meeting, please submit your public comment in writing via email to the City Clerk at Michellec@sumnerwa.gov no later than 5:30pm on the meeting date. Any written comments received will be read into the record and provided to the City Council. Please contact the City Clerk at 253-299-5590 with any questions.
3. **New Business**

- a. 166th Widening: Federal Grant Acceptance (FHWA)
- b. Ordinance No. 2784 - Amending Sumner Municipal Code 2.100.500 - Retirement Benefits
- c. Ordinance No. 2783 - Amending 2021 Compensation Schedule
- 4. **Reports**
 - a. Council
 - b. City Administrator
 - c. Mayor
- 5. **Executive Session**
- 6. **Adjournment**

This meeting is accessible to persons with disabilities. For individuals who may require special accommodations, please contact the City Clerk at (253) 299-5590, 24 hours in advance.