



City Hall remains closed during Governor Inslee's "Healthy Washington - Recovery Roadmap" order, a consequence of the Covid-19 pandemic. The public is invited to attend the meeting virtually by using the ZOOM Meeting access information below -

<https://sumnerwa-gov.zoom.us/j/85742788635>

Or One tap mobile :

US: +12532158782,,85742788635# or +16699006833,,85742788635#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

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or +1 929 205 6099

Webinar ID: 857 4278 8635

CALL TO ORDER

Pledge of Allegiance

Invocation - Kurt Notehelfer

Roll Call: Bitetto, Brown, Hamilton, Hayden, Hochstatter, Neuman and Reed

The following items are distributed to Councilmembers in advance for study and review, and the recommended actions will be accepted in a single motion. Any item may be removed for further discussion if requested by a Councilmember.

CONSENT AGENDA

1. Electronic payments and checks in the amount of \$3,116,482.63.
2. Resolution No. 1586 - DUI and Traffic Safety Task Force interlocal Agreement
3. Approval of the minutes from the regular council meeting of June 7, 2021 and June 14, 2021 study session.

PUBLIC HEARING

REGULAR BUSINESS

1. **Unfinished Business**
 - a. Ordinance No. 2782 - Development Agreement with Sumner-Bonney Lake School District
2. **Public Comment (Limit 3 minutes)**

Members of the community who wish to give public comment are strongly encouraged to join the meeting via the ZOOM link or by telephone. If you are unable to join the meeting, please submit your public comment in writing via email to the City Clerk at Michellec@sumnerwa.gov no later than 5:30pm on the meeting date. Any written comments received will be read into the record and provided to the City Council. Please contact the City Clerk at 253-299-5590 with any questions.
3. **New Business**

- a. 166th Widening: Federal Grant Acceptance (FHWA)
- b. Ordinance No. 2784 - Amending Sumner Municipal Code 2.100.500 - Retirement Benefits
- c. Ordinance No. 2783 - Amending 2021 Compensation Schedule
- 4. **Reports**
 - a. Council
 - b. City Administrator
 - c. Mayor
- 5. **Executive Session**
- 6. **Adjournment**

This meeting is accessible to persons with disabilities. For individuals who may require special accommodations, please contact the City Clerk at (253) 299-5590, 24 hours in advance.

SUBJECT: Electronic payments and checks in the amount of \$3,116,482.63.

CATEGORY: Consent

BUDGET IMPACT:

Expenditure Required: None

Within Budget Allocation: N/A

ATTACHMENTS:

1. Voucher -Signature Page
2. Voucher List

STAFF CONTACT:

SUMMARY BACKGROUND:

[Voucher](#) list for approval.

COUNCIL COMMITTEE/STUDY SESSION:

MEETING/STUDY SESSION DATE:

COMMITTEE RECOMMENDATION: Committee Do-Pass

STAFF RECOMMENDATIONS/MOTION:



**CLAIMS VOUCHER
APPROVAL**
City of Sumner Finance
Department

The following check/electronic payments are approved for payment:

Accounts Payable Check #:	From: 25758	To: 25864	\$258,302.31 *
AP Electronic (EFTs) Payments:	From: 237	To: 240	\$37,056.98
AP Wire(s):	From: 15102	To: 15104	\$2,948.35
Payroll DD Numbers:	From: 48460	To: 48588, 3927	\$301,776.28
Payroll Check(s):	From: 46620	To: 46621	\$8,106.72
Payroll Wire(s):	From: 3922-3926,	To: 3928-3934	\$381,735.25
		TOTAL	\$989,925.89

I, the undersigned, do hereby certify under penalty of perjury that the materials have been furnished, the service rendered, or the labor performed as described herein, and that the claim is a just, due, and unpaid obligation against the City of Sumner and I am authorized to authenticate and certify to said claim.

DocuSigned by:

Kassandra Raymond

9A5D5E5EBAEC4A5...

Chief Financial Officer

5/27/2021 | 1:52 PM PDT

Date

We, the undersigned Finance & Personnel Committee of the Sumner City Council, Sumner, Washington, do hereby certify that the check numbers and electronic payments listed above are approved for payment in the amount of \$989,925.89 this 17th day of May 2021.

[Signature]

708BA263DF964E7...

Chair

DocuSigned by:

Charla Neuman

33EBD034560F4F4...

Member

5/30/2021 | 3:06 PM PDT

Date

6/4/2021 | 4:30 PM PDT

Date

DocuSigned by:

Barbara Bitetto

7452EC62EDD845C...

Member

6/5/2021 | 5:24 PM PDT

Date

* Includes \$108.55 in Use Tax and (\$-0-) in Check Voids



**CLAIMS VOUCHER
APPROVAL**
City of Sumner Finance
Department

The following check/electronic payments are approved for payment:

Accounts Payable Check #:	From: 25865	To: 25979	\$673,767.84 *
AP Electronic (EFTs) Payments:	From: 241	To: 246	\$921,701.67
AP Wire(s):	From: 15105	To: 15109	\$3,367.74
Payroll DD Numbers:	From: 48589,	To: 48713, 3938	\$298,346.84
Payroll Check(s):	From: -	To: -	\$0.00
Payroll Wire(s):	From: 3935 - 3937,	To: 3939 - 3943	\$229,372.65
		TOTAL	\$2,126,556.74

I, the undersigned, do hereby certify under penalty of perjury that the materials have been furnished, the service rendered, or the labor performed as described herein, and that the claim is a just, due, and unpaid obligation against the City of Sumner and I am authorized to authenticate and certify to said claim.

DocuSigned by:

Kassandra Raymond

3A5D5E5EBAEC4A5...

Chief Financial Officer

6/7/2021 | 12:12 PM PDT

Date

We, the undersigned Finance & Personnel Committee of the Sumner City Council, Sumner, Washington, do hereby certify that the check numbers and electronic payments listed above are approved for payment in the amount of \$2,126,556.74 this 7th day of June 2021.

Chair

Date

Member

DocuSigned by:

Charla Neuman

39EBD031500F4F4...

Member

Date

6/10/2021 | 1:18 PM PDT

Date

* Includes \$919.83 in Use Tax and (\$-0-) in Check Voids

Checks

Sumner, WA Voucher Certification



Vendor Number	Vendor Name	Check Number	Check Date	Invoice Number	Invoice Date	PO	Contract Number	Line Description	Line Amount	GL Number	Project Ledger
3921	DEPT LABOR & IND - ELEVATOR PROGRAM	25865	6/2/2021	272717	5/19/2021			City Hall Elevator Annual Inv	134.10	00151830-549004	
								Check 25865 Total	134.10		
1474	ALL AROUND FENCE COMPANY	25866	6/2/2021	2021-1305	5/10/2021		21010	W-21-04 Park Restroom Gates	3,655.24	00157680-541000	W2104-OM- -
								Check 25866 Total	3,655.24		
2604	ALS GROUP USA CORP	25867	6/2/2021	36-51-535456-0	2/16/2021			Metals Testing for WWTF	89.60	40253585-541000	
								Check 25867 Total	89.60		
33	AM TEST INC	25868	6/2/2021	120754	3/31/2021			Monthly Lab Testing	165.00	40253585-541000	
33	AM TEST INC	25868	6/2/2021	121198	4/30/2021			Monthly Lab Testing	165.00	40253585-541000	
33	AM TEST INC	25868	6/2/2021	121424	5/13/2021			Qtr Biosolids Testing	195.00	40253585-541000	
								Check 25868 Total	525.00		
77	AMERICAN WATER WORKS ASSOC	25869	6/2/2021	7001923690	4/22/2021			AWWA Dues - Jason VanGilder 8/1/21-7/31/22	377.00	40153410-549004	
								Check 25869 Total	377.00		
2691	ARAMARK	25870	6/2/2021	512000051012	5/5/2021			Laundry Service - WWTP	98.16	40253585-541000	
2691	ARAMARK	25870	6/2/2021	512000053961	5/10/2021			Cemetery-Laundry, Mat Service	24.28	41053600-541000	
2691	ARAMARK	25870	6/2/2021	512000055617	5/12/2021			Laundry Service - WWTP	84.88	40253585-541000	
2691	ARAMARK	25870	6/2/2021	512000056555	5/13/2021			Laundry Service - Fleet	16.51	55054830-541000	
2691	ARAMARK	25870	6/2/2021	512000056556	5/13/2021			Laundry Service - Shops & Parks	5.25	00157680-541000	
2691	ARAMARK	25870	6/2/2021	512000056556	5/13/2021			Laundry Service - Shops & Parks	23.26	40253550-541000	

Sumner, WA Voucher Certification



Vendor Number	Vendor Name	Check Number	Check Date	Invoice Number	Invoice Date	PO	Contract Number	Line Description	Line Amount	GL Number	Project Ledger
2691	ARAMARK	25870	6/2/2021	512000058476	5/17/2021			Cemetery-Laundry, Mat Service	24.28	41053600-541000	
2691	ARAMARK	25870	6/2/2021	512000060255	5/19/2021			Laundry Service - WWTP	81.85	40253585-541000	
2691	ARAMARK	25870	6/2/2021	512000061193	5/20/2021			Laundry Service - Fleet	16.39	55054830-541000	
2691	ARAMARK	25870	6/2/2021	512000061196	5/20/2021			Laundry Service - Parks & Shops	5.25	00157680-541000	
2691	ARAMARK	25870	6/2/2021	512000061196	5/20/2021			Laundry Service - Parks & Shops	23.26	40253550-541000	
2691	ARAMARK	25870	6/2/2021	512000062965	5/24/2021			Cemetery-Laundry, Mat Service	24.28	41053600-541000	
2691	ARAMARK	25870	6/2/2021	512000064871	5/26/2021			Laundry Service - WWTP	77.50	40253585-541000	
2691	ARAMARK	25870	6/2/2021	512000065830	5/27/2021			Laundry Service - Fleet	16.39	55054830-541000	
2691	ARAMARK	25870	6/2/2021	512000065832	5/27/2021			Laundry Service - Parks & Shops	5.25	00157680-541000	
2691	ARAMARK	25870	6/2/2021	512000065832	5/27/2021			Laundry Service - Parks & Shops	23.26	40253550-541000	
								Check 25870 Total	550.05		
3021	ASCENDENT, LLC	25871	6/2/2021	Retainage Release	5/17/2021			W-19-02 Main St Prop Demos Construction Retainage	7,722.36	325-223450	
3021	ASCENDENT, LLC	25871	6/2/2021	Retainage Release	5/17/2021			W-19-02 Main St Prop Demos Construction Retainage	3,439.90	325-223450	
								Check 25871 Total	11,162.26		
69	AUTOMATIC WILBERT VAULT CO INC	25872	6/2/2021	71919	5/13/2021			Agg garbage cans w/tops	2,940.17	00157680-535000	
								Check 25872 Total	2,940.17		
6030	AVIDEX INDUSTRIES LLC	25873	6/2/2021	072730	4/30/2021			Council Chambers AV System	6,695.95	32559481-563200	

Sumner, WA Voucher Certification



Vendor Number	Vendor Name	Check Number	Check Date	Invoice Number	Invoice Date	PO	Contract Number	Line Description	Line Amount	GL Number	Project Ledger
								Check 25873 Total	6,695.95		
70	AWC BENEFIT TRUST	25874	6/2/2021	AWC 06/2021 LEOFF	5/19/2021			June 2021 - Medical Premiums for LEOFF 1 Retirees	5,197.50	00151720-529000	
								Check 25874 Total	5,197.50		
1519	AXON ENTERPRISE, INC	25875	6/2/2021	SI-1713760	2/20/2021			2 Tasers, 5 battery packs	2,637.77	00152120-535000	
								Check 25875 Total	2,637.77		
5045	BCRA INC	25876	6/2/2021	27760	5/6/2021		19198	CIP 19-02 Main/Wood Intersect. Imp. April 2021	1,341.05	32059530-563514	01902-PE-ROW-
5045	BCRA INC	25876	6/2/2021	27760	5/6/2021		19198	CIP 19-02 Main/Wood Intersect. Imp. April 2021	11,469.89	32059530-563514	01902-PE-DSTRE-
								Check 25876 Total	12,810.94		
223	DEPT. LABOR & INDUSTRIES	25877	6/2/2021	337348	4/29/2021			Certs & Permits Ryan, WWTF, Shops, CH, Sr Ctr	53.80	00157680-541000	
223	DEPT. LABOR & INDUSTRIES	25877	6/2/2021	337348	4/29/2021			Certs & Permits Ryan, WWTF, Shops, CH, Sr Ctr	215.20	40253585-541000	
223	DEPT. LABOR & INDUSTRIES	25877	6/2/2021	337348	4/29/2021			Certs & Permits Ryan, WWTF, Shops, CH, Sr Ctr	116.20	00151830-541000	
223	DEPT. LABOR & INDUSTRIES	25877	6/2/2021	337348	4/29/2021			Certs & Permits Ryan, WWTF, Shops, CH, Sr Ctr	89.30	00151830-541000	
223	DEPT. LABOR & INDUSTRIES	25877	6/2/2021	337348	4/29/2021			Certs & Permits Ryan, WWTF, Shops, CH, Sr Ctr	26.90	00156910-541000	
223	DEPT. LABOR & INDUSTRIES	25877	6/2/2021	337348	4/29/2021			Certs & Permits Ryan, WWTF, Shops, CH, Sr Ctr	26.90	40253550-541000	

Sumner, WA Voucher Certification



Vendor Number	Vendor Name	Check Number	Check Date	Invoice Number	Invoice Date	PO	Contract Number	Line Description	Line Amount	GL Number	Project Ledger
								Check 25877 Total	528.30		
5822	BUCKLEY FEED & FARM SUPPLY	25878	6/2/2021	128243	2/11/2021			Winter food for Sheep and Goats	56.80	40853150-531000	
								Check 25878 Total	56.80		
5312	BUILDERS FIRSTSOURCE	25879	6/2/2021	83353827	5/10/2021			Permit Area lumber	621.17	00151830-531000	
								Check 25879 Total	621.17		
132	BUNCE RENTAL	25880	6/2/2021	310220-2	5/7/2021			Rental:Drill w/stand & core bit for hooper leveler	160.89	40253585-545000	
								Check 25880 Total	160.89		
4300	CAIRNCROSS & HEMPELMANN	25881	6/2/2021	319165	5/19/2021		19112	CIP 13-05 Golf Course April 2021	1,742.50	00151541-541000	01305-ADMIN-Admin-
								Check 25881 Total	1,742.50		
3715	CANON FINANCIAL SERVICES INC	25882	6/2/2021	26746300	5/12/2021			CH copier lease and click charge	45.41	55151880-542000	
3715	CANON FINANCIAL SERVICES INC	25882	6/2/2021	26746300	5/12/2021			CH copier lease and click charge	697.59	55151880-545000	
3715	CANON FINANCIAL SERVICES INC	25882	6/2/2021	26746301	5/12/2021			WWTP Copier Lease	138.95	55151880-545000	
3715	CANON FINANCIAL SERVICES INC	25882	6/2/2021	26746303	5/12/2021			MAS copier lease	30.35	55151880-545000	
3715	CANON FINANCIAL SERVICES INC	25882	6/2/2021	26746304	5/12/2021			Shops copier lease	138.95	55151880-545000	
								Check 25882 Total	1,051.25		
6005	CARDINAL HEALTH 110 LLC	25883	6/2/2021	6401143	5/11/2021			6 Units of NARCAN for Officers	422.10	00152120-531000	
								Check 25883 Total	422.10		
157	CDW GOVERNMENT, INC.	25884	6/2/2021	C670723	5/4/2021			Desktop microphones	42.56	55151880-535004	
								Check 25884 Total	42.56		

Sumner, WA Voucher Certification



Vendor Number	Vendor Name	Check Number	Check Date	Invoice Number	Invoice Date	PO	Contract Number	Line Description	Line Amount	GL Number	Project Ledger
5884	CENTURY WEST ENGINEERING CORP	25885	6/2/2021	242673	4/30/2021		20007	CIP 19-01 Sumner Tapps Project Staking	3,611.75	32059530-563517	01901-CN- -
5884	CENTURY WEST ENGINEERING CORP	25885	6/2/2021	242746	4/30/2021		20007	CIP 19-01 Sumner Tapps Resurf. CM through 4/30/21	10,948.23	32059530-563517	01901-CN- -
								Check 25885 Total	14,559.98		
5796	CHICAGO TITLE INSURANCE CO	25886	6/2/2021	211756-TC-1	5/14/2021			W-21-03 Seibenthaler Title Report	385.70	31059476-563302	
								Check 25886 Total	385.70		
193	CODE PUBLISHING COMPANY	25887	6/2/2021	69717	5/14/2021			Ord. Update 2765-2770 & Web Update	950.79	00151425-541000	
193	CODE PUBLISHING COMPANY	25887	6/2/2021	69814	5/18/2021			Web Hosting - April 2021-2022	480.00	00151425-541000	
								Check 25887 Total	1,430.79		
2035	COMCAST	25888	6/2/2021	8498 30 099 0009389	5/12/2021			Comcast monthly bill	1,087.87	55151880-542000	
								Check 25888 Total	1,087.87		
2035	COMCAST	25889	6/2/2021	123002084	5/15/2021			Comcast fiber monthly bill	928.40	55151880-542000	
								Check 25889 Total	928.40		
5469	CORE & MAIN LP	25890	6/2/2021	O066260	4/16/2021			Meters	3,247.55	40153450-531016	
5469	CORE & MAIN LP	25890	6/2/2021	O111230	4/27/2021			Meter Setter	1,209.40	40153450-531023	
								Check 25890 Total	4,456.95		
189	CORLISS RESOURCES INC	25891	6/2/2021	312859	4/19/2021			Top Soil for Water Service Repairs	45.36	40153450-531023	
189	CORLISS RESOURCES INC	25891	6/2/2021	315321	4/26/2021			WWTP - Bark Delivery	598.42	40253585-531000	

Sumner, WA Voucher Certification



Vendor Number	Vendor Name	Check Number	Check Date	Invoice Number	Invoice Date	PO	Contract Number	Line Description	Line Amount	GL Number	Project Ledger
189	CORLISS RESOURCES INC	25891	6/2/2021	316348	4/28/2021			Ryan House 2way topsoil	32.79	00157680-531000	
189	CORLISS RESOURCES INC	25891	6/2/2021	317563	5/4/2021			Meeker St 2way topsoil	85.91	00157680-531000	
189	CORLISS RESOURCES INC	25891	6/2/2021	317682	5/5/2021			Topsoil for Meter Repair	57.27	40153450-531023	
189	CORLISS RESOURCES INC	25891	6/2/2021	319793	5/12/2021			5/8" Rock for Shops Bins	1,929.24	00154230-531004	
								Check 25891 Total	2,748.99		
2164	CRYSTAL SPRINGS	25892	6/2/2021	5234348051921	5/19/2021			Distilled water for lab testing	145.00	40253585-531006	
								Check 25892 Total	145.00		
1375	CUMMINS INC	25893	6/2/2021	01-9899	5/10/2021			Solids room generator govenor	728.62	55054830-531000	
								Check 25893 Total	728.62		
210	DAILY JOURNAL OF COMMERCE	25894	6/2/2021	3368105	5/14/2021			CIP 21-08 Salmon Creek Channel Realign. Ad Place	498.80	40859431-563459	02108-PE- -
								Check 25894 Total	498.80		
6045	DEGREES OF CHANGE	25895	6/2/2021	7936	5/11/2021			Recruitment Fee for 2021 Seed Interns	667.00	40153410-541000	
6045	DEGREES OF CHANGE	25895	6/2/2021	7936	5/11/2021			Recruitment Fee for 2021 Seed Interns	666.00	40253510-541000	
6045	DEGREES OF CHANGE	25895	6/2/2021	7936	5/11/2021			Recruitment Fee for 2021 Seed Interns	667.00	40853110-541000	
								Check 25895 Total	2,000.00		
229	DM DISPOSAL COMPANY INC	25896	6/2/2021	9794680	5/1/2021			WWTP Recycling Services; Acct #2111-321857495	95.00	40253585-547000	
								Check 25896 Total	95.00		
4652	DRAIN-PRO	25897	6/2/2021	82040	5/16/2021			Parks Bld Std	89.50	00157680-545000	

Sumner, WA Voucher Certification



Vendor Number	Vendor Name	Check Number	Check Date	Invoice Number	Invoice Date	PO	Contract Number	Line Description	Line Amount	GL Number	Project Ledger
								Check 25897 Total	89.50		
277	EMPLOYMENT SECURITY DEPT.	25898	6/2/2021	Q1/2021	4/10/2021			Q1/2021 Unemployment	2,752.07	50151770-528000	
								Check 25898 Total	2,752.07		
266	EXCEL SUPPLY COMPANY	25899	6/2/2021	132037	4/14/2021			Latex Exam Gloves	207.67	40153450-531000	
266	EXCEL SUPPLY COMPANY	25899	6/2/2021	132037	4/14/2021			Latex Exam Gloves	207.67	40253550-531000	
								Check 25899 Total	415.34		
2234	FASTENAL COMPANY	25900	6/2/2021	WASUM73922	4/22/2021			Meter Nuts & Bolts	52.85	40153450-531023	
								Check 25900 Total	52.85		
2491	FERGUSON ENT #3007-WOLSELEY IND GROUP	25901	6/2/2021	9333977	5/17/2021			Sk8 Park 3 ABS Snap in DRN	3.87	00157680-531000	
								Check 25901 Total	3.87		
2979	GENSCO INC.	25902	6/2/2021	852164879	5/7/2021			WWTF Office Thermostat Redlink Vp	256.07	40253585-531000	
								Check 25902 Total	256.07		
1703	GENUINE AUTO GLASS OF PUYALLUP	25903	6/2/2021	254997	5/18/2021			21-023 Windshield & Installation	847.08	55054830-548000	
								Check 25903 Total	847.08		
4278	GEODESIGN INC	25904	6/2/2021	213848	5/20/2021		20042	W-19-02 Task Order Main St Property Demos thru 5/1	4,587.64	32559481-563200	W1902-CN-DEMO-
								Check 25904 Total	4,587.64		
336	GRAINGER, DEPT 821837135	25905	6/2/2021	9880701595	4/26/2021			Sign for propane tank storage	13.32	40253585-531000	
336	GRAINGER, DEPT 821837135	25905	6/2/2021	9881353727	4/26/2021			Filter Fabric for Blowers	57.29	40253585-531018	

Sumner, WA Voucher Certification



Vendor Number	Vendor Name	Check Number	Check Date	Invoice Number	Invoice Date	PO	Contract Number	Line Description	Line Amount	GL Number	Project Ledger
336	GRAINGER, DEPT 821837135	25905	6/2/2021	9891468309	5/5/2021			Paper Towels - WWTP	62.73	40253585-531000	
336	GRAINGER, DEPT 821837135	25905	6/2/2021	9892626897	5/6/2021			Shims for Pump Alignment	119.15	40253585-531018	
336	GRAINGER, DEPT 821837135	25905	6/2/2021	9892849754	5/6/2021			Coupler for Pump	53.94	40253585-531018	
								Check 25905 Total	306.43		
344	HACH COMPANY	25906	6/2/2021	12433623	4/29/2021			Lab Supplies	436.71	40253585-531006	
344	HACH COMPANY	25906	6/2/2021	12447453	5/11/2021			Dilution Water for Fecal MPN	156.41	40253585-531006	
								Check 25906 Total	593.12		
354	HD FOWLER CO	25907	6/2/2021	I5768127	5/4/2021			Tree Farm techline, barbs, emitter	505.55	00157680-531000	
354	HD FOWLER CO	25907	6/2/2021	I5771513	5/6/2021			Tree Farm techline and barbs	212.46	00157680-531000	
								Check 25907 Total	718.01		
3824	IMPRESSIVE TROPHIES AND AWARDS	25908	6/2/2021	7869	5/14/2021			Cemetery-Urn Plate, Askew,Ruth	27.33	41053600-531000	
								Check 25908 Total	27.33		
5804	ISSQUARED INC	25909	6/2/2021	213930	4/21/2021			FIREWALL CONFIGURATION AND REPLACEMENT	2,459.25	55151880-541000	
								Check 25909 Total	2,459.25		
425	JCI JONES CHEMICALS INC	25910	6/2/2021	854224	5/18/2021			Chemicals - Chlorine for Water	2,708.51	40153450-531005	
								Check 25910 Total	2,708.51		
5355	JMJ TEAM	25911	6/2/2021	2440	5/19/2021		19175	Task Order (T1903) for Sedron Plan Review	2,600.00	00155850-541007	

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Vendor Number	Vendor Name	Check Number	Check Date	Invoice Number	Invoice Date	PO	Contract Number	Line Description	Line Amount	GL Number	Project Ledger
5355	JMJ TEAM	25911	6/2/2021	2444	5/19/2021		21006	Task Order Sumner HS Plan Review through 4/30/21	27,665.00	00155850- 541000	
								Check 25911 Total	30,265.00		
439	KENT D BRUCE COMPANY LLC	25912	6/2/2021	8451	5/6/2021			Facilities Maintenance Van Laptop Mount	603.90	55054830- 531000	
439	KENT D BRUCE COMPANY LLC	25912	6/2/2021	8491	5/13/2021			30-204 Lap Top Mount	613.84	55054830- 531000	
								Check 25912 Total	1,217.74		
459	L & L PRINTING INC	25913	6/2/2021	144314	11/5/2020			CIP 13-10 ESN 24X36 Scans John Morgan	78.70	40859431- 563406	01310-PE-DSTRM-
								Check 25913 Total	78.70		
205	L. N. CURTIS & SONS	25914	6/2/2021	INV488477	5/10/2021			Taser Holster for Officer Sullivan	53.95	00152120- 535000	
205	L. N. CURTIS & SONS	25914	6/2/2021	INV490573	5/18/2021			Duty Boots for Sgt Temple	243.32	00152120- 521009	
205	L. N. CURTIS & SONS	25914	6/2/2021	INV490620	5/18/2021			Ball Cap for Ofc Anderson	27.47	00152120- 521009	
								Check 25914 Total	324.74		
3790	LAW OFFICE OF THOMAS GUILFOIL	25915	6/2/2021	2021-04	5/8/2021		19115	Indigent Defense Services	6,000.00	00151591- 541001	
3790	LAW OFFICE OF THOMAS GUILFOIL	25915	6/2/2021	2021-04	5/8/2021		19115	Indigent Defense Services	180.00	00151597- 541000	
								Check 25915 Total	6,180.00		
2344	LEIRA	25916	6/2/2021	713	5/11/2021			Redacting Records Training for Sherrie Duggan	75.00	00152120- 549003	
2344	LEIRA	25916	6/2/2021	720	5/11/2021			Redacting Records Training for Dan Medina	75.00	00152120- 549003	

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								Check 25916 Total	150.00		
526	MCCARTHY & CAUSSEAU	25917	6/2/2021	296	4/30/2021			Triad Machinery Hearing and decision	1,575.00	00155850-541011	
								Check 25917 Total	1,575.00		
6027	MCLENDON HARDWARE	25918	6/2/2021	A59916/3	4/13/2021			Pipe Tape	14.22	40153450-531023	
6027	MCLENDON HARDWARE	25918	6/2/2021	A68433/3	4/21/2021			Tools, batteries for new traffic counter	9.14	00154310-531000	
6027	MCLENDON HARDWARE	25918	6/2/2021	A68433/3	4/21/2021			Tools, batteries for new traffic counter	74.18	00154310-535000	
6027	MCLENDON HARDWARE	25918	6/2/2021	A82064/3	5/4/2021			Propane Bottle for Samples/Spring Boxes	9.74	40153450-531024	
6027	MCLENDON HARDWARE	25918	6/2/2021	A83664/3	5/6/2021			Tubing for Samples	192.93	40253585-531018	
6027	MCLENDON HARDWARE	25918	6/2/2021	A84186/3	5/6/2021			Irrigation 90deg elbow	4.86	00157680-531000	
6027	MCLENDON HARDWARE	25918	6/2/2021	A84704/3	5/7/2021			WWTF repair, fastener	1.41	40253585-531000	
6027	MCLENDON HARDWARE	25918	6/2/2021	A84772/3	5/7/2021			Tree Farm Irrig repair, pvc adapter, bushing	4.04	00157680-531000	
6027	MCLENDON HARDWARE	25918	6/2/2021	A84886/3	5/7/2021			Graffiti towel, thinner, erase, scrbr, gfoff	33.40	00157680-531000	
6027	MCLENDON HARDWARE	25918	6/2/2021	A88550/3	5/10/2021			Supplies for Hooper Leveler	37.47	40253585-531018	
6027	MCLENDON HARDWARE	25918	6/2/2021	A88602/3	5/10/2021			Supplies for Biosolids	413.45	40253585-531018	
6027	MCLENDON HARDWARE	25918	6/2/2021	A90394/3	5/12/2021			Supplies for Biohut Roof	292.58	40253585-531018	
6027	MCLENDON HARDWARE	25918	6/2/2021	A91662/3	5/13/2021			Cemetery-Propane-Weed Burner	16.90	41053600-531000	
6027	MCLENDON HARDWARE	25918	6/2/2021	A92395/3	5/14/2021			Cemetery-Propane-Weed Burner	15.83	41053600-531000	

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Vendor Number	Vendor Name	Check Number	Check Date	Invoice Number	Invoice Date	PO	Contract Number	Line Description	Line Amount	GL Number	Project Ledger
6027	MCLENDON HARDWARE	25918	6/2/2021	A92641/3	5/14/2021			Cement & Trowel for WWTF	13.00	40253585-531000	
6027	MCLENDON HARDWARE	25918	6/2/2021	A96086/3	5/17/2021			Stain and Brush for Biohut	123.84	40253585-531000	
6027	MCLENDON HARDWARE	25918	6/2/2021	A97831/3	5/19/2021			Louver for Samplers	13.20	40253585-531018	
6027	MCLENDON HARDWARE	25918	6/2/2021	A98531/3	5/20/2021			Pressure Gage - South Well	22.34	40153450-531019	
6027	MCLENDON HARDWARE	25918	6/2/2021	A98588/3	5/20/2021			Bulbs for street lights	41.51	00154260-531000	
6027	MCLENDON HARDWARE	25918	6/2/2021	A98798/3	5/20/2021			Tubing - West Well	9.92	40153450-531019	
6027	MCLENDON HARDWARE	25918	6/2/2021	B02027/3	5/24/2021			Permit Redo Paint Supplies	17.86	00151830-531000	
6027	MCLENDON HARDWARE	25918	6/2/2021	B02202/3	5/24/2021			Heritage Park Light bulb, epoxy, repair	52.40	00157680-531000	
6027	MCLENDON HARDWARE	25918	6/2/2021	B02807/3	5/25/2021			Permit Redo wall plates	13.67	00151830-531000	
6027	MCLENDON HARDWARE	25918	6/2/2021	B02824/3	5/25/2021			Misc. Screws for WWTF	9.57	40253585-531018	
6027	MCLENDON HARDWARE	25918	6/2/2021	B03709/3	5/26/2021			Chain for RAS Room Valves	80.53	40253585-531018	
6027	MCLENDON HARDWARE	25918	6/2/2021	B04337/3	5/27/2021			CH trim repair caulk, screws	67.04	00151830-531000	
								Check 25918 Total	1,585.03		
6027	MCLENDON HARDWARE	25919	6/2/2021	A88452/3	5/10/2021			Crosswalk Signal Tools - Valley Ave	12.89	00154260-531000	
6027	MCLENDON HARDWARE	25919	6/2/2021	A89986/3	5/11/2021			Water Repair Supplies	8.12	40153450-531023	
6027	MCLENDON HARDWARE	25919	6/2/2021	A92500/3	5/14/2021			21-024 Bulk Fasteners	6.23	55054830-531000	
6027	MCLENDON HARDWARE	25919	6/2/2021	B03898/3	5/26/2021			Misc. Hooks for WWTF	43.26	40253585-531000	
								Check 25919 Total	70.50		

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533	MILO'S LOCKSMITH CO INC	25920	6/2/2021	77173	5/12/2021			Dog Park Keys	19.78	00157680-531000	
								Check 25920 Total	19.78		
5838	MURREYS DISPOSAL CO INC	25921	6/2/2021	9842322	5/1/2021			Garbage Services - City Shops; Acct #2111-48024440	1,301.56	40253550-547000	
								Check 25921 Total	1,301.56		
555	NATIONAL SAFETY INC	25922	6/2/2021	0604756-IN	1/20/2021			Rain Pants	72.96	40153450-531000	
555	NATIONAL SAFETY INC	25922	6/2/2021	0615885-IN	5/7/2021			Work Gloves	45.36	40253550-531000	
								Check 25922 Total	118.32		
4900	NEOGOV	25923	6/2/2021	INV-16331	9/15/2020			NeoGov Learn - Sept. 2020 annual bill	8,877.50	55151880-535014	
								Check 25923 Total	8,877.50		
564	NORTH CENTRAL LABORATORIES	25924	6/2/2021	454077	4/30/2021			Lab Supplies	381.18	40253585-531006	
								Check 25924 Total	381.18		
1339	NORTH COAST ELECTRIC COMPANY	25925	6/2/2021	S010684830.001	4/1/2021			Lift Station #7 Spare PIC (Ethernet Controller)	3,596.86	40253550-534000	
								Check 25925 Total	3,596.86		
5938	NORTHWEST TRAFFIC INC	25926	6/2/2021	Retain Release 2021	5/17/2021			Contract Withholding: 20044	2,552.40	001-223450	
								Check 25926 Total	2,552.40		
3934	O'REILLY AUTO PARTS	25927	6/2/2021	4478-100709	5/24/2021			21-210, 21-115 Trailer Wiring Harnesses	147.48	55054830-531000	

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Vendor Number	Vendor Name	Check Number	Check Date	Invoice Number	Invoice Date	PO	Contract Number	Line Description	Line Amount	GL Number	Project Ledger
3934	O'REILLY AUTO PARTS	25927	6/2/2021	4478-100738	5/24/2021			33-110 Turn Signal Switch	72.21	55054830-531000	
3934	O'REILLY AUTO PARTS	25927	6/2/2021	4478-100925	5/25/2021			A/C Leak Detector	395.98	55054830-535000	
3934	O'REILLY AUTO PARTS	25927	6/2/2021	4478-497985	5/7/2021			Wipers for Stock	72.44	55054830-531000	
3934	O'REILLY AUTO PARTS	25927	6/2/2021	4478-498392	5/10/2021			Case Backhoe Fuel Filter	16.12	55054830-531000	
3934	O'REILLY AUTO PARTS	25927	6/2/2021	4478-498577	5/11/2021			33-004 R.F. Mirror	38.15	55054830-531000	
3934	O'REILLY AUTO PARTS	25927	6/2/2021	4478-498777	5/12/2021			Core Returns	-77.60	55054830-531000	
Check 25927 Total									664.78		
9999	KARLI & CHRIS GRINDER	25928	6/2/2021	Ginder Cat Adopt Rfd	5/20/2021			Refund: Cat Adpot 2/4/21; Receipt #23406022-Ginder	115.00	44034523-345234	
Check 25928 Total									115.00		
2852	PACIFIC COAST MEMORIALS INC	25929	6/2/2021	21-02526	5/17/2021			Cemetery-Lucas Mkr.	644.00	41053600-534000	
2852	PACIFIC COAST MEMORIALS INC	25929	6/2/2021	21-02604	5/20/2021			Cemetery-Stewart, Dennis Mkr.	905.00	41053600-534000	
2852	PACIFIC COAST MEMORIALS INC	25929	6/2/2021	21-02610	5/20/2021			Cemetery-Munro Mkr.	207.00	41053600-534000	
2852	PACIFIC COAST MEMORIALS INC	25929	6/2/2021	21-02612	5/20/2021			Cemetery-Kamenzind Mkr.	460.00	41053600-534000	
2852	PACIFIC COAST MEMORIALS INC	25929	6/2/2021	21-02614	5/20/2021			Cemetery-Crodle Mkr.	665.00	41053600-534000	
2852	PACIFIC COAST MEMORIALS INC	25929	6/2/2021	21-02616	5/20/2021			Cemetery-Colclough Mkr.	560.00	41053600-534000	
2852	PACIFIC COAST MEMORIALS INC	25929	6/2/2021	21-02618	5/20/2021			Cemetery-Miller,Hallene Mkr.	207.00	41053600-534000	
Check 25929 Total									3,648.00		
5902	PAPE MACHINERY INC	25930	6/2/2021	12704467	5/4/2021			Cemetery Mower Deck Part	583.34	55054830-531000	

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5902	PAPE MACHINERY INC	25930	6/2/2021	12704890	5/6/2021			Cemetery Mower Deck Parts	101.11	55054830-531000	
5902	PAPE MACHINERY INC	25930	6/2/2021	12750175	5/19/2021			E-16 Gator Fan Relay	18.58	55054830-531000	
								Check 25930 Total	703.03		
3436	PARAMETRIX	25931	6/2/2021	26730	5/14/2021		19053	CIP 15-04 SR410/Traffoc CMS through 5/1/21	6,244.38	32059530-563505	01504-CN-Construct-SCHA
3436	PARAMETRIX	25931	6/2/2021	26854	5/18/2021		20051	Task Order RM012 160th/Elm Emerg. Repair 4/2021	383.75	40853150-548000	RM012-OM- -
								Check 25931 Total	6,628.13		
1618	PATTERSON VETERINARY SUPPLY	25932	6/2/2021	3012475540	5/11/2021			Animal Vaccines	501.42	44055430-531000	
								Check 25932 Total	501.42		
627	PIERCE COUNTY BUDGET & FINANCE	25933	6/2/2021	CI-302084	5/10/2021			Maintenance and Certifications for 2 Radars	274.75	00152120-548000	
627	PIERCE COUNTY BUDGET & FINANCE	25933	6/2/2021	CI-302283	5/20/2021		19075	Jail services and prisoner med April 2021	5,359.22	00152360-551003	
								Check 25933 Total	5,633.97		
4513	PLATT ELECTRIC SUPPLY	25934	6/2/2021	1N64592	4/30/2021			Parts for Level Hooper	75.77	40253585-531018	
4513	PLATT ELECTRIC SUPPLY	25934	6/2/2021	1N78360	5/12/2021			Parts for SCADA Room Key Pad	100.88	40253585-531000	
4513	PLATT ELECTRIC SUPPLY	25934	6/2/2021	1N78490	5/4/2021			Timer for exterior lights	296.00	40253585-531018	
4513	PLATT ELECTRIC SUPPLY	25934	6/2/2021	1N87120	5/4/2021			Cem Lighting Repair Lev pin low	17.65	41053600-531000	
4513	PLATT ELECTRIC SUPPLY	25934	6/2/2021	1N96314	5/13/2021			Permit Redo trim dimmer	44.78	00151830-531000	
4513	PLATT ELECTRIC SUPPLY	25934	6/2/2021	1O37594	5/10/2021			Oil for conduit machine	32.02	40253585-531018	

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Vendor Number	Vendor Name	Check Number	Check Date	Invoice Number	Invoice Date	PO	Contract Number	Line Description	Line Amount	GL Number	Project Ledger
4513	PLATT ELECTRIC SUPPLY	25934	6/2/2021	1038268	5/10/2021			Lugs for Temp Generator Power	154.10	40253585-531000	
4513	PLATT ELECTRIC SUPPLY	25934	6/2/2021	Z880569	5/7/2021			Supplies for Hopper Leveler Project	557.04	40253585-531018	
4513	PLATT ELECTRIC SUPPLY	25934	6/2/2021	Z880591	5/6/2021			Parts to move DO Probe	434.66	40253585-531018	
								Check 25934 Total	1,712.90		
3794	PMI TRUCK BODIES INC	25935	6/2/2021	21995	5/7/2021			33-103 Shovel Holders	984.70	55559448-564401	
								Check 25935 Total	984.70		
664	POCKET PRESS, INC.	25936	6/2/2021	118136	5/6/2021			Animal Control Law Booklet	40.46	44055432-531000	
								Check 25936 Total	40.46		
1565	POLLARDWATER	25937	6/2/2021	0185454	2/18/2021			Sludge Judge for Plant	213.08	40253585-531000	
								Check 25937 Total	213.08		
5792	POLYDYNE INC	25938	6/2/2021	1544688	5/19/2021			Polymer for DAFT	5,266.07	40253585-531021	
								Check 25938 Total	5,266.07		
670	PRAXAIR DISTRIBUTION INC	25939	6/2/2021	63426506	4/30/2021			Plasma Cutter	3,202.57	55054830-535000	
								Check 25939 Total	3,202.57		
1315	PRINT NW	25940	6/2/2021	31146501	4/2/2021			Spring 2021 Newsletter	2,370.20	00151315-549005	
								Check 25940 Total	2,370.20		
678	PUGET SOUND ENERGY	25941	6/2/2021	May 2021 PSE Accts	5/3/2021			May 2021 Gas & Electric Accounts	3,007.68	00151830-547000	
678	PUGET SOUND ENERGY	25941	6/2/2021	May 2021 PSE Accts	5/3/2021			May 2021 Gas & Electric Accounts	374.19	00154230-547000	
678	PUGET SOUND ENERGY	25941	6/2/2021	May 2021 PSE Accts	5/3/2021			May 2021 Gas & Electric Accounts	14,703.39	00154260-547001	

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Vendor Number	Vendor Name	Check Number	Check Date	Invoice Number	Invoice Date	PO	Contract Number	Line Description	Line Amount	GL Number	Project Ledger
678	PUGET SOUND ENERGY	25941	6/2/2021	May 2021 PSE Accts	5/3/2021			May 2021 Gas & Electric Accounts	802.10	00154260-547002	
678	PUGET SOUND ENERGY	25941	6/2/2021	May 2021 PSE Accts	5/3/2021			May 2021 Gas & Electric Accounts	938.32	00156910-547000	
678	PUGET SOUND ENERGY	25941	6/2/2021	May 2021 PSE Accts	5/3/2021			May 2021 Gas & Electric Accounts	36.81	00157335-547000	
678	PUGET SOUND ENERGY	25941	6/2/2021	May 2021 PSE Accts	5/3/2021			May 2021 Gas & Electric Accounts	313.40	00157680-547000	
678	PUGET SOUND ENERGY	25941	6/2/2021	May 2021 PSE Accts	5/3/2021			May 2021 Gas & Electric Accounts	3,306.84	40153450-547000	
678	PUGET SOUND ENERGY	25941	6/2/2021	May 2021 PSE Accts	5/3/2021			May 2021 Gas & Electric Accounts	2,713.12	40253550-547000	
678	PUGET SOUND ENERGY	25941	6/2/2021	May 2021 PSE Accts	5/3/2021			May 2021 Gas & Electric Accounts	24,864.43	40253585-547000	
678	PUGET SOUND ENERGY	25941	6/2/2021	May 2021 PSE Accts	5/3/2021			May 2021 Gas & Electric Accounts	374.18	40853150-547000	
678	PUGET SOUND ENERGY	25941	6/2/2021	May 2021 PSE Accts	5/3/2021			May 2021 Gas & Electric Accounts	349.94	41053600-547000	
								Check 25941 Total	51,784.40		
678	PUGET SOUND ENERGY	25942	6/2/2021	22002402971 6-4/22/21	4/22/2021			14320 29th St E (Shops Satellite Location)	143.70	40853150-547000	
								Check 25942 Total	143.70		
678	PUGET SOUND ENERGY	25943	6/2/2021	22002225768 1-4/22/21	4/22/2021			13608 Cannery Way # Pump 13	20.73	40253550-547000	
								Check 25943 Total	20.73		
678	PUGET SOUND ENERGY	25944	6/2/2021	22002446813 8-4/22/21	4/22/2021			602 Hunt Ave # Light 2	50.08	00154260-547001	
								Check 25944 Total	50.08		
5757	QCC QUALITY CONTROLS CORPORATION	25945	6/2/2021	P0015-1-21	5/20/2021		20017	Task Order W2007 Water Service April 2021	2,428.50	40153450-541020	W2007-OM-DWAT-Task1

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Vendor Number	Vendor Name	Check Number	Check Date	Invoice Number	Invoice Date	PO	Contract Number	Line Description	Line Amount	GL Number	Project Ledger
5757	QCC QUALITY CONTROLS CORPORATION	25945	6/2/2021	P0015-2-22	5/20/2021		20017	Task Order W2007 Sewer April 2021	1,093.00	40253550-541020	W2007-OM-DSEW-
5757	QCC QUALITY CONTROLS CORPORATION	25945	6/2/2021	P2042-1	5/14/2021			West Well Flow Control Update	6,776.60	40153450-548007	
								Check 25945 Total	10,298.10		
3644	R.L. ALIA COMPANY	25946	6/2/2021	Pay Est. #1 - Final	5/14/2021		20062	CIP 20-05 LS11 Hatch/Rdwy Imp PE#1 Final	92,476.14	40259435-563441	02005-CN-CSEW-
								Check 25946 Total	92,476.14		
1199	RH2 ENGINEERING, INC.	25947	6/2/2021	82071	5/13/2021		20033	CIP 19-10 S Tank Seismic Retrofit through 5/2/21	8,951.97	40159434-563407	01910-PE- -
								Check 25947 Total	8,951.97		
4086	ROAD CONSTRUCTION NW INC	25948	6/2/2021	Pay Est. #2 - Final	4/8/2021		20075	CIP 20-12 Hubbard Water Main Replace. PE#2 Final	182,135.86	40159434-563417	02012-PE-DWAT-
								Check 25948 Total	182,135.86		
1425	ROBINSON NOBLE INC	25949	6/2/2021	21-0353	5/6/2021		19132	CIP 04-02 Water Rights 19-20 Pilot Proj. 4/2021	187.00	40159434-563437	00402-PE-Design-Task1
1425	ROBINSON NOBLE INC	25949	6/2/2021	21-0395C	5/19/2021		19060	CIP 04-02 USGS Puy River Model Review 4/16-5/15/21	140.83	40159434-563426	00402-PE-DWAT-
								Check 25949 Total	327.83		
780	SEA-TAC TOOLS & EQUIPMENT	25950	6/2/2021	104133	5/11/2021			Fleet Tools	153.11	55054830-535000	
780	SEA-TAC TOOLS & EQUIPMENT	25950	6/2/2021	104418	5/25/2021			Fleet Tools	193.57	55054830-535000	
								Check 25950 Total	346.68		

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Vendor Number	Vendor Name	Check Number	Check Date	Invoice Number	Invoice Date	PO	Contract Number	Line Description	Line Amount	GL Number	Project Ledger
536	SECURE PACIFIC CORPORATION	25951	6/2/2021	297533	5/1/2021			Alarm Monitoring - Shelter May-Jul 2021	25.95	44055432-541000	
536	SECURE PACIFIC CORPORATION	25951	6/2/2021	297533	5/1/2021			Alarm Monitoring - Shelter May-Jul 2021	51.90	44055430-541000	
								Check 25951 Total	77.85		
5518	SHARP BUSINESS SYSTEMS	25952	6/2/2021	9003287412	5/5/2021			PERMIT CENTER COPIER CLICK CHARGE	60.61	55151880-542000	
								Check 25952 Total	60.61		
6047	SIGNDOG	25953	6/2/2021	8037	5/20/2021			Council Chambers Update pole wraps	870.41	32559481-563200	
								Check 25953 Total	870.41		
2168	SIRCHIE AQUISITION COMPANY LLC	25954	6/2/2021	0496456-IN	5/17/2021			Drug Testing Kits for Evidence Room	86.50	00152120-531000	
								Check 25954 Total	86.50		
816	SNIDER & SON INC	25955	6/2/2021	0426362-IN	4/20/2021			Bulk Gasoline, Delivery Fee	276.14	55054830-532000	
816	SNIDER & SON INC	25955	6/2/2021	0427616-IN	5/6/2021			Dyed Diesel Fuel	243.67	55054830-532000	
816	SNIDER & SON INC	25955	6/2/2021	426362A-IN	4/20/2021			Credit for Invoice 0426362-IN (w/delivery fee)	-276.14	55054830-532000	
816	SNIDER & SON INC	25955	6/2/2021	426362C-IN	4/20/2021			Premium Gas	221.49	55054830-532000	
								Check 25955 Total	465.16		
4257	SONSRAY MACHINERY LLC	25956	6/2/2021	P44149-08	5/10/2021			Case Backhoe Hydraulic Filter	81.10	55054830-531000	
								Check 25956 Total	81.10		
125	SOUND UNIFORM SOLUTIONS / BRATWEAR	25957	6/2/2021	202105SU021	5/4/2021			2 Uniform Shirts for Officer Anderson	139.95	00152120-521009	

Sumner, WA Voucher Certification



Vendor Number	Vendor Name	Check Number	Check Date	Invoice Number	Invoice Date	PO	Contract Number	Line Description	Line Amount	GL Number	Project Ledger
125	SOUND UNIFORM SOLUTIONS / BRATWEAR	25957	6/2/2021	202105SU058	5/6/2021			Uniform Pants Officer Anderson	60.60	00152120-521009	
125	SOUND UNIFORM SOLUTIONS / BRATWEAR	25957	6/2/2021	202105SU127	5/14/2021			Uniform Pants and Shirt Ofc Watson	130.58	00152120-521009	
125	SOUND UNIFORM SOLUTIONS / BRATWEAR	25957	6/2/2021	202105SU128	5/14/2021			Uniform Pants and Shirt Det Schliesman	130.58	00152120-521009	
125	SOUND UNIFORM SOLUTIONS / BRATWEAR	25957	6/2/2021	202105SU159	5/19/2021			Uniform Pants and 2 Uniform Shirts Ofc Houselog	267.76	00152120-521009	
								Check 25957 Total	729.47		
2220	STANDARD PARTS CORP	25958	6/2/2021	152811	5/7/2021			Solenoid for Solids Room Generator	85.00	55054830-531000	
2220	STANDARD PARTS CORP	25958	6/2/2021	153059	5/10/2021			Seafoam for Stock	104.80	55054830-531000	
2220	STANDARD PARTS CORP	25958	6/2/2021	153759	5/17/2021			DEF For Stock	157.22	55054830-531000	
2220	STANDARD PARTS CORP	25958	6/2/2021	153983	5/19/2021			Saw Belt	23.69	55054830-531000	
2220	STANDARD PARTS CORP	25958	6/2/2021	154099	5/20/2021			Boom Mower Oil Cooler Hose	55.22	55054830-531000	
2220	STANDARD PARTS CORP	25958	6/2/2021	154174	5/20/2021			Sealant for Dryer Drive	3.27	40253585-531018	
								Check 25958 Total	429.20		
3271	STAPLES BUSINESS ADVANTAGE	25959	6/2/2021	3476290151	5/1/2021			Misc Office Supplies for PD	183.74	00152120-531000	
3271	STAPLES BUSINESS ADVANTAGE	25959	6/2/2021	3476290152	5/1/2021			Colored Copy Paper for the PD	10.37	00152120-531000	
3271	STAPLES BUSINESS ADVANTAGE	25959	6/2/2021	3476815008	5/8/2021			Black Ink for PD	26.11	00152120-531000	
3271	STAPLES BUSINESS ADVANTAGE	25959	6/2/2021	3477282930	5/15/2021			Copy Paper, Post-It Notes, Sortkwik Fingertip Mois	18.95	00151420-531000	

Sumner, WA Voucher Certification



Vendor Number	Vendor Name	Check Number	Check Date	Invoice Number	Invoice Date	PO	Contract Number	Line Description	Line Amount	GL Number	Project Ledger
3271	STAPLES BUSINESS ADVANTAGE	25959	6/2/2021	3477282930	5/15/2021			Copy Paper, Post-It Notes, Sortkwik Fingertip Mois	175.17	00151890-531000	
3271	STAPLES BUSINESS ADVANTAGE	25959	6/2/2021	3477282932	5/15/2021			Notepads	3.79	00151420-531000	
3271	STAPLES BUSINESS ADVANTAGE	25959	6/2/2021	3477282933	5/15/2021			Assorted Highlighters	9.44	00151420-531000	
3271	STAPLES BUSINESS ADVANTAGE	25959	6/2/2021	3477282934	5/15/2021			Binders for Reports	28.07	40253585-531000	
3271	STAPLES BUSINESS ADVANTAGE	25959	6/2/2021	3477282936	5/15/2021			Misc. Office Supplies	60.99	40253585-531000	
3271	STAPLES BUSINESS ADVANTAGE	25959	6/2/2021	3477282937	5/15/2021			Office Chair	465.02	00151420-535000	
								Check 25959 Total	981.65		
5855	SUMNER LAWN 'N SAW	25960	6/2/2021	67204	2/9/2021			Backorder 66323 harness, clamps, nozzle	205.41	00157680-531000	
								Check 25960 Total	205.41		
4874	SUNBELT RENTALS	25961	6/2/2021	113247300-0001	5/18/2021			Generator Offline Rental for Backup Power	4,080.76	40253585-545000	
								Check 25961 Total	4,080.76		
3406	SYSTEMS FOR PUBLIC SAFETY INC	25962	6/2/2021	38720	3/16/2021	20018		21-026 Ford Police Interceptor Vehicle Upfit	20,929.44	55559448-564021	
3406	SYSTEMS FOR PUBLIC SAFETY INC	25962	6/2/2021	38720	3/16/2021	20018		21-026 Ford Police Interceptor Vehicle Upfit	0.00	55559448-564021	
								Check 25962 Total	20,929.44		
882	TEKS SERVICES,INC	25963	6/2/2021	46165	3/19/2021			Salmon Springs SEPA - NOA	230.23	00155850-544000	
882	TEKS SERVICES,INC	25963	6/2/2021	46644	5/3/2021			Salmon Springs SEPA - NOD	225.17	00155850-544000	

Sumner, WA Voucher Certification



Vendor Number	Vendor Name	Check Number	Check Date	Invoice Number	Invoice Date	PO	Contract Number	Line Description	Line Amount	GL Number	Project Ledger
882	TEKS SERVICES,INC	25963	6/2/2021	46678	5/6/2021			Triad Machinery mailer - notice of decision	26.28	00155850- 544000	
882	TEKS SERVICES,INC	25963	6/2/2021	46741	5/12/2021			Spring Clean-Up	201.06	00151315- 549005	
882	TEKS SERVICES,INC	25963	6/2/2021	46889	5/24/2021			Pet License Renewal Mailings	119.96	44055430- 549005	
882	TEKS SERVICES,INC	25963	6/2/2021	46889	5/24/2021			Pet License Renewal Mailings	223.89	44055430- 542000	
								Check 25963 Total	1,026.59		
5561	TIERRA RIGHT OF WAY SERVICES	25964	6/2/2021	2100492	5/1/2021		19015	CIP 14-10 WR Rest. Right of Way Service 4/4-5/1/21	11,719.98	40859431- 563419	01410-ROW-ROW-
								Check 25964 Total	11,719.98		
5636	TOPLINE COUNTERS LLC	25965	6/2/2021	110	5/14/2021		21009	W-21-01 Council Chambers Update Countertops	7,091.06	32559481- 563200	W2101-OM- -
								Check 25965 Total	7,091.06		
918	TRIM-LINE	25966	6/2/2021	782524	4/27/2021			33-022 Boom Truck Bucket Repair & Paint	1,648.50	55054830- 548000	
								Check 25966 Total	1,648.50		
4811	US BANK VOYAGER FLEET SYSTEMS	25967	6/2/2021	869406371211 8	5/1/2021			Fuel for Fleet, Acct #869406371	10,054.66	55054830- 532000	
								Check 25967 Total	10,054.66		
3698	US BANK NA, BC-MN- H18R	25968	6/2/2021	777223928 - Apr 2021	4/30/2021			April 2021 Monthly Maint Fed/Equity Fees	24.00	00151890- 541000	
								Check 25968 Total	24.00		
939	USA BLUE BOOK	25969	6/2/2021	598367	5/10/2021			Well Chemicals	293.93	40153450- 531005	
								Check 25969 Total	293.93		

Sumner, WA Voucher Certification



Vendor Number	Vendor Name	Check Number	Check Date	Invoice Number	Invoice Date	PO	Contract Number	Line Description	Line Amount	GL Number	Project Ledger
4933	VAN NESS FELDMAN LLP	25970	6/2/2021	427840	5/26/2021		19010	CIP 14-10 WR Restoration Prof. Svcs thru 4/30/21	2,715.00	40859431-563419	01410-PE-DSTRM-
								Check 25970 Total	2,715.00		
2309	VERIZON WIRELESS	25971	6/2/2021	9880081727	5/18/2021			Verizon monthly bill	6,071.57	55151880-542000	
								Check 25971 Total	6,071.57		
964	VERMEER NW SALES & SVS	25972	6/2/2021	S78104	5/24/2021			Chipper Blade Shapening	41.31	55054830-548000	
								Check 25972 Total	41.31		
967	VWR INTERNATIONAL, INC.	25973	6/2/2021	8804754930	5/14/2021			T55 Filters for testing	435.12	40253585-531006	
								Check 25973 Total	435.12		
1166	WASHINGTON AUDIOLOGY SVCS INC	25974	6/2/2021	58882	4/30/2021			Hearing Test Processing - April	60.00	00151900-541000	
								Check 25974 Total	60.00		
1022	WATER MANAGEMENT LABORATORIES	25975	6/2/2021	193321	4/29/2021			4/22/21 Total Coliform (Qty.7) Water Testing	140.00	40153450-541022	
1022	WATER MANAGEMENT LABORATORIES	25975	6/2/2021	193612	5/13/2021			5/5/21 Total Coliform, PU Fee (Qty. 9) Water Tests	207.00	40153450-541022	
								Check 25975 Total	347.00		
3099	WAXIE SANITARY SUPPLY	25976	6/2/2021	80001437	5/10/2021			Custodial Restock seat covers, no touch cleaner	169.59	00151835-531000	
3099	WAXIE SANITARY SUPPLY	25976	6/2/2021	80010995	5/13/2021			Custodial restock Public RR tp	105.58	00151835-531000	
3099	WAXIE SANITARY SUPPLY	25976	6/2/2021	80022414	5/18/2021			Paper Products - Shops	53.56	40253550-531000	

Sumner, WA

Voucher Certification



Vendor Number	Vendor Name	Check Number	Check Date	Invoice Number	Invoice Date	PO	Contract Number	Line Description	Line Amount	GL Number	Project Ledger
								Check 25976 Total	328.73		
3787	WESTSIDE CONCRETE ACCESSORIES	25977	6/2/2021	1447293-IN	4/14/2021			Supplies for Crosswalk Signals on Valley	157.93	00154260-531014	
3787	WESTSIDE CONCRETE ACCESSORIES	25977	6/2/2021	1447545-IN	4/15/2021			Supplies for Crosswalk Signals on Valley	50.93	00154260-531014	
								Check 25977 Total	208.86		
1016	WILBUR-ELLIS COMPANY LLC	25978	6/2/2021	14176816	4/21/2021			Spray for Roadway curblin & ponds	373.64	40853150-531000	
								Check 25978 Total	373.64		
5791	WSP USA INC	25979	6/2/2021	1054063	5/6/2021		19144	CIP 13-08 Stewart Road ROW Services 3/1-4/30/21	2,860.99	32059530-563508	01308-ROW-ROW-
5791	WSP USA INC	25979	6/2/2021	1055040	5/12/2021		19144	CIP 13-08 Stewart Rd Design through 4/30/2021	42,092.12	32059530-563508	01308-PE-DSTRE-
5791	WSP USA INC	25979	6/2/2021	1058808	5/25/2021		19145	CIP 14-01 Fryar Ave Trail Design through 4/30/2021	23,658.96	31059562-563304	01401-PE- -
								Check 25979 Total	68,612.07		
								Grand Total	672,848.01		

I, the undersigned, do hereby certify under penalty of perjury that the materials have been furnished, the services rendered or the labor performed as described, or that any advance payment is due and payable pursuant to a contract or is available as an option for full or partial fulfillment of a contractual obligation, and that the claim is a just, due and unpaid obligation against the City of Sumner, and that I am authorized to authenticate and certify to said claim.

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Signed

6/7/2021 | 12:12 PM PDT

Date

City of Sumner, WA

Use Tax Report 05/15/2021 to 06/02/2021

VENDOR	DOCUMENT	INVOICE	DESCRIPTION	PAID DATE	RATE	LINE	TAXABLE	AMOUNT	USE TAX
INVOICE	ACCOUNT			TO BE PAID	FROM				
536	16920	297533	Alarm Monitoring -	06/02/2021	9.900	1	25.95		2.57
	44055432-541000-			440-237102-					
536	16920	297533	Alarm Monitoring -	06/02/2021	9.900	2	51.90		5.14
	44055430-541000-			440-237102-					
564	17023	454077	Lab Supplies	06/02/2021	9.300	1	381.18		35.45
	40253585-531006-			402-237102-					
664	16919	118136	Animal Control Law	06/02/2021	9.300	1	40.46		3.76
	44055432-531000-			440-237102-					
2168	17055	0496456-IN	Drug Testing Kits f	06/02/2021	9.300	1	86.50		8.04
	00152120-531000-			001-237102-					
4900	17090	INV-16331	NeoGov Learn - Sept	06/02/2021	9.300	1	8,877.50		825.61
	55151880-535014-			551-237102-					
6005	17049	6401143	6 Units of NARCAN f	06/02/2021	9.300	1	422.10		39.26
	00152120-531000-			001-237102-					

City of Sumner, WA



Use Tax Account Totals

Account	Amount	Discount Percent	Net Amount
001-237102-	\$ 47.30	0.000 %	\$ 47.30
402-237102-	\$ 35.45	0.000 %	\$ 35.45
440-237102-	\$ 11.47	0.000 %	\$ 11.47
551-237102-	\$ 825.61	0.000 %	\$ 825.61

Total Use Tax: \$919.83

** END OF REPORT - Generated by Norman Shadlow **

EFTs**Sumner, WA
Voucher Certification**

Vendor Number	Vendor Name	Check Number	Check Date	Invoice Number	Invoice Date	PO	Contract Number	Line Description	Line Amount	GL Number	Project Ledger
5829	CECCANTI INC	241	6/2/2021	Pay Estimate #19	5/24/2021		19183	CIP 15-04 SR410/Traffic Construction PE#19	98,091.03	32059530-563505	01504-CN-Construct-SCHA
								Check 241 Total	98,091.03		
688	DEPARTMENT OF COMMERCE	242	6/2/2021	PWTF-257145	5/4/2021			Contract: PW-04-691-067 WWTF Upgrade	111,308.33	40259135-570401	
688	DEPARTMENT OF COMMERCE	242	6/2/2021	PWTF-257145	5/4/2021			Contract: PW-04-691-067 WWTF Upgrade	2,226.18	40259235-580401	
688	DEPARTMENT OF COMMERCE	242	6/2/2021	PWTF-257988	5/4/2021			Contract: PW-02-691-054 WWTF Upgrade	259,930.00	40259135-570401	
688	DEPARTMENT OF COMMERCE	242	6/2/2021	PWTF-257988	5/4/2021			Contract: PW-02-691-054 WWTF Upgrade	2,599.30	40259235-580401	
688	DEPARTMENT OF COMMERCE	242	6/2/2021	PWTFNT-286975	5/4/2021			Contract: PC12-951-050 SUM/BL WWTF Upgrade	277,297.71	40259135-570401	
688	DEPARTMENT OF COMMERCE	242	6/2/2021	PWTFNT-286975	5/4/2021			Contract: PC12-951-050 SUM/BL WWTF Upgrade	15,251.37	40259235-580401	
								Check 242 Total	668,612.89		
2576	KPG INC	243	6/2/2021	4-11321	5/11/2021		20073	CIP 20-08 Academy St Bike Lane Design thru 4/25/21	6,092.32	32059562-563109	02008-PE- -
2576	KPG INC	243	6/2/2021	4-12121	5/6/2021		20028	CIP 20-05 LS11 Hatch Replacement	375.00	40259435-563441	02005-CN-CSEW-
2576	KPG INC	243	6/2/2021	4-12221	5/6/2021		20028	CIP 20-05 LS11 Hatch Replace. through 4/25/21	3,020.00	40259435-563441	02005-CN-CSEW-
2576	KPG INC	243	6/2/2021	4-12421	5/6/2021		20008	CIP 19-08 Design 160th Retrofit through 4/25/21	140.00	30259561-563106	01908-PE-DSTRM-
								Check 243 Total	9,627.32		

Sumner, WA Voucher Certification



Vendor Number	Vendor Name	Check Number	Check Date	Invoice Number	Invoice Date	PO	Contract Number	Line Description	Line Amount	GL Number	Project Ledger
5942	STONESHARE CORP	244	6/2/2021	2021-001	5/4/2021		21013	Sharepoint Migration	17,000.00	55151880-541000	
5942	STONESHARE CORP	244	6/2/2021	2021-002	4/16/2021		21013	Sharepoint Migration	17,000.00	55151880-541000	
								Check 244 Total	34,000.00		
5922	TCF ARCHITECTURE PLLC	245	6/2/2021	20210422	4/30/2021		20032	CIP 17-13 Ops Facility PreDesign April 2021	10,559.08	32559481-562001	01713-PE-Design-
5922	TCF ARCHITECTURE PLLC	245	6/2/2021	20210423	4/30/2021		20032	CIP 17-13 Ops Facility Design April 2021	92,240.40	32559481-562001	01713-PE-Design-
								Check 245 Total	102,799.48		
5998	VM STRUCTURAL DESIGN INC	246	6/2/2021	5	5/17/2021		20066	CIP 20-07 Rivergrove Ped Bridge Design April 2021	8,570.95	30259561-563110	02007-PE- -
								Check 246 Total	8,570.95		
								Grand Total	921,701.67		

I, the undersigned, do hereby certify under penalty of perjury that the materials have been furnished, the services rendered or the labor performed as described, or that any advance payment is due and payable pursuant to a contract or is available as an option for full or partial fulfillment of a contractual obligation, and that the claim is a just, due and unpaid obligation against the City of Sumner, and that I am authorized to authenticate and certify to said claim.

[Signature]
9A5D5E5EBAEC4A5...

Signed

6/7/2021 | 12:12 PM PDT

Date

Wires**Sumner, WA
Voucher Certification**

Vendor Number	Vendor Name	Check Number	Check Date	Invoice Number	Invoice Date	PO	Contract Number	Line Description	Line Amount	GL Number	Project Ledger
5539	REDQUOTE INC	15105	5/14/2021	HRA 05/14/2021	5/14/2021			2021 HRA Med/Rx Co-Ins Reimbursements	1,928.97	00151730- 521020	
								Check 15105 Total	1,928.97		
476	DEPARTMENT OF LICENSING	15106	5/19/2021	0-043-245-990	5/18/2021			Driver's Abstract	13.00	00151810- 541000	
								Check 15106 Total	13.00		
5539	REDQUOTE INC	15107	5/21/2021	HRA 05/21/2021	5/21/2021			2021 HRA Med/Rx Co-Ins Reimbursements	663.89	00151730- 521020	
								Check 15107 Total	663.89		
476	DEPARTMENT OF LICENSING	15108	5/24/2021	0-043-467-696	5/24/2021			Driver's Abstract 05/24/2021 (Seasonal)	13.00	00151810- 541000	
								Check 15108 Total	13.00		
5539	REDQUOTE INC	15109	5/28/2021	HRA 05/28/2021	5/28/2021			2021 HRA Med/Rx Co-Ins Reimbursements	748.88	00151730- 521020	
								Check 15109 Total	748.88		
Grand Total									3,367.74		

I, the undersigned, do hereby certify under penalty of perjury that the materials have been furnished, the services rendered or the labor performed as described, or that any advance payment is due and payable pursuant to a contract or is available as an option for full or partial fulfillment of a contractual obligation, and that the claim is a just, due and unpaid obligation against the City of Sumner, and that I am authorized to authenticate and certify to said claim.

Kassandra Raymond
 9A5D5E5EBAEC4A5...
 Signed

6/7/2021 | 12:12 PM PDT
 Date

From: [Chris Jensen](#)
To: [Norman Shadlow](#)
Subject: PPE 05/15/2021
Date: Thursday, May 20, 2021 8:49:15 AM

Hi Norm,

Please add the following to the voucher list:
PPE 05/15/2021 & Special Payroll in that same period
Check Range: N/A
Amount: N/A

Direct Deposit Range: 48589, 48590-48713, 3938
Amount: \$298,346.84

Wire Range: 3935-3937, 3939-3943
Amount: \$229,372.65

Total: \$527,719.49

Thanks!
Chris

Christopher Jensen | Finance & Payroll Analyst
City of Sumner
1104 Maple Street
Sumner, WA 98390
Phone: 253-299-5544
www.sumnerwa.gov



Before printing, please think green

SUBJECT: Resolution No. 1586 - DUI and Traffic Safety Task Force interlocal Agreement

CATEGORY: Resolution

BUDGET IMPACT:

Expenditure Required: None

Within Budget Allocation: N/A

ATTACHMENTS:

1. Resolution No. 1586 & DUI Task Force Interlocal Agreement

STAFF CONTACT: Brad Moericke, Police Chief

SUMMARY BACKGROUND:

The attached Interlocal Agreement replaces a 2016 Interlocal Agreement that expired on March 19, 2021 forming the Tacoma Pierce County DUI and Traffic Safety Task Force. The City of Sumner has been part of this traffic safety task force since 2012.

COUNCIL COMMITTEE/STUDY SESSION: Public Safety

MEETING/STUDY SESSION DATE: 5/19/2021

COMMITTEE RECOMMENDATION: do-pass

STAFF RECOMMENDATIONS/MOTION:

Adopt Resolution 1586 authorizing the Mayor to enter into an interlocal agreement related to the Tacoma Pierce County DUI and Traffic Safety Task Force.

**RESOLUTION NO. 1586
CITY OF SUMNER, WASHINGTON**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SUMNER, WASHINGTON, AUTHORIZING THE MAYOR TO EXECUTE AN INTERLOCAL AGREEMENT BY AND BETWEEN PIERCE COUNTY, CITY OF BUCKLEY, CITY OF BONNEY LAKE, CITY OF DUPONT, CITY OF FIFE, CITY OF FIRCREST, CITY OF GIG HARBOR, CITY OF LAKEWOOD, CITY OF MILTON, CITY OF ORTING, CITY OF PUYALLUP, CITY OF RUSTON, TOWN OF STEILACOOM, CITY OF TACOMA, AND CITY OF UNIVERSITY PLACE FOR THE PURPOSE OF FORMATION OF THE TACOMA PIERCE COUNTY DUI (DRIVING UNDER THE INFLUENCE) AND TRAFFIC SAFETY TASK FORCE.

WHEREAS, in 2016 an entity known as the Tacoma Pierce County DUI and Traffic Safety Task Force (hereinafter “Task Force”) was created by interlocal agreement for the purpose of promoting the targeting, apprehending and the prosecution of individuals guilty of committing traffic infractions, impaired driving, and violations of alcohol laws; and

WHEREAS, the Task Force has been successful in applying for and receiving funding for High Visibility Enforcement Mobilization grants from the Washington Traffic Safety Commission in Target Zero Region 5 (Pierce County); and

WHEREAS, the prior interlocal agreement naturally expired on March 19, 2021; and

WHEREAS, it is the desire of law enforcement agencies within Pierce County to continue to participate in regional traffic safety emphasis’ for the mutual benefit of the communities they serve, and

WHEREAS, multi-agency participation in such a Task Force is authorized under the Washington Mutual Aid Peace Officer Powers Act set forth in Chapter 10.93 R.C.W. and the Interlocal Cooperation Act set forth in Chapter 39.34 R.C.W.;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SUMNER, WASHINGTON:

Section 1. Authorization. That the Mayor is authorized to execute an interlocal agreement with the Parties for the purposes outlined therein, a copy of which is attached as Exhibit "A" and incorporated by this reference, substantially in a form as approved by the City Attorney.

Section 2. Corrections by City Clerk or Code Reviser. Upon approval of the city attorney, the city clerk and the code reviser are authorized to make necessary corrections to this resolution, including but not limited to the correction of clerical errors; or references to other local, state, or federal laws, codes, rules, or regulations.

Section 3. Effective Date. This Resolution shall take effect and be in force immediately upon passage.

APPROVED AND ADOPTED this 21st day of June 2021.

Mayor William Pugh

ATTEST:

APPROVED AS TO FORM:

City Clerk Michelle Converse, CMC

City Attorney Andrea Marquez

**INTERLOCAL AGREEMENT BETWEEN
PIERCE COUNTY, AND THE CITIES OF BUCKLEY, BONNEY LAKE, DUPONT, FIFE,
FIRCREST, GIG HARBOR, LAKEWOOD, MILTON, ORTING, PUYALLUP, RUSTON,
SUMNER, TACOMA, AND UNIVERSITY PLACE, AND THE TOWN OF STEILACOOM
(HEREINAFTER COLLECTIVELY THE “PARTIES” OR INDIVIDUALLY A “PARTY”) BY
AND FOR THE FORMATION OF THE TACOMA-PIERCE COUNTY DUI (DRIVING UNDER
THE INFLUENCE) AND TRAFFIC SAFETY TASK FORCE.**

THIS AGREEMENT, made pursuant to RCW Chapter 39.34, the Interlocal Cooperation Act, is made and entered into by and between the following initial Parties: Pierce County, a political subdivision of the State of Washington, the City of Buckley, a Washington State municipal corporation, the City of Bonney Lake, a Washington State municipal corporation, the City of Dupont, a Washington State municipal corporation, the City of Fife, a Washington State municipal corporation, the City of Fircrest, a Washington State municipal corporation, the City of Gig Harbor, a Washington State municipal corporation, the City of Lakewood, a Washington State municipal corporation, the City of Milton, a Washington State municipal corporation, the City of Orting, a Washington State municipal corporation, the City of Puyallup, a Washington State municipal corporation, the City of Ruston, a Washington State municipal corporation, the Town of Steilacoom, a municipal subdivision of the State of Washington, the City of Sumner, a Washington State municipal corporation, the City of Tacoma, a Washington State municipal corporation, and the City of University Place, a Washington State municipal corporation.

RECITALS

WHEREAS, in 2016, an entity known as the Tacoma Pierce County DUI and Traffic Safety Task Force (hereinafter “Task Force”) was created by interlocal agreement between the Parties for the purpose of promoting the targeting, apprehending and prosecution of individuals accused of committing traffic infractions or criminal law violations, impaired driving, and/or violations of alcohol laws; and

WHEREAS, The Task Force has been successful in applying for and receiving funding for High Visibility Enforcement Mobilization grants from the Washington Traffic Safety Commission in Target Zero Region 5 (Pierce County); and

WHEREAS, the prior interlocal agreement naturally expired per its terms on March 19, 2021; and

WHEREAS, it is the desire, and in the best interest of the Parties, to continue to participate in regional traffic safety emphasis efforts (hereinafter “Task Force Emphasis Events”) for the mutual benefit of the communities they serve; and

WHEREAS, Multi-agency participation in such a Task Force is authorized under the Washington Mutual Aid Peace Officer Powers Act set forth in Chapter 10.93 R.C.W. and the Interlocal Cooperation Act set forth in Chapter 39.34 R.C.W.

AGREEMENT

NOW, THEREFORE, in furtherance of the foregoing and in consideration of the following terms and conditions, the Parties agree as follows:

1. Purpose. The purpose of this Agreement shall be to form and operate a Task Force, comprised of individual law enforcement officers from each Party, with the goal of sharing resources to apprehend and successfully prosecute individuals who commit traffic violations and/or impaired driving offenses within specifically targeted areas of Pierce County and to coordinate those efforts regionally.
2. Term. This Agreement shall be in effect for a period of two (2) years from the date first signed by any Party hereto (the Term). The Term shall automatically renew for additional two (2) year terms at the end of each preceding term unless earlier terminated. If any individual Party desires to terminate the relationship created by this agreement, then they must provide not less than ninety (90) days written notice to the other parties hereto. If the Parties collectively wish to terminate this agreement, the Parties shall agree, through a writing signed by an authorized representative of each Party hereto, not less than ninety (90) days prior to the expiration of any term that the automatic renewal shall not occur.
3. Participation. The Parties each agree to provide, as staffing and other operational considerations allow, law enforcement personnel to participate in Task Force Emphasis Events within Pierce County on the days and between the hours as determined by the Task Force and the Washington Traffic Safety Commission.
4. Liability and Indemnification. The Parties do not by this Agreement create any separate legal or administrative entity. Each participating agency shall bear the financial responsibility and liability for the actions of each of its employees that participate in the Task Force or any single Task Force Emphasis Event, including but not limited to salary, benefits and worker's compensation insurance. Any individual law enforcement officer participating in a Task Force Emphasis Event shall remain the employee and responsibility of their employing agency.
5. Administration of Task Force. This Agreement shall be administered by the Task Force comprised of the Pierce County Sheriff and the Chiefs of Police for each Party, or their respective delegates.
6. Task Force Emphasis Event Operations. Consistent with established Task Force procedures and policies, each individual Task Force Emphasis Event shall be facilitated by the hosting Party's employee holding a rank of sergeant or higher.
7. Property Ownership. Each Party shall be responsible for its own property used during the Term of the Agreement and any property acquired by an individual Party during the Term of this Agreement shall remain with that Party upon termination or expiration of the Agreement.
8. Communication and Coordination. The Task Force Target Zero Manager (a WTSC representative) and Law Enforcement Liaison (as chosen by the Parties) shall be responsible for coordinating Task Force Emphasis Events and all related communications between the Parties.
9. Participating Agencies. A list of the Task Force Parties is attached hereto as Attachment 1. The attached list may be updated as additional parties join or withdraw without the need to revise this Agreement, but subject to approval by the governing body of any additional party.

10. Recording. In accordance with RCW 39.34.040 as currently written or hereafter amended, a copy of this Agreement shall be filed with the Pierce County Auditor.

11. Consent. The signature hereon by any Sheriff or Chief Law Enforcement Officer shall constitute consent to the full exercise of peace officer powers within their respective jurisdictions by any and all properly certified or exempted officers engaged in any sanctioned operations or Task Force Emphasis Events of the Task Force. The consent shall be valid during the tenure of the responsive undersigned individuals during the life of this agreement.

12. Agency Responsibility. The consents given in Section 11 above are not intended to reallocate, under R.C.W. 10.93.040, the responsibility of the participating agencies for the acts or omissions of their officers.

13. Severability. Should any clause, phrase, sentence or paragraph of this Agreement or its application be declared invalid or void by a court of competent jurisdiction, the remaining provisions of this Agreement or its applications of those provisions not so declared shall remain in full force and effect.

14. Headings/Titles. All titles and section headings are provided for the purpose of reference and convenience and are not intended to affect the meaning, content or scope of this Agreement.

IN WITNESS WHEREOF, authorized representatives of the Parties hereto have signed their names in the spaces below:

Mayor William Pugh

Police Chief Brad Moericke

APPROVED AS TO FORM:

City Attorney Andrea Marquez

Dated this ____ day of ____ 2021

ATTACHMENT 1

Pierce County Sheriff's Department

Buckley Police Department

Bonney Lake Police Department

Dupont Police Department

Fife Police Department

Fircrest Police Department

Gig Harbor Police Department

Lakewood Police Department

Milton Police Department

Orting Police Department

Puyallup Police Department

Ruston Police Department

Steilacoom Department of Public Safety

Sumner Police Department

Tacoma Police Department

University Place Police Department

SUBJECT: Approval of the minutes from the regular council meeting of June 7, 2021 and June 14, 2021 study session.

CATEGORY: Motion

BUDGET IMPACT:

Expenditure Required: None

Within Budget Allocation: N/A

ATTACHMENTS:

1. Minutes - June 7, 2021 regular council meeting
2. Minutes - June 14, 2021 study session

STAFF CONTACT: Michelle Converse, City Clerk

SUMMARY BACKGROUND:

Minutes from the previous regular council meeting of June 7, 2021 and June 14, 2021 study session.

COUNCIL COMMITTEE/STUDY SESSION:

MEETING/STUDY SESSION DATE:

COMMITTEE RECOMMENDATION:

STAFF RECOMMENDATIONS/MOTION:

Approve the minutes as written.

**CITY OF SUMNER
Council Meeting
Minutes – June 7, 2021**

CALL TO ORDER

The Sumner City Council met in regular session at 6:01pm, with Mayor William L. Pugh presiding. City Hall remains closed during Governor Inslee's "Healthy Washington – Roadmap to Recovery" order, a consequence of the Covid-19 pandemic. The Mayor, Council and staff members attended through ZOOM either telephonically or through their computer. The public was allowed to attend via ZOOM, PCTV livestream and by telephone.

Staff present via electronic device: City Administrator Jason Wilson, City Attorney Andrea Marquez, Assistant City Attorney Christy Palmer, Communications Director Carmen Palmer, Community Development Director Ryan Windish, Public Works Director Mike Dahlem, Administrative Services Director Jeff Steffens, Chief Financial Officer Kassandra Raymond, City Engineer Michael Kosa, Police Chief Moericke, Community Services Manager Derek Barry, Public Works Manager Andrew Leach and City Clerk Michelle Converse.

Mayor and Councilmembers present via electronic device: Mayor Bill Pugh, Councilmembers Bitetto, Brown, Hamilton, Hayden, Hochstatter, Neuman and Reed.

CONSENT AGENDA

1. Approval of the minutes from the regular council meeting of May 17, 2021, and May 24, 2021 study session
2. Sidewalk Improvements - Construction Contract Award
3. ESN Salmon Creek Cutover - Design/Construction Management Consultant Agreement
4. Resolution No. 1584 - Amendment to Interlocal Agreement - School Resource Officer
5. Approval of an Employee Separation Agreement

COUNCILMEMBER REED REMOVED ITEM #2.

COUNCILMEMBER HOCHSTATTER REMOVED ITEM #3.

DEPUTY MAYOR HAYDEN MOVED TO ADOPT ITEMS #1, 4 & 5 SECONDED BY HOCHSTATTER. PASSED BY VOICE VOTE.

MOVED BY REED SECONDED BY HOCHSTATTER TO APPROVE ITEM #2, SIDEWALK IMPROVEMENTS – CONSTRUCTION CONTRACT AWARD.

Public Works Manager Andrew Leach addressed the Council regarding this project.

Discussion ensued.

PASSED BY VOICE VOTE.

MOVED BY HOCHSTATTER SECONDED BY HAYDEN TO APPROVE ITEM #3, ESN SALMON CREEK CUTOVER – DESIGN/CONSTRUCTION MANAGEMENT CONSULTANT AGREEMENT.

City Engineer Michael Kosa addressed the Council regarding this project. There was a Scrivener's Error which Mr. Kosa identified in the Agenda Bill.

PASSED BY VOICE VOTE.

PUBLIC HEARING

Sumner Bonney Lake School District Development Agreement

Mayor Pugh opened the Public Hearing at 6:21pm. He called on City Attorney Andrea Marquez to address the item.

The Sumner-Bonney Lake School District is undertaking an extensive, and phased, project to modernize and replace the current Sumner High School facility. The project required the District to re-apply for a conditional use permit (CUP) due to the major modifications to the project since the District received its 2018 CUP permit. To ensure some level of certainty related to the rules, regulations and fees that will govern the phased modernization project, the District requested a development agreement (DA) to enable it to vest to certain zoning and development regulations, including impact fees, currently in place. The term of the agreement is 10 years. Pursuant to the process outlined in SMC 18.20.040(B)(1), the City's hearing examiner heard from both the City and the District regarding the development agreement during the same hearing he was presented with the CUP application. The Hearing Examiner reviewed and considered the terms of the Development Agreement, and on May 13, 2021, he issued a recommendation that the City Council approve the DA with the District. Upon approval of the Development Agreement, the Hearing Examiner can issue his decision on the Conditional Use Permit. Development Agreements are specifically authorized by RCW 36.70B.170-210 and SMC 18.20 as a proper exercise of a City's police power. The DA will be on the agenda for the regular council meeting on June 21st.

Mayor Pugh closed the Public Hearing at 6:29pm.

UNFINISHED BUSINESS

There was none tonight.

PUBLIC COMMENT

There was none tonight.

NEW BUSINESS

Ordinance No. 2777 - Amendments to the Sumner Municipal Code 2.76 Relating to Emergency Management

MOVED BY BITETTO, SECONDED BY NEUMAN TO ADOPT ORDINANCE NO. 2777 - AMENDMENTS TO THE SUMNER MUNICIPAL CODE 2.76 RELATING TO EMERGENCY MANAGEMENT.

City Attorney Andrea Marquez addressed the Council.

This ordinance makes needed changes and clarifications to the existing code as it relates to emergency management responsibilities in the City of Sumner.

Council asked clarifying questions.

PASSED BY VOICE VOTE.

Ordinance No. 2779 - Amending Sumner Municipal Code 8.08 Relating to Firework Sales and Displays

MOVED BY BITETTO, SECONDED BY HAMILTON TO ADOPT ORDINANCE NO. 2779 AMENDING SMC 8.08 RELATING TO FIREWORK SALES AND DISPLAYS.

Assistant City Attorney Christy Palmer addressed the Council.

Updates to this code were necessary following the changes made in the new Interlocal with East Pierce and the change in roles and responsibilities as it relates to permitting and inspecting firework sales and public displays.

PASSED BY VOICE VOTE.

Ordinance No. 2780 - Amending Animal Control Sumner Municipal Code 6.04

MOVED BY BITETTO, SECONDED BY REED TO APPROVE ORDINANCE NO. 2780 - AMENDING ANIMAL CONTROL SUMNER MUNICIPAL CODE 6.04.

Assistant City Attorney Christy Palmer addressed the Council.

This ordinance updates and amends SMC 6.04 relating to dangerous dog definitions and time limitations on deposit refunds for pet alterations.

PASSED BY VOICE VOTE.

Ordinance No. 2781 - Amending Animal Control Code Sumner Municipal Code 6.10

MOVED BY BITETTO, SECONDED BY REED TO APPROVE ORDINANCE NO 2781 - AMENDING SUMNER MUNICIPAL CODE 6.10 - ANIMAL CONTROL CODE.

Assistant City Attorney Christy Palmer addressed the Council.

This ordinance updates and amends SCM 6.10 relating to dangerous dogs relocating into the City of Sumner and creates the opportunity to have that designation vacated.

PASSED BY VOICE VOTE.

Resolution No. 1585 - Qunell Park Land Donation

MOVED BY HAYDEN, SECONDED BY HOCHSTATTER TO APPROVE RESOLUTION NO. 1585 ACCEPTING THE DONATION OF PARCEL 0420251153 FROM THE QUNELL FAMILY AND AUTHORIZING THE MAYOR TO EXECUTE ANY AND ALL DOCUMENTS NECESSARY TO FINALIZE THE DONATION.

Community Services Manager Derek Barry addressed the Council.

The 2018 Parks & Trail Plan identified areas of Sumner that were underserved with our park and trail network. We then identified developable lands that could fill these needs. Shortly after adopting the plan the City reached out to several of those landowners to discuss the possibility of selling their land to the City. We recently communicated with the Qunell family who offered to donate a parcel to the City with the understanding that the property will become a park named after the Qunell family for the benefit of the community. The City looks forward to the design and development of the property and expansion of the City's park system.

PASSED BY VOICE VOTE.

Ordinance No. 2778 - Code Clean Up re: East Pierce Fire & Rescue References

MOVED BY BITETTO, SECONDED BY HOCHSTATTER TO APPROVE ORDINANCE 2778 REMOVING OUTDATED AND UNNECESSARY REFERENCES TO EAST PIERCE FIRE AND RESCUE FROM NUMEROUS PROVISIONS OF THE SUMNER MUNICIPAL CODE CONSISTENT WITH THE AMENDED INTERLOCAL AGREEMENT BETWEEN EAST PIERCE FIRE AND RESCUE AND THE CITY.

City Attorney Andrea Marquez addressed the Council.

Many provisions of the Sumner Municipal Code refer to East Pierce Fire and Rescue (EPFR) and grant a variety of obligations or authorities to EPFR representatives. The City's interlocal agreement with EPFR has been substantially modified to remove EPFR from the majority of the permitting and review process to better reflect the City's and EPFR's operational needs. In addition, there are old EPFR references in other less common provisions of the code that are either outdated or were never followed, so clean up is necessary. This ordinance removes EPFR from the City administrative functions that no longer require the involvement of EPFR representatives, and updates the authorities accordingly.

PASSED BY VOICE VOTE.

COUNCIL REPORTS

Councilmember Reed thanked the Qunell family for the generous donation.

Councilmember Bitetto visited the YMCA sponsored Healthy Kids Day on Saturday, June 5th, 2021, it was good to see the number of attendees. She reminded everyone that the YMCA is open and they are following the COVID-19 guidelines, so some of their programs are not available yet. But if people get vaccinated – things will open up!

Councilmembers Neuman, Brown, Hochstatter and Deputy Mayor Hayden had no reports tonight.

Councilmember Hamilton thanked the Qunell family as well, that area of the City can use a park.

CITY ADMINISTRATOR

City Administrator Jason Wilson reported on the following:

Upcoming Policy Issues:

- Next Week's Study Session
 - UW Tacoma students will present their final report on the Main Street Visioning Project.
- Next Regular Council Meeting on June 21st
 - Ordinance adopting the Development Agreement between the City and the SBLSD regarding the Sumner High School Modernization Project
 - Ordinance amending the Cities Personnel Policies related to State Retirement Benefits

Personnel Issues:

- I want to thank Assistant Attorney Christy Palmer. If you weren't aware, Christy was heavily recruited by Kitsap County to fill a Litigation Supervisor position. Tonight, is her last regular council meeting. It has been a pleasure working with her for the past three years and she will be greatly missed. We wish her luck in her new venture.

Policy Follow-Up:

- Portable restrooms at Loyalty, Siebenthaler and Rainier View have been reinstalled. We continue to seek more permanent solutions to the portable restroom vandalism issue.

MAYOR REPORT

Mayor Pugh spoke about the efficiency of the council meetings. Items are taken to committee and study session prior to the council meetings, which helps with the efficiency of council meeting, He also thanked Delano's Coffee. Last week the City met with Representative Marilyn Strickland and met her at Delano's in one of their conference rooms. As always, they were generous hosts and he thanked them for stepping up and showing her what Sumner is made of – great partnerships.

EXECUTIVE SESSION

Mayor Pugh adjourned into Executive Session at 6:58pm for the purposes of discussing with legal counsel labor negotiations, pursuant to RCW 42.30.140(4), for a period of 20 minutes with action to follow. He reconvened the meeting into regular session at 7:20pm.

2021-2022 Collective Bargaining 2021-2022 Collective Bargaining Agreement with the Police Guild Support Services

COUNCILMEMBER REED MOVED TO AUTHORIZED THE MAYOR TO ENTER INTO THE 2021-2022 COLLECTIVE BARGAINING 2021-2022 COLLECTIVE BARGAINING AGREEMENT WITH THE POLICE GUILD SUPPORT SERVICES. SECONDED BY HAMILTON.

Administrative Services Director Jeff Steffens addressed the Council.

PASSED BY VOICE VOTE.

ADJOURNMENT

With no further business before the Council, the Mayor adjourned the meeting at 7:23pm. Councilmembers concurred.

ATTEST:

William L. Pugh, Mayor

Michelle Converse, CMC City Clerk

SUMNER CITY COUNCIL
Minutes – Study Session
June 14, 2021

As a result of the Governor’s “Healthy Washington-Roadmap to Recovery” order, the Sumner City Council held its study session virtually via ZOOM meetings with Mayor William L. Pugh presiding.

Mayor Pugh called the meeting to order at 6:01pm.

Councilmembers present: Bitetto, Brown, Hamilton, Hayden, Hochstatter, Neuman (arrived at 6:02pm) and Reed.

Staff present: City Administrator Jason Wilson, Public Works Director Mike Dahlem, Development Services Director Doug Beagle, Administrative Services Director Jeff Steffens, Community Development Director Ryan Windish, City Attorney Andrea Marquez and Chief Financial Officer Kassandra Raymond.

REGULAR BUSINESS

1. Main Street Vision Presentation for Spring Quarter

Presented by UWT students: Dennis Adjety, Jose Arnaldo Aguilar, Cypriano Rafael Amadeo III, Sabrina Elida Corona, Jillian Brooke Hulse-Lew, Stan Way Tung Ku, Joe Yiyu Lei, Konstantin Slobodyanyuk, Kyle Spencer and Chan Hong Thourk

CITY ADMINISTRATOR REPORT

AGENDA SETTING

EXECUTIVE SESSION

ADJOURNMENT

When there was no further business before the Council, the meeting adjourned at 7:02pm.

ATTEST:

City Clerk Michelle Converse, CMC

Mayor William L. Pugh

SUBJECT: Ordinance No. 2782 - Development Agreement with Sumner-Bonney Lake School District

CATEGORY: Ordinance

BUDGET IMPACT:

Expenditure Required: None

Within Budget Allocation: N/A

ATTACHMENTS:

1. Ordinance No. 2782 and Development Agreement
2. Hearing Examiner Recommendation - Development Agreement

STAFF CONTACT: Andrea Marquez, City Attorney

SUMMARY BACKGROUND:

The Sumner-Bonney Lake School District is undertaking an extensive, and phased, project to modernize and replace the current Sumner High School facility. The project required the District to re-apply for a conditional use permit (CUP) due to the major modifications to the project since the District received its 2018 CUP permit. To ensure some level of certainty related to the rules, regulations and fees that will govern the phased modernization project, the District requested a development agreement (DA) to enable it to vest to certain zoning and development regulations, including impact fees, currently in place. The term of the agreement is 10 years. Pursuant to the process outlined in SMC 18.20.040(B)(1), the City's hearing examiner heard from both the City and the District regarding the development agreement during the same hearing he was presented with the CUP application. The Hearing Examiner reviewed and considered the terms of the Development Agreement, and on May 13, 2021 he issued a recommendation that the City Council approve the DA with the District. Upon approval of the Development Agreement, the Hearing Examiner can issue his decision on the Conditional Use Permit.

Development Agreements are specifically authorized by RCW 36.70B.170-210 and SMC 18.20 as a proper exercise of a City's police power.

The City Council discussed this item at the May 24, 2021 study session and held a public hearing on June 7, 2021.

COUNCIL COMMITTEE/STUDY SESSION: May 24, 2021 Study Session; June 7, 2021 Public Hearing MEETING/STUDY SESSION DATE: 6/7/2021 COMMITTEE RECOMMENDATION:

STAFF RECOMMENDATIONS/MOTION:

Motion to approve Ordinance 2782 approving a development agreement between the City of Sumner and the Sumner-Bonney Lake School District and authorizing the Mayor to execute the same in a form as approved by the City Attorney.

ORDINANCE NO. 2782
CITY OF SUMNER, WASHINGTON

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SUMNER, WASHINGTON, AUTHORIZING THE MAYOR TO ENTER INTO A DEVELOPMENT AGREEMENT WITH THE SUMNER-BONNEY LAKE SCHOOL DISTRICT RELATED TO THE SUMNER HIGH SCHOOL PHASED MASTER PLAN PROJECT.

WHEREAS, On June 7, 2018, following a public hearing and completion of the State Environmental Policy Act (“SEPA”) review process, the City’s Hearing Examiner approved, and the School District was issued, a Conditional Use Permit (CUP PLN-2018-0015) associated with the proposed modernization and expansion of the existing Sumner High School campus together with certain abutting parcels on Wood Avenue and Mason Street and the approval of a change of use to house the Elhi Hill Program and construction of the adjacent parking lot; and

WHEREAS, after receiving only one responsive bid to the call for bids for the modernization and expansion project, the School District convened a task force to conduct an extensive review, study and evaluation of the project, resulting in a revised project, following approval by the School District’s Board of Directors, consisting of the complete replacement, through a phased master plan, of Sumner High School; and

WHEREAS, the revised project requires a major modification to the 2018 CUP to provide for modernization and expansion of Sumner High School under a phased project so the School District has requested a development agreement with the City to vest it to certain zoning and development rules and regulations, including impact fees that will apply to all phases of the project; and

WHEREAS, on April 29, 2021, the City’s Hearing Examiner, following completion of the SEPA review process, conducted an open record hearing on the District’s CUP application and the proposed development agreement, after which hearing the Hearing Examiner, in accordance with SMC 18.20.040, made a recommendation that the City Council approve the development agreement; and

WHEREAS, a duly noticed public study session was conducted by the City Council on May 24, 2021; and

WHEREAS, a duly noticed public hearing on the development agreement was conducted by the City Council on June 7, 2021; and

WHEREAS, development agreements are specifically authorized by RCW 36.70B.170-210 and SMC 18.20 as a proper exercise of a City's police power.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF SUMNER, WASHINGTON, DO ORDAIN AS FOLLOWS:

Section 1. Authorization. In accordance with its authority pursuant to SMC 18.20.010 and RCW 36.70B.170, the City Council authorizes the Mayor to execute, on behalf of the City of Sumner, a development agreement with the Sumner-Bonney Lake School District in a form attached as Exhibit A, and any and all other related documents necessary to effectuate the agreement.

Section 2. Appealability. Any appeal of the approval granted hereunder shall be in accordance with the process outlined in RCW 36.70C.040.

Section 3. Severability. All sections in this ordinance are hereby deemed severable. Any section found invalid or unconstitutional by a court of law with jurisdiction shall not be deemed to invalidate or find unconstitutional other sections in this ordinance.

Section 4. Corrections by City Clerk or Code Reviser. Upon approval of the city attorney, the city clerk and the code reviser are authorized to make necessary corrections to this resolution, including but not limited to the correction of clerical errors; or references to other local, state, or federal laws, codes, rules, or regulations.

Section 5. Effective Date. This ordinance shall become effective 5 days after adoption and publication.

Passed and approved by City Council of the City of Sumner at regularly scheduled open public meeting on the 21st day of June, 2021.

William L. Pugh
Mayor, City of Sumner

Approved as to form:

Attest:

Andrea Marquez
City Attorney

Michelle Converse
City Clerk

Recording Requested By;
After Recording Return to:
Mary J. Urback PLLC
12417 12th Street East
Edgewood, WA 98372

Document Title:	Sumner High School, Modernization and Expansion, a Phased Master Plan Project Development Agreement
Grantor:	City of Sumner, a Washington municipal corporation
Grantee:	Sumner-Bonney School District, a Washington municipal corporation
Abbreviated Legal Description:	Revised Parcel J, BLA Recorded Under Recording No. 9511090682, Lots 4-13, Block 1, Henton's Addition to the Town of Sumner, and Lots: 2, 3, 4 & 8 Block: 2 Baumbach and Sowders Addition to Sumner
Full Legal Description:	See Exhibit 1
Assessor's Tax Parcel Nos.:	0420244205, 445000010, 445000020, 4445000030, 4445000040, 4445000050, 4445000060, 4445000070, 4445000080, 4445000090, 4445000100, 4445000110, 2350000060, 2350000100, and 2350000110

SUMNER HIGH SCHOOL,
MODERNIZATION AND EXPANSION,
A PHASED MASTER PLAN PROJECT
DEVELOPMENT AGREEMENT

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**DEVELOPMENT AGREEMENT
SUMNER HIGH SCHOOL, MODERNIZATION AND EXPANSION,
A PHASED MASTER PLAN PROJECT**

This Development Agreement (“Development Agreement” or “Agreement”) regarding Sumner High School, Modernization and Expansion, as a Phased Master Plan Project, is made this _____ day of _____, 2021, by and between the **CITY OF SUMNER**, a Washington municipal corporation (“City”) and the **SUMNER-BONNEY LAKE SCHOOL DISTRICT NO. 320**, a Washington municipal corporation (“School District”). The City and the School District shall hereinafter from time to time be referred to herein as a “party” or collectively as the “parties” to this Agreement. The “Effective Date” of this Agreement shall be the date of the last party’s signature.

I. RECITALS

A. RCW 36.70B.170 through .210 authorizes a governmental entity, as a proper exercise of its police power, to enter into a development agreement with an individual or entity having ownership or control of real property within its jurisdiction.

B. The City has codified this police power authority under Sumner Municipal Code (“SMC”) 18.20.010 through .050.

C. A development agreement provides mutual benefits to an owner of real property and to the governmental entity. It is intended to provide the owner of real property with assurances that existing regulations in effect as of the effective date of a development agreement and as subject to and as set forth under the terms and conditions of a development agreement will govern a proposed project and vest the development of the project, consistent with applicable law, with its uses and with such appropriate mitigation to address any impacts from the proposal to provide a public benefit to the community and certainty to the owner to appropriately plan for the project and its necessary future capital funding.

D. The School District is the owner of approximately 29.49 acres of property in the City, legally described on ***Exhibit 1***, consisting of the following parcels (collectively, the “***School District Property***” or “***School Site***”):

D.1 1707 Main Street which houses the existing Sumner High School campus;

D.2 1101 and 1111 Wood Avenue and 1412 through 1506 Mason Street which abut the westerly and northerly boundaries of Sumner High School; and

D.3 1518 Main Street and 914 and 908 Meeker Avenue which house the existing Elhi Hill Program and adjacent parking lot known as the Elhi Hill/Meeker Avenue Parking Lot.

E. On June 7, 2018, following a public hearing and completion of the State Environmental Policy Act (“SEPA”) review process, the City’s Hearing Examiner approved, and the School District was issued, a Conditional Use Permit with a Special Height Exception (CUP PLN-2018-0015) associated with the proposed modernization and expansion of the existing Sumner High School campus together with certain abutting parcels on Wood Avenue and Mason Street and the approval of a change of use to house the Elhi Hill Program and construction of the adjacent parking lot.

F. The School District thereafter publicly bid the project and received only one bid under the proposed CUP PLN-2018-0015 which bid substantially exceeded the budget for the proposed modernization and expansion of Sumner High School.

G. Thereafter, the School District conducted a review, study and evaluation of the proposal through a public engagement process which included convening a Construction Review Task Force in a series of Task Force meetings and additional public meetings which culminated in a Report and Recommendation by the Superintendent to the School District Board of Directors to modernize and expand Sumner High School, through a complete replacement of Sumner High School under a phased master plan project, in light of the acquisition of the abutting parcels on Wood Avenue and Mason Street and the Elhi Hill/Meeker Avenue Parking Lot (the “SHS Master Plan” or “SHS Master Plan Project”). The School District also convened a Facilities Steering Committee for bond planning, which committee concurred with the work of the School District.

H. On February 23, 2021, in accordance with the approval of the School District Board of Directors, the School District applied to the City for a Major Amendment with a Special Height Exception to CUP PLN-2018-0015 to replace Sumner High School in phases under a SHS Master Plan Project, as more particularly described under this Agreement. The Major Amendment to the CUP was assigned Permit No. CUP PLN-2021-0012. Review under the State Environmental Policy Act was completed and a public hearing on CUP PLN-2021-0012 was held on April 29, 2021.

I. The City and the School District recognize and acknowledge the public amenities and enhancements to the community proposed through the SHS Master Plan Project which include: (i) consistency with long-range planning and development in the urban core of the City, (ii) long-range planning for additional student capacity, educational enhancements, programs, and systems; (iii) architectural elements of the Master Plan Project to link the Town Center and East Main Corridors, (iv) enhanced resources to expand community resources, facilities, and events, performing arts, and activities, and (v) new, state-of-the art athletic facilities.

J. In consideration of the foregoing, the City and the School District desire to identify and memorialize by this Agreement the public benefits to be derived from and the terms and conditions that shall apply to and govern the School District’s Master Plan Project under this Development Agreement.

II. AGREEMENT

NOW, THEREFORE, in consideration of the mutual promises, covenants and provisions herein, the parties agree as follows:

1. INCORPORATION OF RECITALS

The foregoing Recitals are incorporated herein as a substantive, contractual part of this Agreement.

2. SUMNER HIGH SCHOOL MASTER PLAN PROJECT

2.1 Existing Approvals. The parties acknowledge and recognize that the School District has proceeded to obtain and has obtained certain permits and approvals as authorized under CUP PLN-2018-0015 and by the City, including the improvements to 1518 Main Street to serve as the Elhi Hill Program, demolition of the residences on Wood Avenue and Mason Street, construction of the Elhi Hill/Meeker Avenue Parking Lot, and extension of the term of CUP-PLN-2018. All of these approvals are incorporated by reference under and are a part of the SHS Master Plan Project as described below.

2.2 Master Plan Project. The School District shall have the right to develop the School District Property to modernize and expand the School Property in phases under a Master Plan Project, under the Applicable Law, as defined under Section 3.2, and the terms and conditions of this Development Agreement, to house 1830 students and 150 staff in three main structures, totaling 334,614 square feet, together with athletic facilities. The Sunset Chevrolet Stadium will remain in its current location and condition; provided, however, the SHS Master Plan Project includes replacement and upgrading of the field lighting. The Master Plan Project is proposed to be built in two phases under the SHS Master Plan generally consistent with the description under this Development Agreement and as depicted on those certain ***Exhibits 1 through 14*** attached hereto and incorporated herein by this reference. The SHS Master Plan Project will generally consist of the following elements as illustratively depicted on ***Exhibit 2*** (the “***SHS Master Plan Site Plan***”, dated February 1, 2021):

2.2.1 Phase 1.

Phase 1 will be a three-story, single structure (the “Phase 1 Building”) containing approximately 85,761 sq. ft., but in no event shall exceed 86,000 sq. ft. The Phase 1 Building will implement the School District 2016 Capital Bond goals and consists of a three-story structure with 18 classrooms, a Commons/cafeteria with outdoor courtyard, library, kitchen, secured vestibule, technology upgrades, administrative and support services, service yard with trash enclosures, walled emergency generator, loading dock, and central mechanical rooms. The Phase 1 Building will be located in the grassed area west of the existing parking lot known as the “West Parking Lot” and extend northerly to Mason Street. Phase 1 will be

connected to the existing High School building via a temporary walkway to be centrally located within the existing “West Parking Lot”.

During construction of Phase 1, the School District shall maintain a total minimum parking count of 400 stalls. The school bus load and unload area will be re-located from Main Street to Mason Street along the School District-owned properties. School busses will exit from Mason Street to Washington Street through the existing alley (to be vacated by the City, as described more particularly below under Section 8.5) abutting the existing area known as the “North Parking Lot”. As part of Phase 1, the special education busses will continue to load and unload in the “West Parking Lot”. Within ninety (90) days of occupancy of the Phase 1 Building, all portables on the Project Site (in the area known as the existing “North Parking Lot”) will be removed and 590 parking stalls will be available for on-site parking. No structures will be demolished in Phase 1.

2.2.2 Phase 2. Phase 2 will consist of two structures identified as the “Phase 2 West Building” and the “Phase 2 East Building” together with a new Multi-Use Field, eight (8) tennis courts, and a pool (subject to review by a future Facilities Steering Committee to be convened by the School District as part of future bond planning).

The Phase 2 West Building is designed as a three-story structure, housing 42 classrooms, day care, career and technical education (CTE) with an associated 2,100 sq. ft. greenhouse and a 1,500 sq. ft. animal sciences building for the temporary housing of animals with a covered pen area. The Phase 2 West Building will be connected to the Phase 1 Building on all levels through an east-west, clerestory-enclosed corridor. Upon occupancy of the Phase 2 West Building, the special education busses will load and unload along the Phase 2 West Building and will exit onto Wood Avenue.

The Phase 2 East Building is designed as a one-story and two-story combined structure consisting of administration and student services, faculty lounge, visual arts, music, choir, and band, performing arts, main and auxiliary gymnasiums, locker rooms and a pool (subject to review by a future Facilities Steering Committee to be convened by the School District as part of planning for a future capital bond). The Phase 2 East Building has a shared wall with the eastern face of the Phase 1 Building.

The Multi-Use Field, to be located on Washington Avenue, will be a lit, synthetic turfed field with associated storage buildings, concessions and restrooms, and spectator seating to accommodate baseball, softball, fast pitch, soccer, lacrosse, and other athletic and recreational activities to serve students and the community. The Multi-Use Field will be lighted with a state-of-the art, technologically advanced and shielded, LED lighting system equipped with external, extended visors, where appropriate, on eleven (11) 60’, 70’, and 80’ poles and equipped with ball tracking, shielded lighting mounted at 15’ to provide visibility of the ball to ensure the safety of the players on the field.

Eight (8) lighted tennis courts with associated spectator seating are planned adjacent to the Multi-Use Field at the intersection of Washington Street and Valley Avenue.

The tennis courts will be lit with a state-of-the art, technologically advanced and shielded, full-cut off LED lighting system equipped on six (6) 50' poles.

The existing lighting system at Sunset Chevrolet Stadium will be replaced with a state-of-the art, technologically advanced and shielded, LED lighting system on the existing poles and mounted with ball tracking, shielded lighting at 15' to provide visual tracking of the ball to ensure the safety of the players on the field.

As part of the Phase 2 construction, and prior to completion, not less than 688 parking stalls will be constructed in three lots identified on the Master Site Plan as: the "Wood Avenue Parking Lot", the "Main Parking Lot" and the existing "Elhi Hill"/"Meeker Avenue Parking Lot".

2.3 Construction Sequencing Plan.

2.3.1 The School District has prepared and agrees to substantially comply with the ***Construction Sequencing Plan***, dated February 1, 2021, set forth under ***Exhibit 3***, which describes, in detail, the construction activities and project elements corresponding to a subphase of either Phase 1 or Phase 2. Each subphase of the Construction Sequencing Plan includes: (i) a description of the specific construction activities, (ii) the location of construction staging areas, (iii) the location of construction staging access locations, (iv) parking availability, (v) description of the project element to be completed, (vi) demolition activity, and (vii) conceptual timeline of each subphase.

2.3.2 The City acknowledges and recognizes that construction practices, methods, and means and timelines may require revisions, modifications, and alterations to the Construction Sequencing Plan which shall be deemed authorized under this Agreement without the prior consent of the City; provided, however, except in the event of an extraordinary or emergency situation, the School District shall provide advance written notice to the City as appropriate under the circumstance of such revision, modification or alteration to the Construction Sequencing Plan.

3. VESTING AND APPLICABLE LAW

3.1 Vesting Date. In accordance with the authority granted to the City Council under RCW Ch. 36.70B and SMC 18.20.010 and .020, the SHS Master Plan Project shall vest to the Effective Date of this Development Agreement (the "Vesting Date"), as described more particularly below under Section 14.1 and such vesting shall extend throughout the Term of this Agreement, subject to the reservation of the authority of the City set forth under Section 3.2.4 below.

3.2 Applicable Law.

3.2.1 Except as otherwise expressly set forth under this Development Agreement, the codes, rules, regulations, officially adopted policies, standards and

specifications applicable to development under the SHS Master Plan Project shall be those in effect on the Vesting Date (the Effective Date of this Development Agreement) and shall constitute the “Applicable Law” under this Development Agreement. The Applicable Law under this Agreement includes: SMC Ch. 8.14, Ch. 12.02 and the City of Sumner Development Specifications and Standard Details (October 2016), Ch. 12.20, Ch. 12.24, Ch. 12.30, Ch. 12.36, Ch. 12.38, Ch. 12.42, Ch. 12.80, Ch. 13.20, Ch. 13.28, Ch. 13.30, Ch. 13.32, Ch. 13.36, Ch. 13.48 Ch.15.34, Title 16, Ch. 18.02, Ch. 18.04, Ch.18.12, Ch. 18.20, Ch. 18.32, Ch. 18.44, Ch. 18.48, Ch. 18.50, Ch. 18.54, Ch. 18.56, and the City of Sumner Comprehensive Plan, including the Comprehensive Plan Land Use Designation of Public-Private Utilities and Facilities on the School Site.

3.2.2 Development under the SHS Master Plan Project shall be subject to and conform to the then most current version of the International Building Code, International Fire Code, and other building construction codes, such as the Seismic Code, including any fees associated thereunder, in effect at the time of the School District’s submittal of a complete building permit application.

3.2.3 Design Review shall not be required for any development by the School District during the Term of this Development Agreement as generally consistent with the SHS Master Plan Project and the SHS Master Plan Site Plan.

3.2.4 Pursuant to RCW 36.70B.170(4), as now or hereinafter amended, the City reserves the authority to impose new or different regulations to the extent required by a serious threat to public health and safety.

3.3 Project Approval.

3.3.1 Without limiting the foregoing description under Section 3.2, the following terms and conditions shall also constitute the “Applicable Law” associated with and upon which the School District shall have the right under this Development Agreement to develop the SHS Master Plan Project on the School Property:

3.3.1(i) the terms and conditions of this Development Agreement;

3.3.1(ii) the Mitigated Determination of Non-Significance under SEPA, RCW Ch. 43.21C of the SHS Master Plan Project issued by the School District on April 9, 2021; and

3.3.1(iii) the terms and conditions of approval of the SHS Master Plan Project under CUP PLN-2021-0012 issued by the City Hearing Examiner by Decision, dated _____, 2021, and which approval and CUP shall be deemed extended concurrent with the Term of this Development.

3.3.2 The City has acknowledged that the School District has authority under SEPA and its implementing regulations (WAC Ch. 197-11) to act as “Lead Agency” for SEPA

review and process. In that regard, the School District of Directors has adopted Policies and Procedures consistent with SEPA. The City consented to the School District's assumption as Lead Agency in conjunction with CUP PLN 2018-0015 and CUP PLN-2021-0012. The School District prepared an Expanded Environmental Checklist and published and posted the Checklist on about February 23, 2021. On April 9, 2021, the School District issued a Mitigated Determination of Non-Significance ("MDNS") with mitigating conditions associated with the SHS Master Plan Project and no appeal was filed. The School District shall comply with all of the conditions under the MDNS. To the extent that any further SEPA review or process is necessary in conjunction with the SHS Master Plan Project during the Term of this Development Agreement, the City acknowledges that the School District has continuing authority to act as Lead Agency, and the City consents to the School District's review and processing of any additional SEPA review required during the Term of this Development Agreement.

3.4 Fees, Charges, and Credits.

3.4.1 Utility System Development Charges. The School District is vested for a period of five (5) years from the Effective Date of this Development Agreement to the fee schedule in place as of the Effective Date used to compute any and all utility system development charges, such other system-wide utility development charges or such replacement charges, applicable to sewer, water, or stormwater except as may be increased by the annual increase in the Seattle Construction Cost Index (SCCI) as set forth under the Sumner Municipal Code.

3.4.2 Traffic Impact Fees and Credits. The School District has submitted a trip generation study as part of the Transportation Technical Report, dated February 10, 2021, prepared by Heffron Transportation (the "Traffic Study"), to demonstrate that the Master Plan Project will not be subject to traffic impacts fees due to the School District being entitled to a credit, as described below, which would offset the traffic impact fees otherwise due and owing. As documented in the School District's Traffic Study, the increase in PM peak hour trips generated by the proposed modernization and expansion under the Master Plan is expected to generate a net increase of 10 PM peak hour trips when compared to the existing High School trip generation. Because the Master Plan Project eliminated 11 single-family resident parcels along Wood Avenue and Mason Street which would have otherwise generated 11 PM peak hour trips, the SHS Master Plan Project results in a net decrease in PM peak hour traffic. Consistent with SMC Ch. 12.36, the School District's Traffic Study will be reviewed by the City to determine compliance with City Code, and whether the School District will be entitled to any applicable offsets or credits, properly demonstrated through said Study, against traffic impact fees due and owing, if any, at the time of issuance of a building permit associated with each Phase.

3.4.3 Park Impact Fees. To the extent the City's Park Impact Fee provisions under SMC Ch. 12.38 require payment of a park impact fee for "every development activity" in the City, the School District shall receive a credit for the actual cost of the constructed facilities against the fee that would be chargeable given the additional, new state-of-the art

athletic, recreational, and public event facilities proposed under the SHS Master Plan which will be available for community use in accordance with School District's Facilities Policy. These facilities include eight (8) lighted tennis courts, lighted Multi-Use Fields, a main and an auxiliary gymnasium, increased use of the Sunset Chevrolet field with improved lighting, an enhanced Performing Arts Center, and an expanded Commons Area for events.

3.4.4 Other Fees and Charges. As of the Effective Date, the School District Property is not subject to any latecomer agreements or charges, LID assessments, real property assessments, or such other similar assessments or fees.

3.4.5 Credits. The City acknowledges that the School District paid certain City fees relating to CUP PLN-2018-0015 although permits were not issued, and therefore, the School District is entitled to credit for such fees in the total sum of \$154,908.95 (representing a park impact fee, a fire mitigation fee, and a building permit fee) to offset those certain fees which will be due and owing associated with the SHS Master Plan Project.

4. ZONING/LOT PERFORMANCE STANDARDS

4.1 Land Use Designation and Zoning Classification. The SHS Master Plan Project shall be developed to such uses and designations on the Effective Date of this Development Agreement allowed under a Low Density Residential – 12 Zoning Classification and such uses as consistent with a land use designation of Public-Private Facilities and Utilities, including educational, civic, and community uses and such uses accessory thereto.

4.2 Setbacks. Except as set forth below, all building structures shall be setback from a frontage not less than twenty-five (25) feet.

4.2.1 The Greenhouse shall be allowed to encroach approximately five (5) feet into the 25 front yard setback.

4.2.2 Any storage sheds, concession stand, restrooms or other such accessory structures associated with the Multi-Use Field shall be allowed to encroach into an applicable setback.

4.2.3 Setback requirements shall not apply to the Multi-Use Field or the Tennis Courts as depicted on the SHS Master Plan Site Plan.

4.3 Lot Coverage. The City approves and consents to 19.11% Lot Coverage associated with the SHS Master Plan Project.

4.4 Height Standards. The City approves and consents to the varying heights associated with the Phase 1 Building, Phase 2 West Building, and Phase 2 East Building in excess of 30' to a maximum height of 60' relating to the Performing Arts Center, as described on the *Building Height Analysis*, dated February 1, 2021, and attached hereto as **Exhibit 4**.

The City acknowledges and recognizes that under SMC 18.32.020A the elevator and mechanical vents and enclosures are exempt from any height limitations.

4.5 Fence Heights. The City acknowledges and recognizes that SMC 18.12.080J(8) provides an exemption for fence heights associated with public facilities, including schools. Such facilities are allowed fence heights in accordance with the standards necessary and appropriate for such facilities. The City, therefore, approves and consents to the following fence heights in conjunction with the SHS Master Plan Project, provided, however, the School District shall have the right to alter, without the consent of the City upon written notice by the School District, the fence heights consistent with the requirements of SMC 18.12.080J(8):

4.5.1 Multi-Use Field. The Multi-Use Field will be enclosed by a 10' chain link fence with a 30' netting as measured from the ground level except in the area of the backstop which will include a 30' chain link back stop fence.

4.5.2 Tennis Courts. The tennis courts will be enclosed with a 10' chain link fence with a 30' netting as measured from the ground level.

4.6 Lot Combination. The School District shall submit a Lot Combination/Elimination to the City, combining all of the parcels which constitute the School Property, into one (1) single parcel of record, through elimination of lot boundary lines, in accordance with SMC 17.08. Such Lot Combination/Elimination shall be a condition of occupancy of the Phase 1 Building.

5. LANDSCAPING

Attached hereto as ***Exhibit 5*** is an illustrative plan of the ***Landscape Plan***, dated April 27, 2021, prepared by Weisman Design Group for the SHS Master Plan Project.

5.1 The School District shall install one (1) landscaped island for every 10 parking stalls.

5.2 The School District will install street trees 60' on center at the back of the sidewalk on Mason Street. As part of Phase 1, the School District will: (i) install such street trees from Wood Avenue to the westerly terminus of the existing tennis courts on the south side of Mason Street and (ii) install landscaping on the south side of the Phase 1 Building as shown on the Landscape Plan.

5.3 The School District will install street trees 60' on center at the back of the sidewalk on the north side of Main Street as part of Phase 2 and will install all other landscaping as part of Phase 2 generally consistent with the Landscape Plan.

5.4 The existing street trees on Wood Avenue, as of the Effective Date of this Development Agreement, shall remain except as supplemented by the Landscape Plan.

5.5 No landscaping will be required on Washington Street and Valley Avenue and such existing landscaping will be maintained to the extent consistent with the SHS Master Plan Project.

5.6 In the event such revisions to the landscape plan are necessary to comply with conditions imposed by the CUP, the School District shall submit such revisions to the City which revisions may be approved in the field or administratively but the School District shall not be required to submit a Minor or Major Amendment as defined under this Development Agreement.

6. SIGNAGE

6.1 The School District intends to install as part of the SHS Master Plan Project those certain monument, pole signs, graphics on a building, or electronic signs in the location as illustratively shown on the ***Signage Plan***, dated August 11, 2011, prepared by BLRB Architects, attached hereto as ***Exhibit 6*** and as generally consistent with the ***Signage Description***, dated August 11, 2021, prepared by BLRB Architects, attached hereto as ***Exhibit 7***.

6.2 The number, location, and type of signage as described on ***Exhibit 7*** and illustratively shown on ***Exhibit 6*** are hereby permissible subject to submittal by the School District of the required sign permit application and associated documentation to the City.

7. STREET LIGHTING

7.1 This SHS Master Plan Project shall include upgrading the City street lighting system to meet City lighting requirements, as of the Effective Date of this Development Agreement, for the entire length and width of the right-of-way along all the Project frontages. The School District shall install only the street lighting depicted on the Puget Sound Energy (“PSE”) Street Lighting Plan, as prepared and approved by PSE, dated May 3, 2021 attached hereto as ***Exhibit 8*** (the “PSE Street Lighting Plan”).

7.2 The School District shall install such street lighting in accordance with the phasing schedule set forth under the PSE Street Lighting Plan.

8. CITY RIGHT-OF-WAYS (ROW) AND IMPROVEMENTS

Attached hereto as ***Exhibit 9*** is an illustrative right-of-way plan (the “**Right-of-Way Improvements Plans**”), dated May 14, 2021 and March 23, 2021, prepared AHBL Engineers, for the purpose of identifying locations of and specifications for improvements to the City rights-of-way as more particularly described below. The right-of-way improvements described below under this Section 8 shall be required in conjunction with the SHS Master Plan Project, and upon completion, shall be dedicated to the City, to extent necessary, as public right-of-way, prior to occupancy of the building(s) constructed during each phase of construction. The parties agree that the improvements identified in ***Exhibit 9*** generally identify the scope and extent of

the required improvements under the Master Plan Project. The City accordingly agrees to endeavor to limit any changes to the scope of improvements in order to maintain consistency with and to not significantly alter the overall development plan of the Project.

8.1 Sidewalks. All required frontage improvements along the Master Plan frontages (Main Street, Wood Avenue, Mason Street, Washington Street, and Valley Avenue) that are currently not compliant with applicable City standards and/or the American with Disabilities Act (“ADA”) standards will be replaced, upgraded, or installed as appropriate, to conform to City standards, as of the Effective Date of this Development Agreement, and the then current ADA standards. The School District will construct the sidewalk areas in phases:

8.1.1 Phase 1: A new sidewalk will be installed on the south side of Mason Street from the intersection of Wood Avenue to the westerly terminus of the existing tennis courts.

8.1.2 Phase 1: A new sidewalk, inclusive of a driveway approach required for fire access, will be installed on Main Street from approximately the existing infield of the baseball field located west of the proposed Phase 1 Building to the westerly terminus of the existing “West Parking Lot”.

8.1.3 Phase 1: The northerly arc of the cul-de-sac at the terminus of Mason Street.

8.1.4 Phase1: The school bus driveway approach to be constructed on the south side of Washington Street at the area now known as a public alley which will be vacated as set forth below under Section 8.5.1.

8.1.5 Phase 2: All other sidewalk improvements identified in *Exhibit 9*.

8.2 Crosswalks. The School District shall improve the crosswalks identified in *Exhibit 9*, in phases as described below, to comply with City standards, as of the Effective Date of this Development Agreement, and then current ADA standards. Modifications to the road prism will be limited to bringing the slope into compliance with requirements for ADA ramps.

8.2.1 Phase 1: The crosswalks at the intersection of Main Street and Meade Avenue, Main Street and Meeker Avenue, and Mason Street and Wood Avenue as depicted in *Exhibit 9*.

8.2.2 Phase 2: All remaining crosswalks as depicted in *Exhibit 9*.

8.3 Bulb-Outs. The School District will construct permanent bulb-outs generally consistent with the detail shown on the *Right-of-Way Improvement Plans*, as *Exhibit 9*, for improved visibility in the location of certain temporary bulb-outs to be installed by the City at the intersections of Main Street at Meeker Avenue, at Mead Avenue, at Bonney Avenue, and at Lewis Avenue. Public right-of-way stormwater will discharge uninterrupted via the gutter

to the City’s stormwater system. Permanent bulb-outs at the intersection of Main Street and Meeker Avenue and Main Street and Meade Avenue will be completed as part of Phase 1 under the Master Plan. Permanent bulb-outs at the intersection of Main Street and Bonney Avenue and Main Street and Lewis Avenue will be completed as part of Phase 2 under the Master Plan.

8.4 Driveway Approaches. The School District will construct commercial driveway approaches of varying widths and consistent with the City Development Standard Specification R6-8, as of the Effective Date of this Development Agreement, and in the locations generally as shown on the *Right-of-Way Improvements Plans* attached as *Exhibit 9* subject to refinement as may be reasonably necessary through the plan review and permit process. The parties acknowledge that major changes to the locations of the driveways will have detrimental impacts on the Master Plan Project. The City agrees to endeavor to limit any changes to the driveway locations in order to maintain consistency with and to not significantly alter the overall development plan of the Project.

8.5 ROW Vacations and Deed Conveyances.

Attached as *Exhibit 10* is an illustrative map depicting the locations of certain right-of-way areas to be vacated by the City upon application by the School District, certain areas to be deeded by the City to the School District, or certain areas to be deeded by the School District to the City (the “*ROW Vacations/Deed Conveyances Map*,” dated January 30, 2021).

8.5.1 Washington Street Alley and Mason Street Alley Vacation.

The School District, under the Master Plan Project, will utilize, as a school bus driveway, a certain 20’ strip of land, which abuts the School District’s existing “North Parking Lot” on Washington Street. This alley has never been opened for public right-of-way purposes, and is currently maintained by the School District (the “Washington Street Alley”). The School District is also proposing to utilize a 15’ strip of land located on the south side of Mason Street which extends only to the north boundary of the existing High School site. This 15’ strip of land was used as an alley to service only two parcels of land now owned by the School District. The School District will submit an application in accordance with SMC Ch. 12.80, requesting that the City vacate these two strips of land known as the Washington Street Alley and the Mason Street Alley depicted on *Exhibit 10*.

8.5.2 Main Street ROW Vacation. The School District further is proposing to utilize two (2) triangular strips of land located on Main Street along the westerly and easterly frontages of the existing High School site to be incorporated into the Master Plan Project for landscaping purposes. These triangular strips of land have not been opened for public right-of-way transportation purposes and are currently maintained by the School District. The School District will submit an application in accordance with SMC Ch. 12.80, requesting that the City vacate these two strips of land designated as the “Westerly Main Street Area” and “Easterly Main Street Area” as depicted on *Exhibit 10*.

8.5.3 No Compensation Required for Right-of-Way Vacations. Consistent with the discretionary authority under SMC 12.80.060, this Development Agreement, and the public benefits herein, the City Staff agrees to recommend to the City Council vacation of the following rights-of-way without compensation: Washington Street Alley, Mason Street Alley, and the Main Street Vacation Areas in conjunction with the Master Plan Project given that: (i) these areas were all dedicated to the City by either the School District or its predecessors-in-title, as requested by the City, (ii) the City did not pay for these right-of-way areas, (iii) the areas have not been opened for general public transportation purposes, (iv) there are no public services, facilities, or utilities within these areas, and (v) vacation of these areas are within the interest of the public good to allow development of an educational use with substantial benefits to the community.

8.5.4 School District Right-of-Way Dedication to City on Mason Street. The School District has agreed to and shall dedicate, as a condition of the School District's permit approvals necessary for the Master Plan Project, certain strips of land, within the School District's ownership at the easterly terminus of the cul-de-sac on Mason Street, which are currently used for and have been used since 1992, the date of construction, for public right-of-way purposes as depicted on *Exhibit 10*.

8.5.5 Encumbrances on Sumner High School Site. The School District has brought to the attention of the City that certain encumbrances, which purport to create rights-of-way over and across a portion of the existing Sumner High School site as depicted on *Exhibit 10*, appear of record on the vesting deeds conveyed in the early 1900s to the School District. There is no evidence that any deeds or dedications perfected the grant or conveyance of any right-of-way interest to the City for any purpose, and nor does such exception on a deed create a fee ownership in the City. Accordingly, the City agrees to and shall grant a Quit Claim Deed for that area identified as "Deed Conveyance" on *Exhibit 10*, in order to release the title encumbrances caused by the old vesting deeds over or upon the School District Property.

9. STORMWATER SYSTEM

9.1 Stormwater System Plan. The City intends that development of the SHS Master Plan Project be vested, in accordance with and as of the Effective Date of this Development Agreement, as set forth under this Section 9, relating to stormwater management and water quality treatment to the fullest extent allowed under the law as consistent with the Sumner Municipal Code (SMC Ch. 13.48) and related specifications and applicable State law (2012 Washington State Department of Ecology Stormwater Management Manual for Western Washington, as amended in December 2014 (the "SWMMWW")). Attached hereto as *Exhibit 11*, for illustrative purposes only, is a stormwater plan ("*Stormwater System Plan*"), dated April 19, 2021, prepared by AHBL Engineers, depicting the proposed schematic design of the Master Plan Project stormwater facilities consistent with the specifications described hereinbelow and consistent with best management practices.

9.2 Impervious Surfaces Discharging to Stormwater System. The parties agree that the stormwater system will be constructed in phases to detain such required stormwater

quantities, in accordance with Applicable Law, associated with the following anticipated impervious surfaces under the overall development plan of the Project:

9.2.1 Phase 1: approximately 46,700 sq. ft. of roof area and approximately 14,000 sq. ft. of pollution generating surface area.

9.2.2 Phase 2: approximately 174,000 sq. ft. of roof area and approximately 234,100 sq. ft. of pollution generating surface area.

9.2.3 The total roof area is approximately 220,700 sq. ft. and the total pollution generating surface area is 248,100 for the Master Plan Project.

9.3 Site Constraints. The parties acknowledge that the nature of the School Site, the soil conditions, and the high groundwater water levels create constraints to the Master Plan Project stormwater detention system design. The parties further acknowledge that the general depth, footprint, and type of detention system shall be consistent with the stormwater system described in *Exhibit 11* to the extent reasonable and compliant with the detention requirements outlined in the SWMMWW and Applicable Law.

9.4 Water Quality Treatment. Water quality for the Master Plan Project will be provided at enhanced treatment levels in accordance with the Sumner Municipal Code, as of the Effective Date of this Development Agreement. Underground filter-vault treatment devices will be installed for each detention system to provide treatment so that runoff from pollution-generating surfaces is treated prior to discharge to the existing City stormwater system. Discharged stormwater from the synthetic turf fields will also be treated. For the hydrologic analyses, 15-minute time steps are used for both Phase 1 and Phase 2 construction.

10. WATER SYSTEM AND FIRE FLOW AVAILABILITY

10.1 Water System Plan. Attached hereto as *Exhibit 12* is an illustrative map depicting the schematic *Water System Plan*, dated February 1, 2021, prepared by AHBL Engineers, for the SHS Master Plan Project, including the location of existing watermain to be maintained and to be removed, existing fire hydrants to be maintained, and fire hydrants to be installed under the SHS Master Plan Project. The City and the School District shall cooperate with each other to reach agreement on any new watermain easement(s) to be executed, in recordable form, as necessary for consistency with construction of said Water System Plan, in phases, under the SHS Master Plan Water System Plan. The parties agree that to the extent any removed existing water lines are contained within an easement, such removed water line, shall be released by an instrument, in recordable form, satisfactory to the parties, for conformance with the As Built location of the water infrastructure.

10.2 Water distribution is planned to be provided by an existing City watermain running east to west on the north side of Mason Street as generally depicted on *Exhibit 12*.

10.3 New hydrant spools will be installed by the School District to provide fire coverage to the entire exterior of the buildings as generally depicted on ***Exhibit 12***.

10.4 The City has agreed, consistent with the requirements of RCW Ch. 70A.145, to make available and shall provide fire flow of 1,500 gpm for a two (2) hour duration during the Term of this Development Agreement.

10.5 The fire flow requirements of the SHS Master Plan Project are based upon the zoned areas depicted on the ***Code Compliance Plan***, dated April 14, 2020, prepared by BLRB Architects, attached hereto as ***Exhibit 13***.

11. SANITARY SEWER SYSTEM

11.1 Sanitary Sewer System Plan. Attached hereto as ***Exhibit 14*** is an illustrative map depicting the schematic ***Sewer System Plan***, dated February 1, 2021, for the SHS Master Plan Project, including the location of existing sewer mains and side sewer lines. The City and the School District shall cooperate with each other to reach agreement on any new sanitary sewer easement(s) to be executed, in recordable form, as necessary for consistency with construction of said Sewer System Plan, in phases, under the Sewer System Plan. The parties agree that to the extent any removed existing sanitary sewer line is contained within an easement, such removed sanitary sewer line, shall be released by an instrument, in recordable form, satisfactory to the parties, for conformance with the As Built location of the sanitary sewer system.

11.2 Sanitary sewer service will be provided to the buildings at various points around the Master Plan Project Site as generally depicted in ***Exhibit 14***, the Sanitary Sewer Plan, dated February 1, 2021, prepared by AHBL Engineers.

11.3 The sanitary sewer system development charges shall be calculated per SMC 13.16.220. The City acknowledges that the eleven (11) demolished residences on Mason Street and the existing occupant load from the 1992 Sumner High School remodel will be credited against the occupant load proposed under the Master Plan Project.

12. ELECTRICAL AND NATURAL GAS SERVICES

12.1 The School District represents that it has coordinated the extension of electrical and natural gas services to the SHS Master Plan Project with PSE.

12.2 New electric service for Phase 1 and Phase 2 of the SHS Master Plan Project is planned to originate with the existing three phase power on the west side of Wood Avenue which crosses Wood Avenue on overhead lines where the primary meter and switch will be located. Power will then proceed underground east on the School District Site abutting Mason Street to the transformer to energize the buildings and lighting systems. A new natural gas service (underground) on the School District Site near the Phase 1 Building on Mason Street will be installed to fuel the mechanical systems.

12.3 There are three existing overhead electrical service poles that are located along the north side of Main Street between Lewis Avenue and Meeker Avenue. These poles are owned by the School District and only service the existing High School. This electrical service will remain during Phase 1 to service the existing High School and will be de-energized and removed after full buildout of Phase 2.

12.4 The School District acknowledges that the above-described anticipated extension of electrical services is subject to potential modifications, and that all above ground utility equipment should be either screened from view or enhanced with a colored mural visible from the public right-of-way and adjacent properties to the maximum extent feasible. The parties acknowledge that any such modifications shall be limited to only those necessary to comply with PSE requirements and with screening or a colored mural approved by the City. In the event any modifications to either electrical or natural gas services are required under the SHS Master Plan Project, the School District shall coordinate with PSE.

13. MODIFICATIONS AND AMENDMENTS TO DEVELOPMENT AGREEMENT.

13.1 Minor Modifications. The City acknowledges that minor modifications to the SHS Master Plan Project or the Master Plan Project Site Plan do not require Minor Amendments, as defined under Section 13.2 below. Examples of such minor modifications which require written notice to the City but do not require a formal review process, include: (i) modifications which decrease impacts associated the SHS Master Plan, (ii) decreases in the heights of any structure, (iii) a modification to the height of a fence or netting; (iv) a modification associated with building or civil plan review by the City or East Pierce Fire & Rescue, (v) a field modification requested by the City or other governmental inspector, (vi) a minor modification to the configuration, size, location, or style of any sign, or (vii) an increase to the height of a building provided such height does not exceed 30' as measured under SMC 18.04.0205.

13.2 Minor Amendments.

13.2.1 The Director of Development Services or the replacement position may administratively approve a “Minor Amendment” requested by the School District to the SHS Master Plan Project upon written application by the School District. The City shall render a decision on such request for a Minor Amendment not more than twenty (20) days after delivery of said Minor Amendment application to the City. Examples of a “Minor Amendment” include:

13.2.1(i) An alteration of the alignment or configuration of a building or facility that does not decrease any setback or materially increase any off-site impacts;

13.2.1(ii) Any change of use under the SHS Master Plan that does not increase the impervious surface area nor create any significant increase in any off-site impacts or detrimentally impact the surrounding community;

13.2.1(iii) Any change that does not increase impacts on the transportation network associated with the SHS Master Plan;

13.2.1(iv) Any ambiguities in any condition of the Hearing Examiner's decision or change or modification not specifically addressed in the Hearing Examiner's decision which do not significantly alter the intent and overall plan of the SHS Master Plan Project; and

13.2.1(v) Any change that would allow issuance of an Addendum to the MDNS under the SEPA rules and regulations (RCW Ch. 43.21C and WAC Ch. 197-11).

13.3 Major Amendments. Material and significant modifications, revisions, or changes to the SHS Master Plan Project or this Development Agreement which create materially new impacts or the potential for probable, significant adverse impacts or the potential for detrimental impacts to the surrounding community shall constitute a Major Amendment and shall require submittal of a written application by the School District, as a Type VI Application, and shall require review, a public hearing, and recommendation by the Hearing Examiner, and review, public hearing, and approval by the City Council by Ordinance, to the extent required under SMC Ch. 18.20 as of the Effective Date of this Development Agreement.

14. TERM OF DEVELOPMENT AGREEMENT

14.1 Term. This Agreement shall commence on the Effective Date. Provided, however, in the event of any judicial appeal by a third party of this Agreement in accordance with the Sumner Municipal Code, the Effective Date shall be extended to the date that any such appeal is concluded by mandate to Superior Court upon conclusion of all appellate review. The School District agrees to be solely responsible for, liable for all risk associated with, and defend, hold harmless and indemnify the City from and against any and all liability, damages, costs or expenses, including attorney's fees, in the event the School District undertakes any construction activities during any such appeal. This Development Agreement shall terminate on a date ten (10) years from the Effective Date of this Agreement (the "Term"); provided, however, an agreed Force Majeure Event, as defined below under Section 15.6, shall extend the Term of this Agreement commensurate with the Force Majeure extension, unless the Force Majeure event renders the Master Plan Project impossible, or would extend the Term of this Agreement by more than three (3) years or as otherwise agreed upon between the parties, in which case any such extension is subject to the provision for an extension under Section 14.2 below. Upon submittal of the last substantially complete building permit application relating to the SHS Master Plan Project, the applicable provisions of the Agreement shall continue until such building permit (including any extension to the term of such building permit) expires, inclusive

of any renewal or extensions of such building permit as granted by the City or as extended by any agreed Force Majeure Event under Section 15.6.

14.2 Extension of Term. Any request for an extension of the Term under this Development Agreement shall be subject to submittal of a Type VI Land Use Application under SMC Ch. 18.56, as of the Effective Date of this Development Agreement, and shall be processed for review and determination before the City Council, at a public hearing in accordance with SMC Ch. 18.20, as of the Effective Date of this Development Agreement. In no event shall an extension of the Term herein be for a period of more than ten (10) years.

15. GENERAL PROVISIONS

15.1 Covenant Running with the Land. All of the provisions, agreements, rights, privileges, standards, terms, conditions, and obligations contained in this Agreement shall be binding upon the parties and their respective successors and assigns (by merger, consolidation, or otherwise). All of the provisions of this Agreement shall be enforceable as equitable servitudes and constitute covenants running with the land pursuant to applicable law. During the Term of this Agreement, each covenant to do or refrain from doing some act on the School Property: (a) is both a benefit and a burden upon the School Property and (b) runs with the School Property, and (c) is binding upon any successor or assign.

15.2 Recordation of Agreement. Pursuant to RCW 36.70B.190, this Agreement shall be recorded with the Pierce County Auditor. The School District shall be obligated to record this Agreement and to pay all associated recording fees.

15.3 Cooperation and Best Efforts. The City acknowledges and recognizes that prompt review of public projects is essential for planning purposes and bidding and contracting of public projects. Therefore, the City agrees to provide priority review of any and all written submittals, including applications, plans, and requests by the School District intended or contemplated under this Agreement. The parties further agree to not unreasonably withhold requests for information, approvals, or consents requested or required under this Agreement. The parties also agree to cooperate with each other and use their best efforts to take such further actions and execute further documents as authorized or appropriate under this Agreement to implement the intent of the terms and conditions of this Agreement.

15.4 Notices. All communications, correspondence, notices, and demands of any kind associated with this Agreement shall be in writing and shall be delivered: (i) by a recognized overnight, national courier service; (ii) by personal delivery; or (iii) by United States Postal Service registered or certified mail, return receipt requested. If a notice is mailed, it shall be considered delivered three (3) calendar days after deposit in such mail. If a notice is delivered via overnight courier, it shall be deemed received upon the next business day. The parties consent to courtesy delivery of any communications, correspondence, notices, and demands by electronic mail provided such electronic mail shall not constitute enforceable, valid, or effective Notice under this Agreement. The addresses to be used in connection with

such correspondence and notices are the following, or such other address as a party shall from time to time direct:

As to School District: Sumner-Bonney Lake School District
Attention: Laurie Dent, Ph.D., Superintendent
1202 Wood Avenue
Sumner, Washington 98390
Telephone: 253-891-6080
Email: laurie_dent@ssd.org

With a copy to: Matthew Guilanians, Project Manager
Hainline & Associates, Inc.
411 First Avenue South, Suite 210
Seattle, WA 98104
Telephone: 206-880-8505
Email: mguilanians@hainline.net

and to: Mary J. Urback PLLC
12417 12th Street East
Edgewood, WA 98372
Attention: Mary J. Urback
Telephone: 253-826-9504
Email: murback@urbackpllc.com

As to City: City of Sumner
Attention: Mayor William Pugh
1104 Maple
Sumner, Washington 98390
Telephone: 253-299-5500
Email: Mayorbill@sumnerwa.gov

With a copy to: City of Sumner Attorney
Andrea Marquez
1104 Maple
Sumner, Washington 98390
Telephone: 253-299-5612
Email: andream@sumnerwa.gov

15.5 Disputes: Default and Remedies.

15.5.1 Dispute Resolution. In the event of any dispute under and prior to any claim of default under this Agreement, the parties, upon the written request of the other party, shall first meet not more than seven (7) business days from the date of such request to seek, in good faith, to resolve such dispute. The City shall direct the appropriate department director or

staff member with information relating to such dispute and the School District shall direct the Project Manager of the SHS Master Plan Project, consultant and/or an appropriate staff member with adequate technical information or expertise related to such dispute to attend such meeting.

15.5.2 Notice of and an Opportunity to Cure. No party shall be deemed to be in default under this Agreement unless the party has failed to perform an obligation under this Agreement for a period of not more than thirty (30) calendar days after written notice of such claimed default from the other party. Each notice of default shall document with specificity the nature of the claimed default and the manner in which default may be satisfactorily cured. If the nature of the claimed default is such that it cannot be commercially reasonably cured within the thirty (30) day period, then commencement of such cure within the cure period and the diligent effort to complete the cure shall be deemed a cure under this Agreement.

15.5.3 Mediation. If a dispute rises from or relates to, including a breach of this Agreement and if the dispute has not been resolved as set forth under Sections 15.5.1 or 15.5.2 above, the parties agree to submit such dispute by written notice to the other party not less than seven (7) calendar days after exhaustion of such remedies under Section 15.5.1 and 15.5.2, requesting mediation administered by a mediator under JAMS Alternative Dispute Resolution service rules or policies before commencement of any legal action. The mediator shall be selected by agreement of the parties or in the event the parties cannot agree, through JAMS, and each party shall pay for half of the total mediation fees. Following mediation, or upon written agreement of the parties to waive mediation, either party may proceed to file a complaint in Pierce County Superior Court with respect to any unresolved dispute from or relating to this Agreement, including a breach thereof. Any party not in default under this Agreement shall have all rights and remedies provided by law or in equity, including without limitation damages, specific performance, or writ to compel perform or require action consistent with this Agreement. Neither party shall be entitled to recover any attorney's fees or costs associated with Mediation of any dispute.

15.6 Force Majeure. Neither party to this Agreement shall be in default for breach of any material term or condition of this Agreement which is caused by labor disputes, fire, unusual delay in deliveries, abnormal adverse weather conditions not reasonably anticipatable, unavoidable casualties to the Property, or other causes beyond a party's commercially reasonable control and which cannot be prevented, avoided, or stopped by a party, including federal, state, or local governmental action, proclamation, or orders, judicial action, acts of terrorism (whether domestic or foreign), riots, civil disturbances, earthquakes or volcanic eruption which directly delays or prevents a party's performance of any material term or condition under this Agreement relating directly to the School Property (hereinafter a "Force Majeure Event"). The party claiming a Force Majeure Event shall provide prompt written notice to the other party but in any event within five (5) business days after the occurrence of such event (which notice shall provide specificity of detail thereof including the reasonably anticipated period of delay or extension under this Agreement); provided, however, the other party within five (5) business days thereafter shall determine, in the exercise of their respective commercially reasonable discretion, that such delay is justified. The party invoking a force

majeure delay or extension shall act in good faith to only seek a delay in performance of any material covenant or an extension under this Agreement to the extent of a commercially reasonable period of delay or extension commensurate with the Force Majeure Event. In the event the parties cannot reach agreement on the existence of a Force Majeure Event or a commercially reasonable period of delay or extension relating to such agreed upon Force Majeure Event, the Dispute resolution mechanism under Section 13.6.3 shall be exercised.

15.7 Attorney's Fees and Costs. Except for Mediation as set forth under Section 15.5.3 above, in the event that either party to this Agreement institutes a suit, action, or other legal proceeding of any nature whatsoever relating to this Agreement or to the rights or obligations of the parties with respect thereto, the prevailing party shall be entitled to recover from the losing party its reasonable attorney, paralegal, accountant, expert witness (whether or not called to testify at trial or other proceeding) and other professional fees and all other fees, costs, and expenses actually incurred and reasonably necessary in connection therewith, including but not limited to deposition transcript and court reporter costs, as determined by the judge at trial or other proceeding, and including such fees, costs and expenses incurred in any appellate or review proceeding, or in collecting any judgment or award, or in enforcing any decree rendered with respect thereto, in addition to all other amounts, provided for by law. This cost and attorney fees provision shall apply with respect to any litigation or other proceedings in bankruptcy court, including litigation or proceedings related to issues unique to bankruptcy law. The “prevailing party” is the party that receives a net monetary award after all just and due credits and offsets.

15.8 Construction. The parties intend that this Agreement be interpreted to the full extent authorized to under the law to effectuate the purpose and intent in the exercise of the City’s authority to enter into development agreements. This Agreement has been reviewed and revised by legal counsel for both parties and no presumption or rule that ambiguity shall be construed against the party either initiating the drafting or involved in the drafting of this Agreement shall apply to the interpretation or enforcement of this Agreement or any amendments thereto, and the same shall be given a reasonable interpretation in accordance with the plain meaning of its terms and the intent of the parties.

15.9 Integration; Amendment. Except as otherwise set forth under this Agreement, including, but not limited to Article 13 and Sections thereunder, this Agreement constitutes the complete and final expression of the agreement of the parties relating to the School Property, and supersedes all previous contracts, agreements, and understandings of the parties, either oral or written, relating to the School Property. Except as otherwise provided under this Agreement, including Article 13 and Sections thereunder, this Agreement cannot be modified or changed except by an instrument in writing (referring specifically to this Agreement) executed by the party against whom enforcement of the modification or waiver is sought.

15.10 Severability. If any term, provision, or condition of this Agreement shall be determined invalid, void or unenforceable by a court of competent jurisdiction, the remainder of this Agreement shall not be affected thereby to the extent such remaining provisions are not rendered impractical to perform taking into consideration the purposes and intent of this

Agreement to implement the overall plan of the SHS Master Plan Project to the maximum extent allowable under the law. Provided, however, to the extent a court decision creates a commercially reasonable need to modify this Agreement, the parties agree that this Agreement shall not be terminated and to diligently seek to modify this Agreement within forty-five days (45) days from such final court decision consistent with the court decision to implement the purpose and intent of this Agreement. In the event the parties cannot reach agreement on such modification to this Agreement, either party may initiate the Dispute resolution mechanism under Section 15.6.3.

15.11 Venue and Governing Law. This Agreement and any dispute arising hereunder shall be governed and interpreted in accordance with the laws of the State of Washington without regard to the choice of law provisions of such laws of the State. The venue for any legal proceeding associated with a dispute arising out of the terms, conditions, or performance or lack thereof, under this Agreement shall be in Pierce County.

15.12 No Third-Party Beneficiary. This Agreement is made and entered into for the sole protection and benefit of the parties and their successors and assigns. No other person shall have any right of action based upon any provision of this Agreement.

15.13 Calculation of Time Periods. Unless otherwise specified, in computing any period of time described in this Agreement, the day of the act or event after which the designated period of time begins to run is not to be included and the last day of the period so computed is to be included, unless such last day is a Saturday, Sunday or legal holiday. The final day of any such period shall be deemed to end at 5:00 p.m., Pacific Daylight or Pacific Standard Time, as applicable, during such period.

15.14 Costs and Expenses. Except as otherwise required by the Sumner Municipal Code, each party hereto will bear its own costs and expenses in connection with the negotiation, preparation and execution of this Agreement and such other documentation required under this Agreement and in the performance of a parties duties or obligations hereunder.

15.15 Non-Enforcement Not Waiver. Failure by any one of the parties to enforce this entire Agreement or any provision of it with regard to any provision contained herein shall not be construed as a waiver by that party of any right to do so.

15.16 Counterparts. This Agreement may be executed in counterparts, each of which shall be an original and shall constitute one and the same instrument. All Exhibits hereto are hereby incorporated by specific reference into this Agreement, and their terms are made a part of this Agreement as though fully recited herein.

15.17 Authority. The City and the School District, each represent and warrant to the other party, it has the respective power and authority, and is duly authorized, consistent with each parties governing authority or documents, to execute, deliver and perform the obligations under this Agreement.

15.18 Time. Time is of the essence in each and every term, provision, and condition of this Agreement.

15.19 City Council Authority. This Agreement shall be subject to approval by no less than a majority vote of the City Council of the City of Sumner. Absent such approval, this Agreement shall be void and of no further force or effect.

IN WITNESS WHEREOF, the parties have executed this Agreement on the date and year set forth hereinbelow.

**SUMNER-BONNEY LAKE SCHOOL
DISTRICT NO. 320**, a Washington
municipal corporation

CITY OF SUMNER, a Washington
municipal corporation

By: _____
Laurie D. Dent, Ph.D.

Its: Superintendent

Date: _____

By: _____
William Pugh

Its: Mayor

Date: _____

ATTEST:

Michelle Converse, City Clerk

Approved as to form:

Approved as to form:

Mary J. Urback, School District Attorney

Andrea Marquez, City Attorney

[acknowledgements on next page]

STATE OF WASHINGTON)
) ss.
COUNTY OF PIERCE)

On this day personally appeared before me Laurie D. Dent to me known to be the Superintendent of the Sumner-Bonney Lake School District No. 320, the municipal corporation described in and that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said municipal corporation, for the uses and purposes therein mentioned, and on oath stated that she was authorized to execute said instrument on behalf of said municipal corporation.

GIVEN under my hand and official seal this ____ day of _____, 2021.

[printed name of notary]
NOTARY PUBLIC in and for the State
of Washington, residing at _____
My Commission Expires: _____

STATE OF WASHINGTON)
) ss.
COUNTY OF PIERCE)

On this day personally appeared before me William Pugh to me known to be the Mayor of the City of Sumner, a Washington municipal corporation described in and that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said municipal corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument on behalf of said municipal corporation.

GIVEN under my hand and official seal this ____ day of _____, 2021.

[printed name of notary]
NOTARY PUBLIC in and for the State
of Washington, residing at _____
My Commission Expires: _____

EXHIBIT 1

LEGAL DESCRIPTION OF SCHOOL DISTRICT PROPERTY

SUMNER HIGH SCHOOL: 1707 MAIN STREET (PARCEL NO. 0420244205)

REVISED PARCEL J, MAIN STREET PLAZA BOUNDARY LINE ADJUSTMENT, RECORDED UNDER RECORDING NO. 9511090682, IN PIERCE COUNTY, WASHINGTON; EXCEPT ANY PORTION OF THE ABOVE DESCRIBED PARCEL LYING WITHIN PROPERTY AS CONVEYED TO THE CITY OF SUMNER BY DEED RECORDED UNDER RECORDING NO. 9403110330.

PROPOSED WOOD AVENUE PARKING LOT: 1101 AND 1111 WOOD AVENUE (PARCEL NOS. 4445000010 AND 4445000020)

LOTS 1-3, BLOCK 1, HENTON'S ADDITION TO THE TOWN OF SUMNER, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 2 OF PLATS, PAGE 79, RECORDS OF PIERCE COUNTY, WASHINGTON.

MASON STREET PARCELS INCORPORATED INTO MASTER PLAN: 1412-1506 MASON STREET (PARCEL NOS. 4445000030, 4445000040, 4445000050, 4445000060, 4445000070, 4445000080, 4445000090, 4445000100, AND 4445000110)

LOTS 4 THROUGH 13, BLOCK 1, HENTON'S ADDITION TO THE TOWN OF SUMNER, ACCORDING TO THE PLAT RECORDED IN VOLUME 2 OF PLATS AT PAGE 79, RECORDS OF PIERCE COUNTY, WASHINGTON.

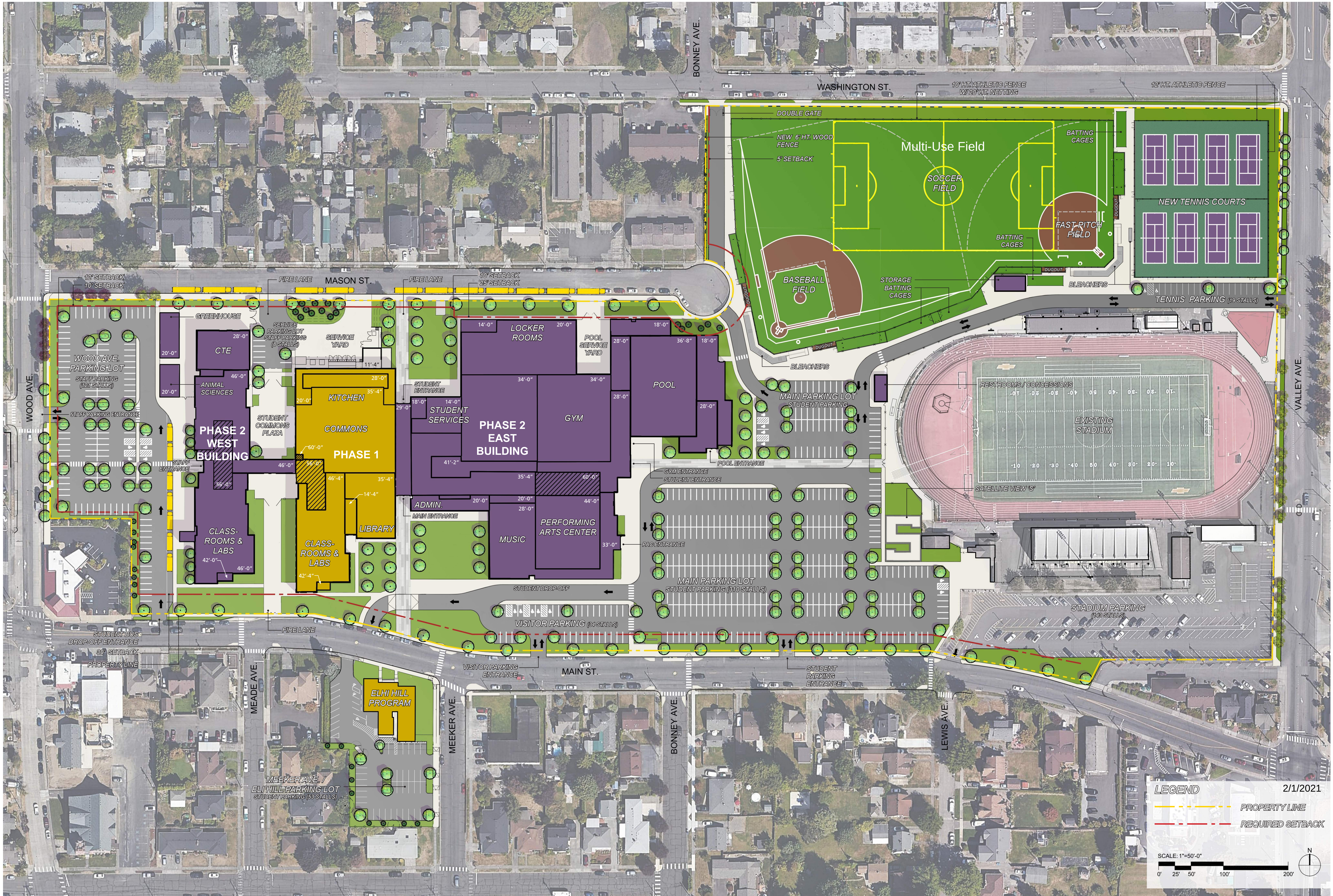
ELHI HILL/MEEKER AVENUE PARKING LOT: 1518 MAIN STREET AND 914 AND 908 MEEKER AVENUE (PARCEL NOS. 2350000060, 2350000100 AND 2350000110)

LOTS 8 AND 9, BLOCK 2, BAUMBACH AND SOWDER'S ADDITION TO THE CITY OF SUMNER, ACCORDING TO PLAT RECORDED IN BOOK 13 OF PLATS AT PAGE 92, IN PIERCE COUNTY, WASHINGTON.

EXHIBIT 2

**SUMNER HIGH SCHOOL
MASTER PLAN SITE PLAN**

EXHIBIT 2



MASTER SITE PLAN
SUMNER HS MODERNIZATION & EXPANSION

EXHIBIT 3

CONSTRUCTION SEQUENCING PLAN

EXHIBIT 3

Sumner High School Master Plan Construction Sequencing Plan



Phase 1.0: Initial Phase - Construction Staging

Description:

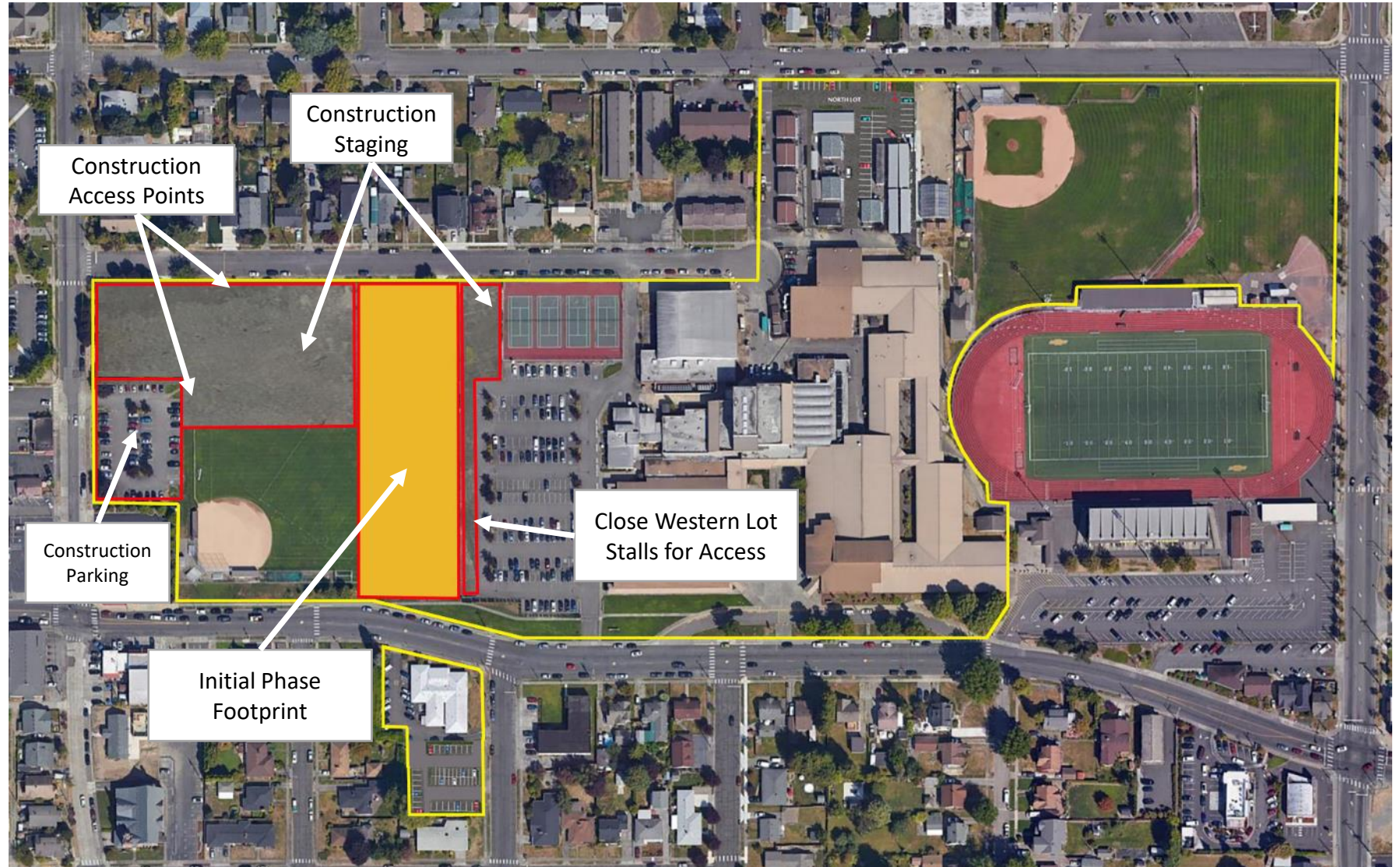
- Wood Ave Lot becomes Construction Parking
- Mason Street homes become staging
- Close 10 stalls in West Lot for Access
- Gravel in staging and site areas
- Fence off staging and work areas using locking gates and chain link with black slats for screening
- Construction access off Mason and the Wood Ave Parking Lot

Timeline:

Summer 2021

Site Parking Total:

- 400 stalls
 - -54 in the Wood Lot
 - -35 in the West Lot
 - +53 Elhi/Meeker Lot



Phase 1.1: Initial Phase – Building Construction

Description:

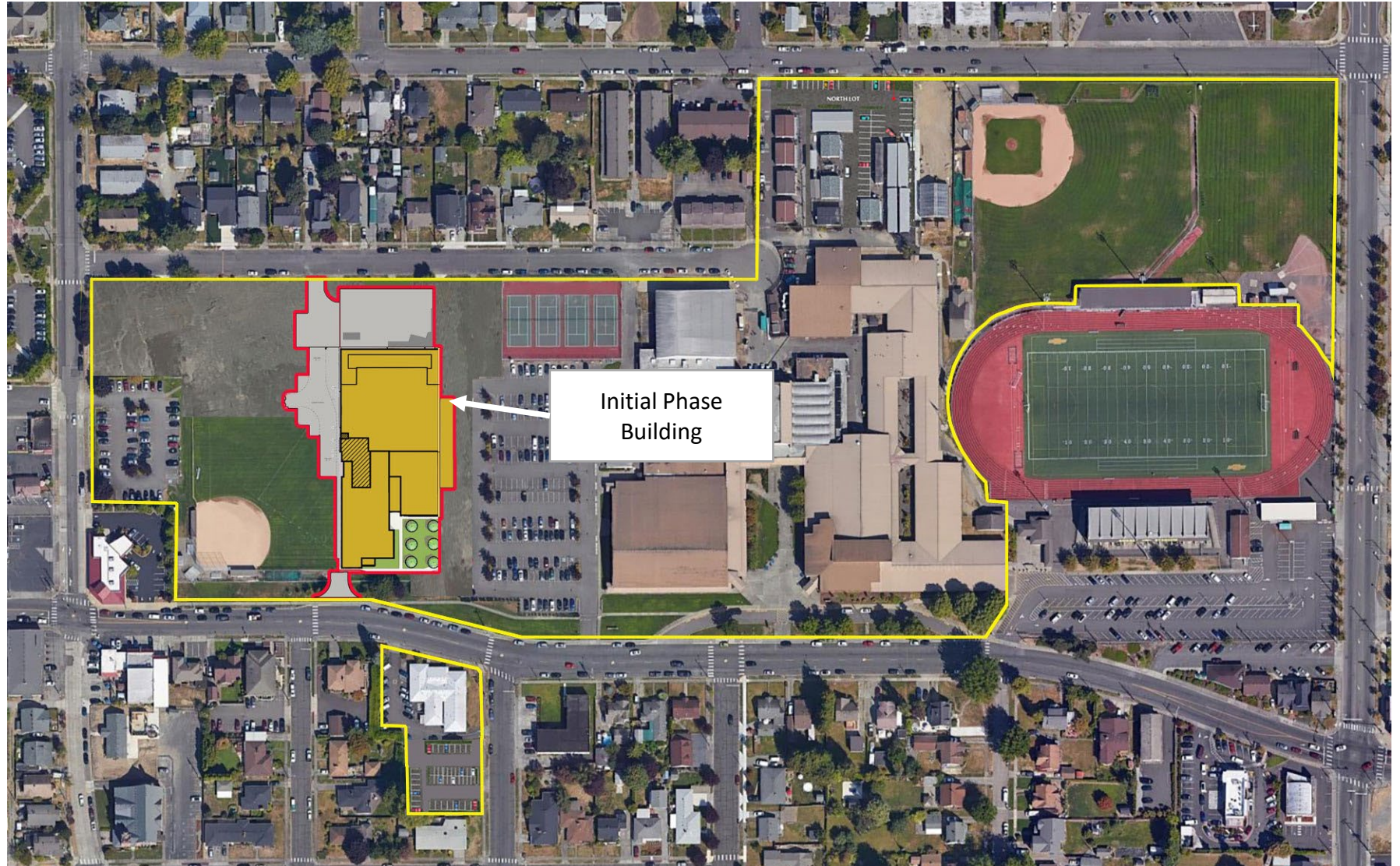
- Library
- Commons/Cafeteria
- Kitchen
- 18 Classrooms
- Admin/Support Services
- Restrooms
- Security
- Technology
- ~86,000 SFT

Timeline:

Summer 2021 – Winter 2022

Site Parking Total:

- 400 stalls (unchanged)



Phase 1.2: Initial Phase – Walkway

Description:

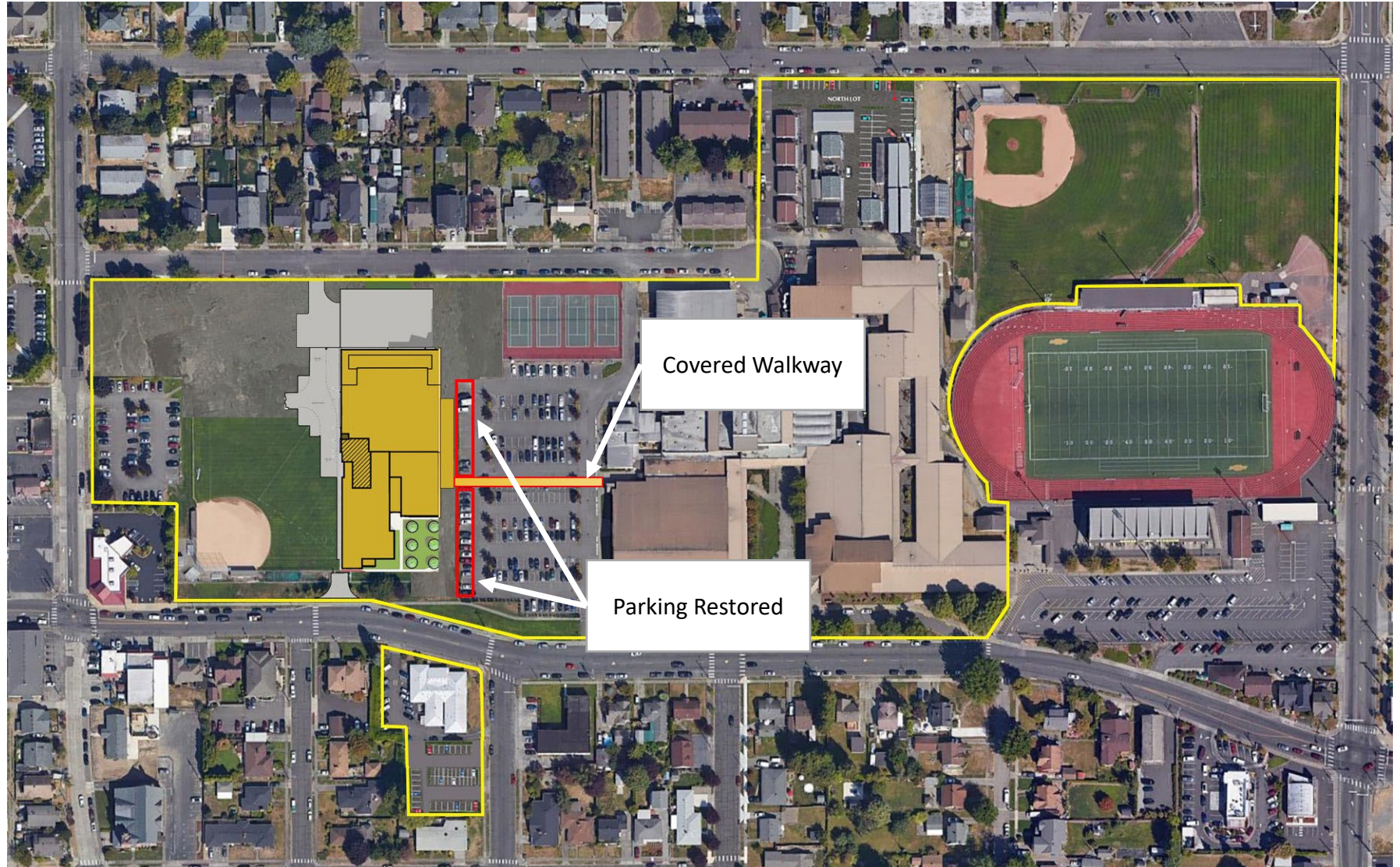
- Building nearing substantial completion
- Construct Covered Walkway Connect Walkway prior to substantial completion (provided the alternate bid is accepted)

Timeline:

- Fall/Winter 2022

Site Parking Total:

- 415 stalls
 - +15 in West Lot



Phase 1.3: Initial Phase – ROW Work and Occupancy

Description:

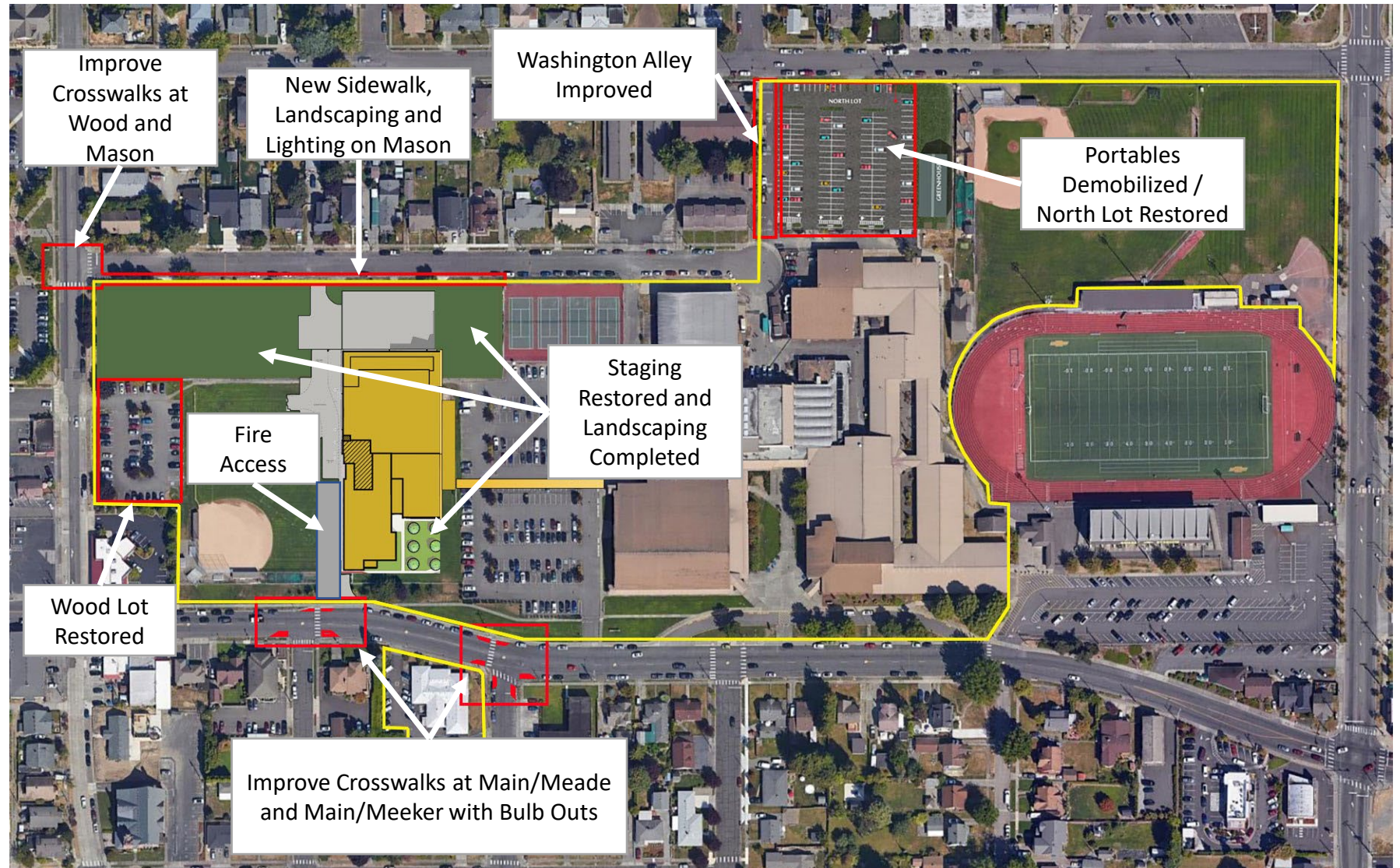
- ROW work prior to substantial completion
 - Initial Phase Crosswalks
 - Bulb Outs
 - Sidewalk on Mason Street and frontage at Main Street
- Building Occupied
- All Portables demobilized
- Wood Lot 100% Open
- Hydroseed Mason Lots
- Street trees & landscaping at Mason
- Internal landscaping
- Fire Access Lane East of Building

Timeline:

- Summer-Winter 2022

Site Parking Total:

- 590 stalls
 - +54 in Wood Lot
 - +121 in North Lot



Phase 1.4: Initial Phase – Completed

Description:

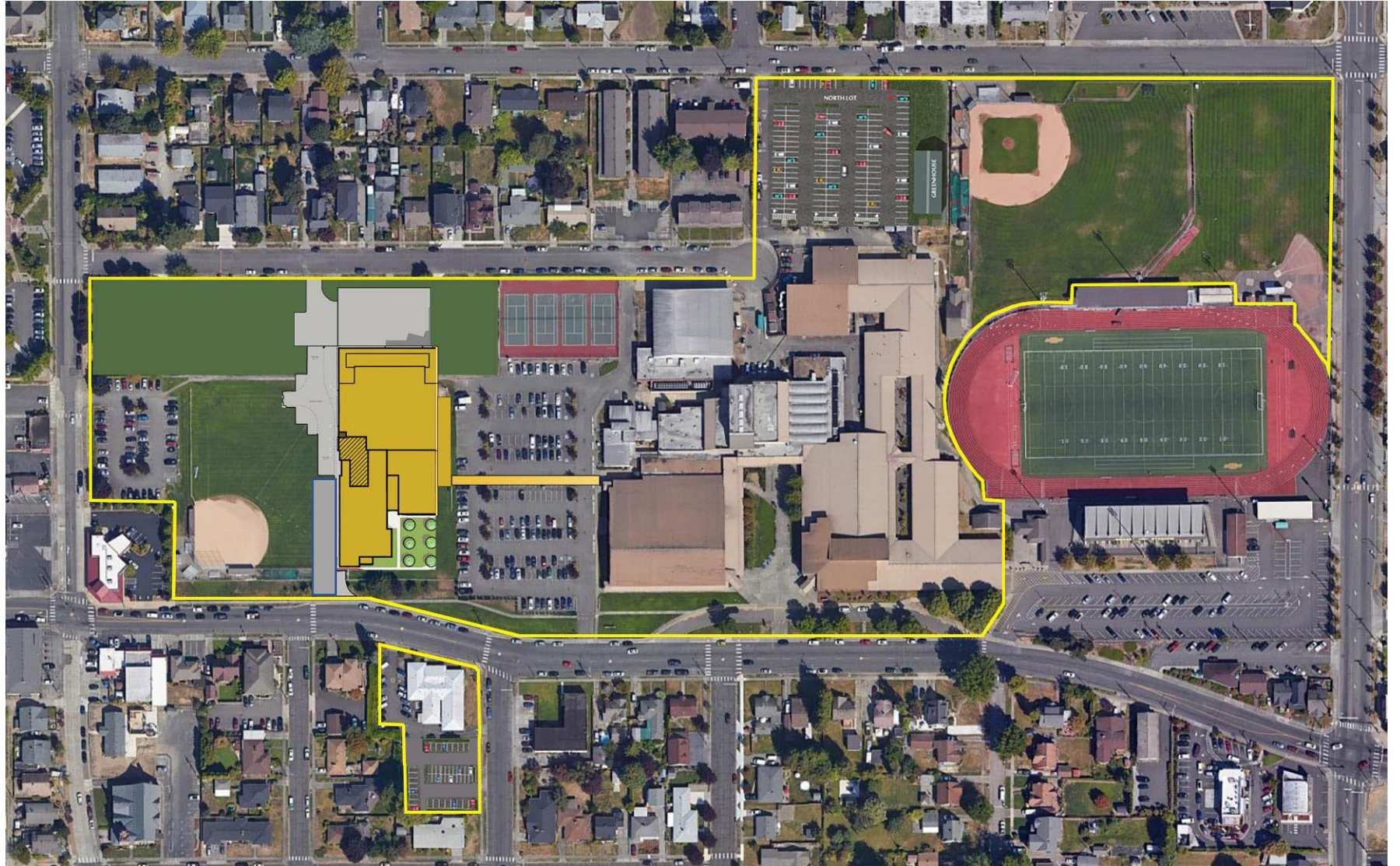
- Phase 1 completed; consistent with 2016 Bond Goals
- 1830 Student Capacity

Timeline:

- Winter 2022

Site Parking Total:

- 590 stalls



Phase 2: Full Build Out



Phase 2.0: West Building - Construction Staging

Description:

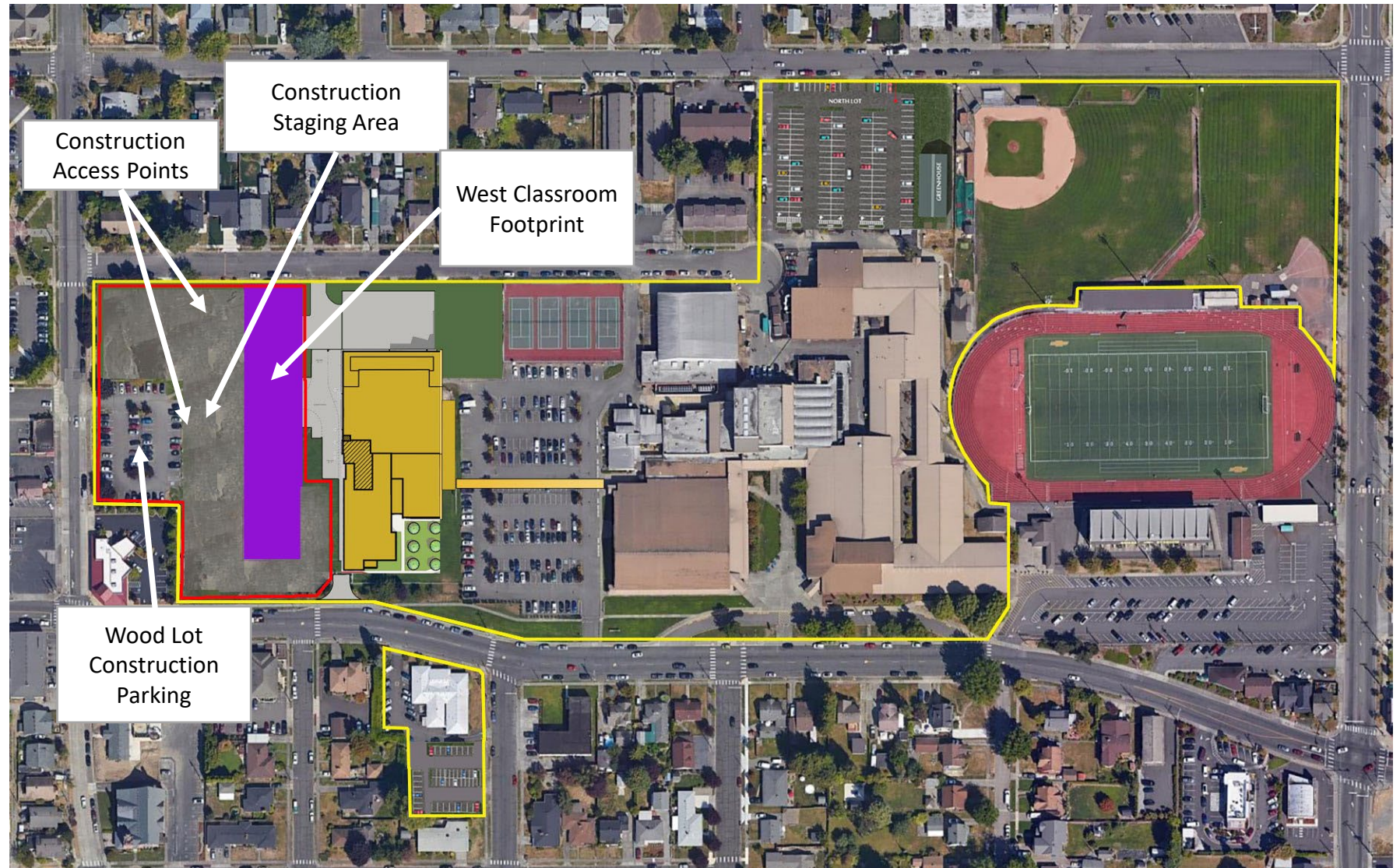
- Phase 2 Begins
- Close Wood Lot
- Fence off Staging and Work areas using locking gates and chain link with black slats for screening
- Close Fast Pitch Field
- Construction access off Mason and the Wood Ave Parking Lot

Timeline:

- Month 0 (Zero)

Site Parking Total:

- 536 stalls
 - -54 in Wood Lot



Phase 2.1: West Building Construction

Description:

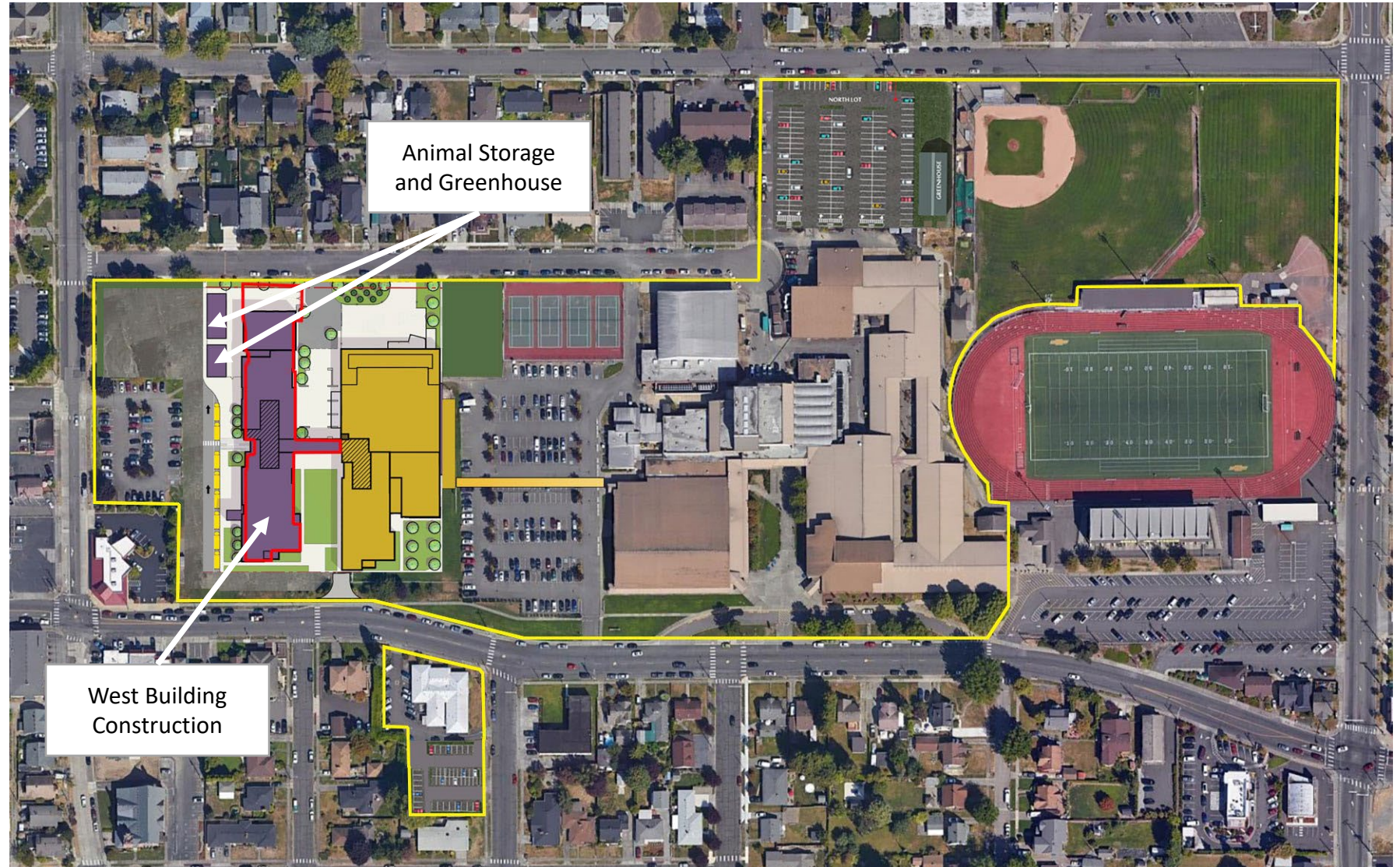
- West Building Completed
- Build Greenhouse and Animal Storage

Timeline:

- Months 1-18

Site Parking Total:

- 536 stalls



Phase 2.2: Wood Lot Buildout

Description:

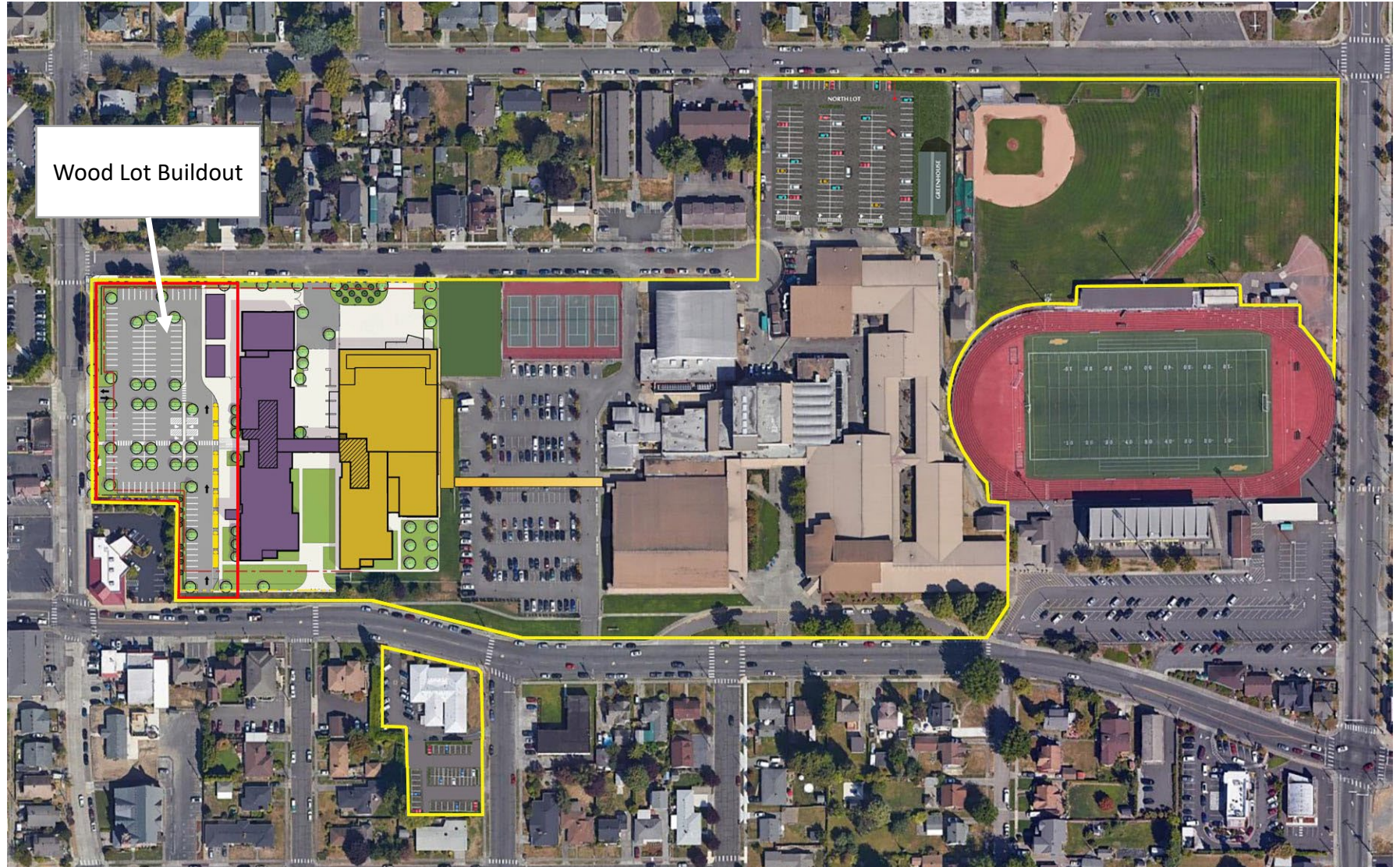
- Complete and reopen Wood Ave Lot
 - Landscaping
 - Fencing
- Install Street Lights and Complete Sidewalk Improvements on Wood Ave

Timeline:

- Months 14-18

Site Parking Total:

- 665 stalls
 - +121 in Wood Ave Lot
 - + 8 in new service yard



Phase 2.3: Existing School Demolition

Description:

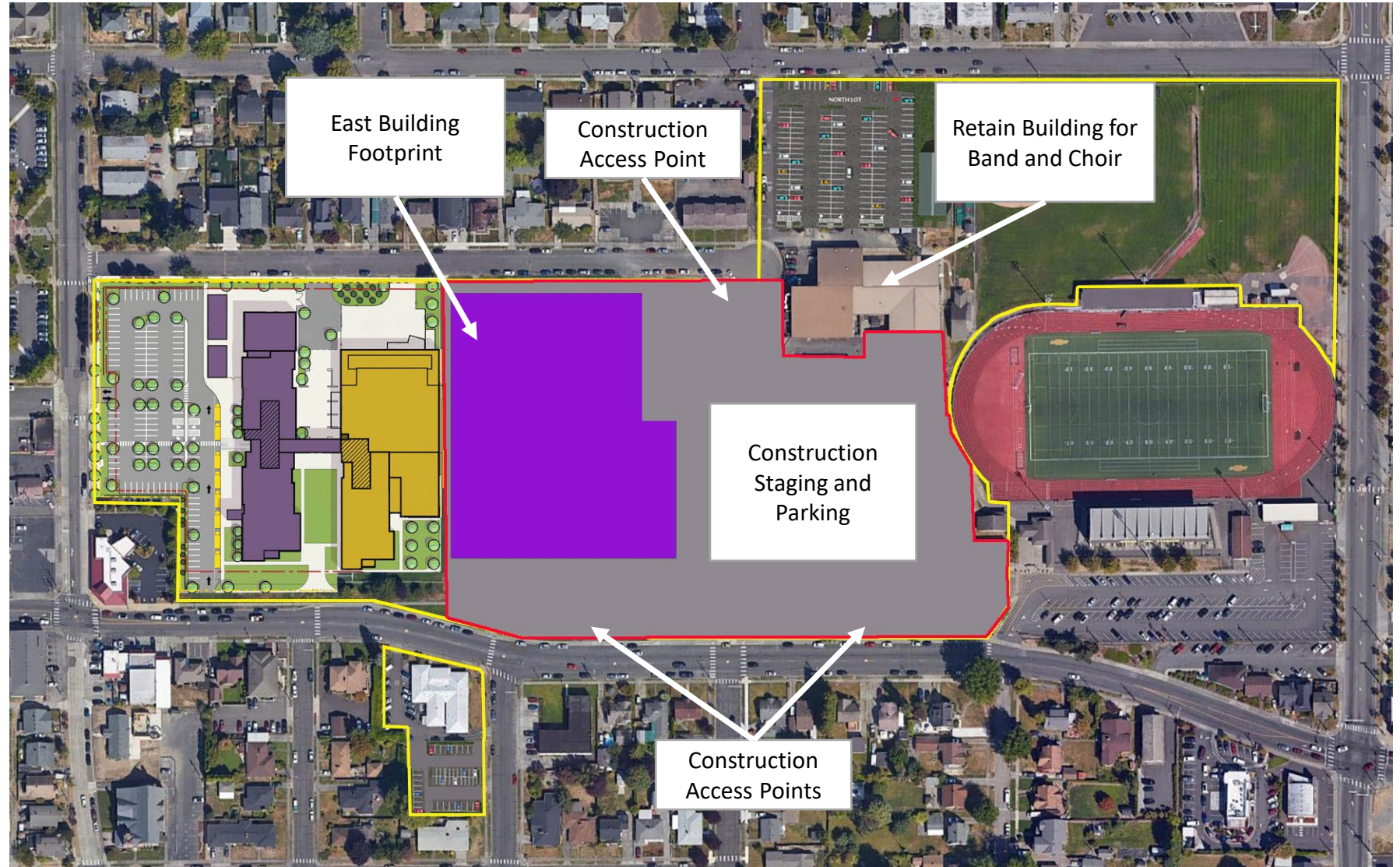
- Demolition of existing school except the current CTE wing
- Fence off Staging and Work areas using locking gates and chain link with black slats for screening
- Construction access off Mason and Main

Timeline:

- Months 18-22

Site Parking Total:

- 482 Stalls
 - -177 in the West Lot
 - - 6 old service yard



Phase 2.4: East Building Build Out

Description:

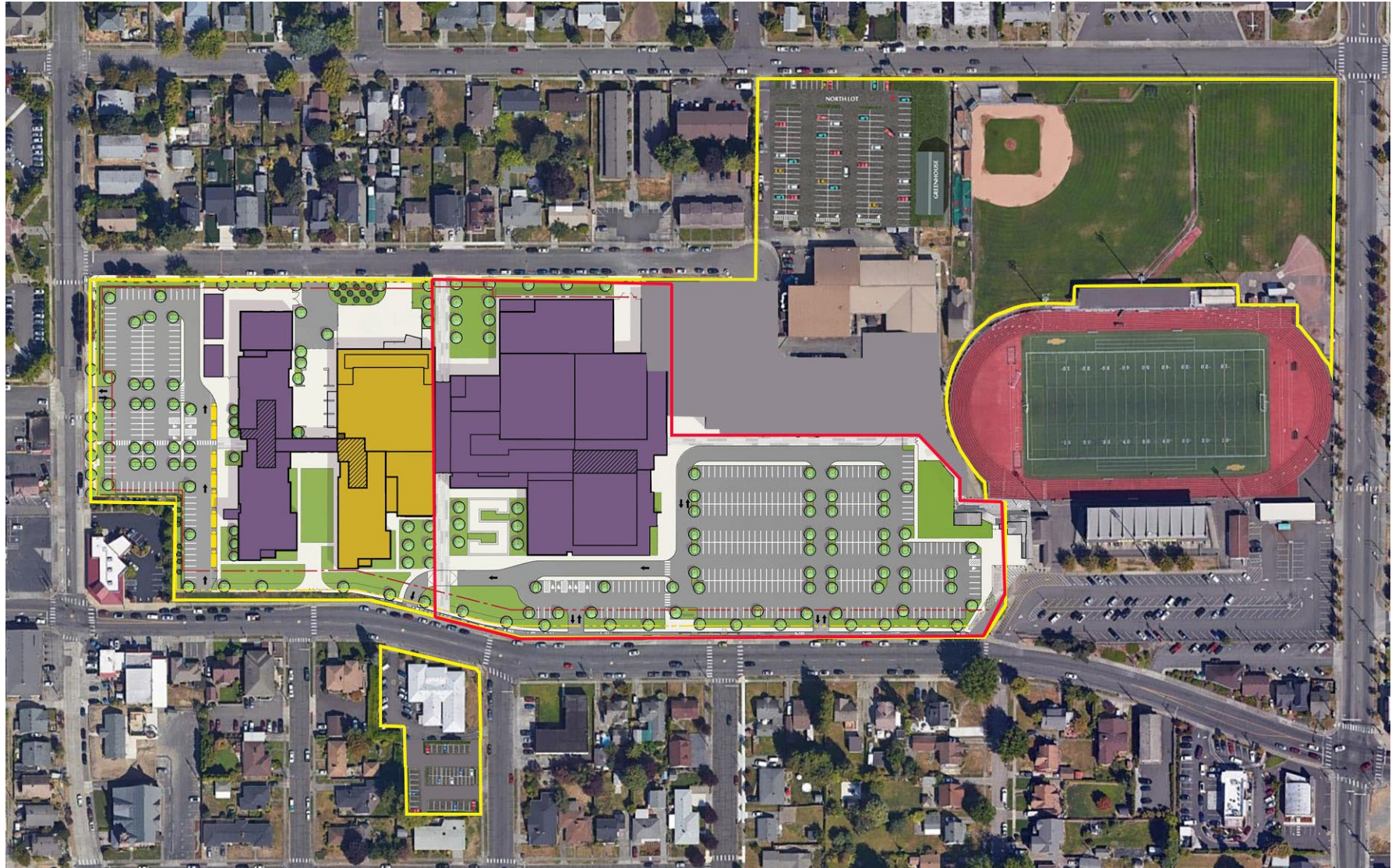
- Construct Administration, Special Services, Music, Arts, Auxiliary Gym, Main Gym, Locker Rooms and PAC
- Construct majority of the Main Lot
- Complete Interior Landscaping and Signage

Timeline:

- Months 18-38

Site Parking Total:

- 682 Stalls
 - +200 in Main Lot



Phase 2.5: Main Street ROW Work

Description:

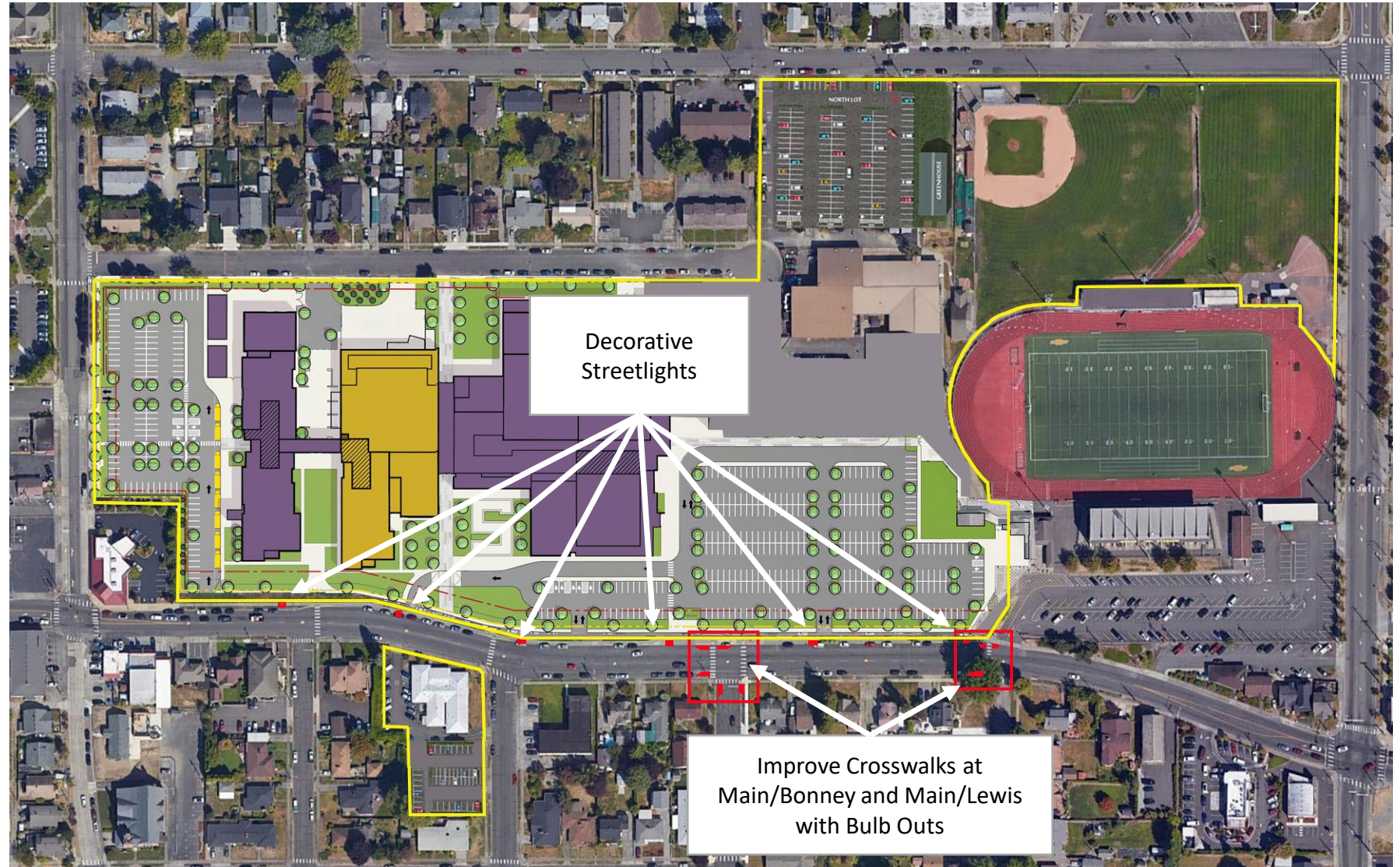
- Decorative streetlights Installed on Main
- Sidewalks completed on Main
- Power Poles removed
- Remaining crosswalk improvements on Main

Timeline:

- Months 32-38

Site Parking Total:

- 680 Stalls



Phase 2.6: Athletic Field Demolition

Description:

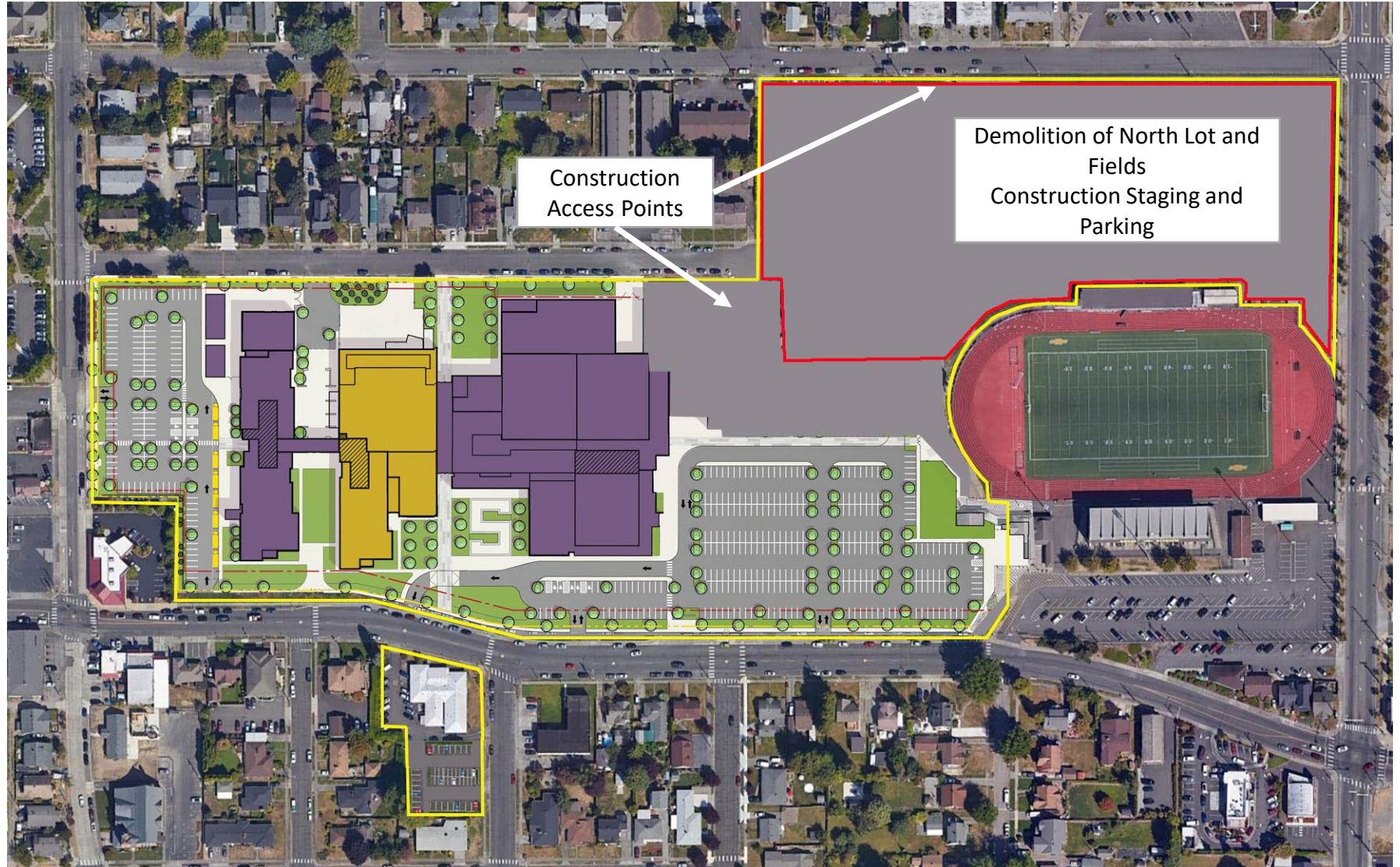
- Demolish Baseball Field, North Lot, and Remaining Structures
- Fence off Staging and Work areas using locking gates and chain link with black slats for screening
- Construction access off Mason and Washington

Timeline:

- Months 38-40

Site Parking Total:

- 523 Stalls
 - -157 in North Lot



Phase 2.7: Athletic Area Build Out

Description:

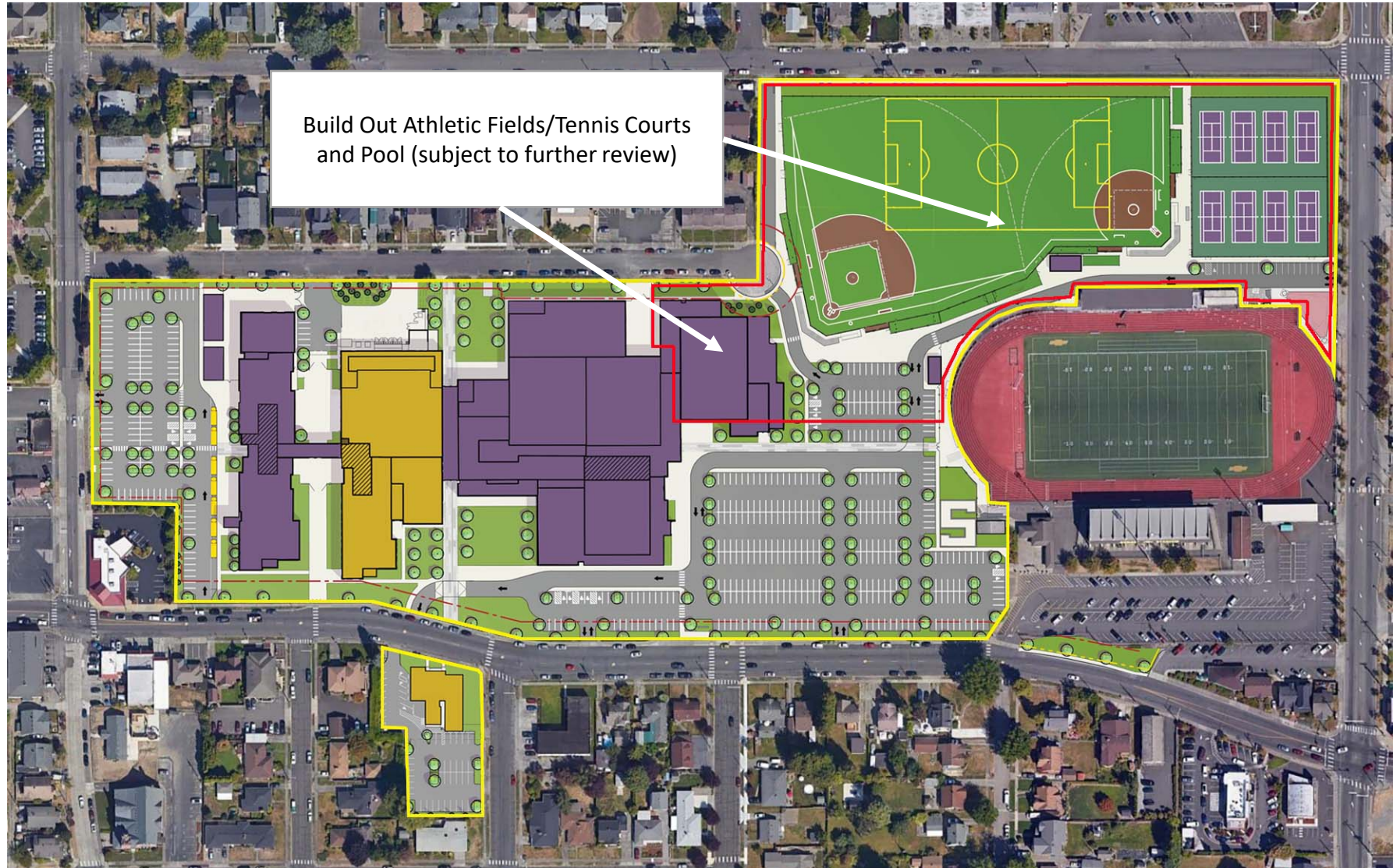
- New Multi-Use Field (Fast Pitch, Baseball and Tennis Courts with fencing, seating and parking)
- Field Lighting
- New Pool (subject to Steering Committee engagement and Board review)
- Main Lot completed
- Access to Valley Ave completed

Timeline:

- Months 40-46

Site Parking Total:

- 688 Stalls (Minimum)
 - +165 in Main Lot
 - +18 at Tennis Courts



Phase 2.8: Athletic Area ROW Improvements

Description:

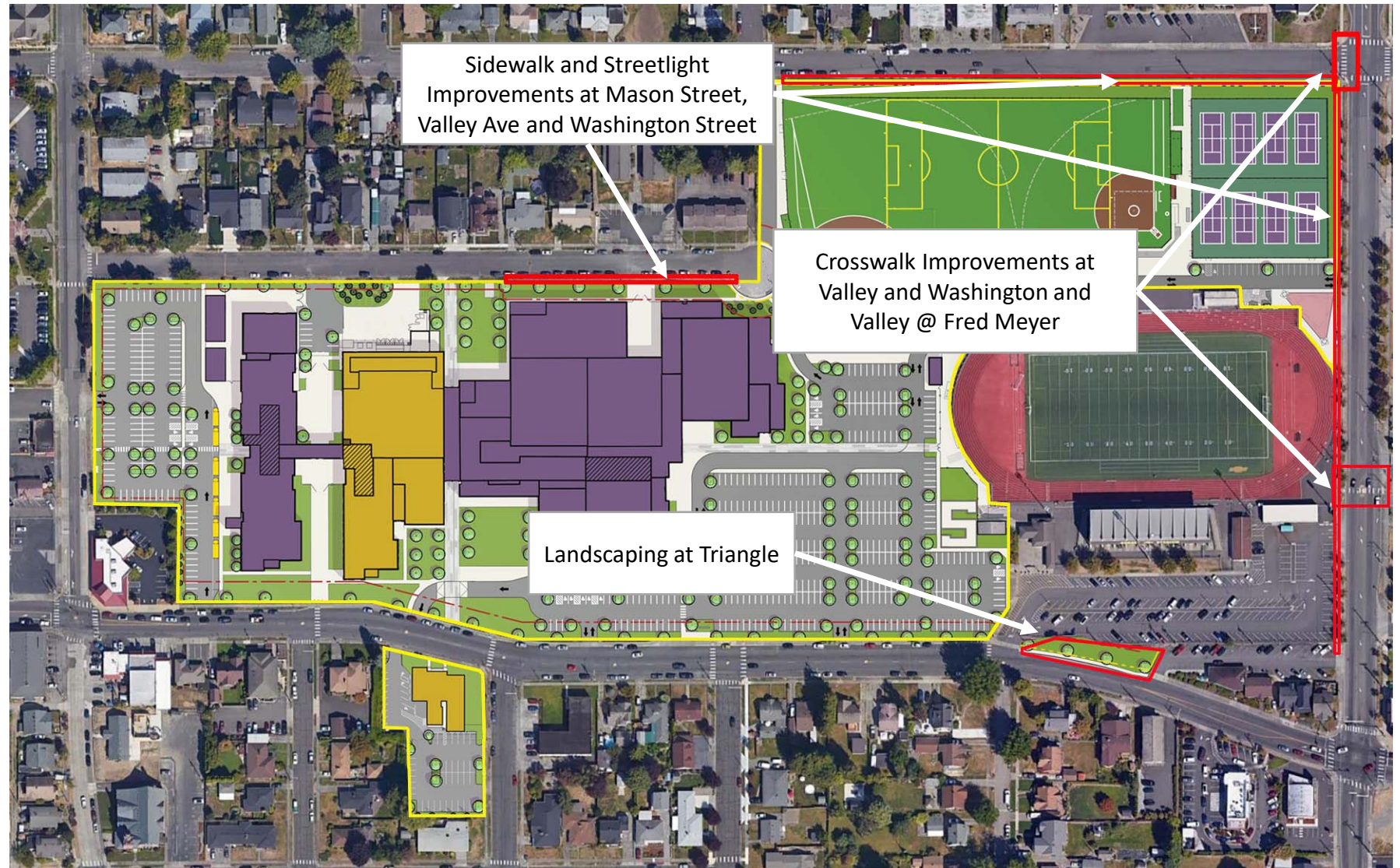
- Crosswalk Improvements on Valley Avenue
- Sidewalks at frontage on Washington Street and Valley Ave
- Street Lighting on Washington Street and Valley Ave

Timeline:

- Month 40-43

Site Parking Total:

- 688 Stalls



Phase 2.9: Master Plan Completed

Description:

- 1830 Students
- Complete Replacement of All Facilities except Sunset Stadium

Timeline:

- Month 46

Site Parking Total:

- 688 Stalls (minimum)

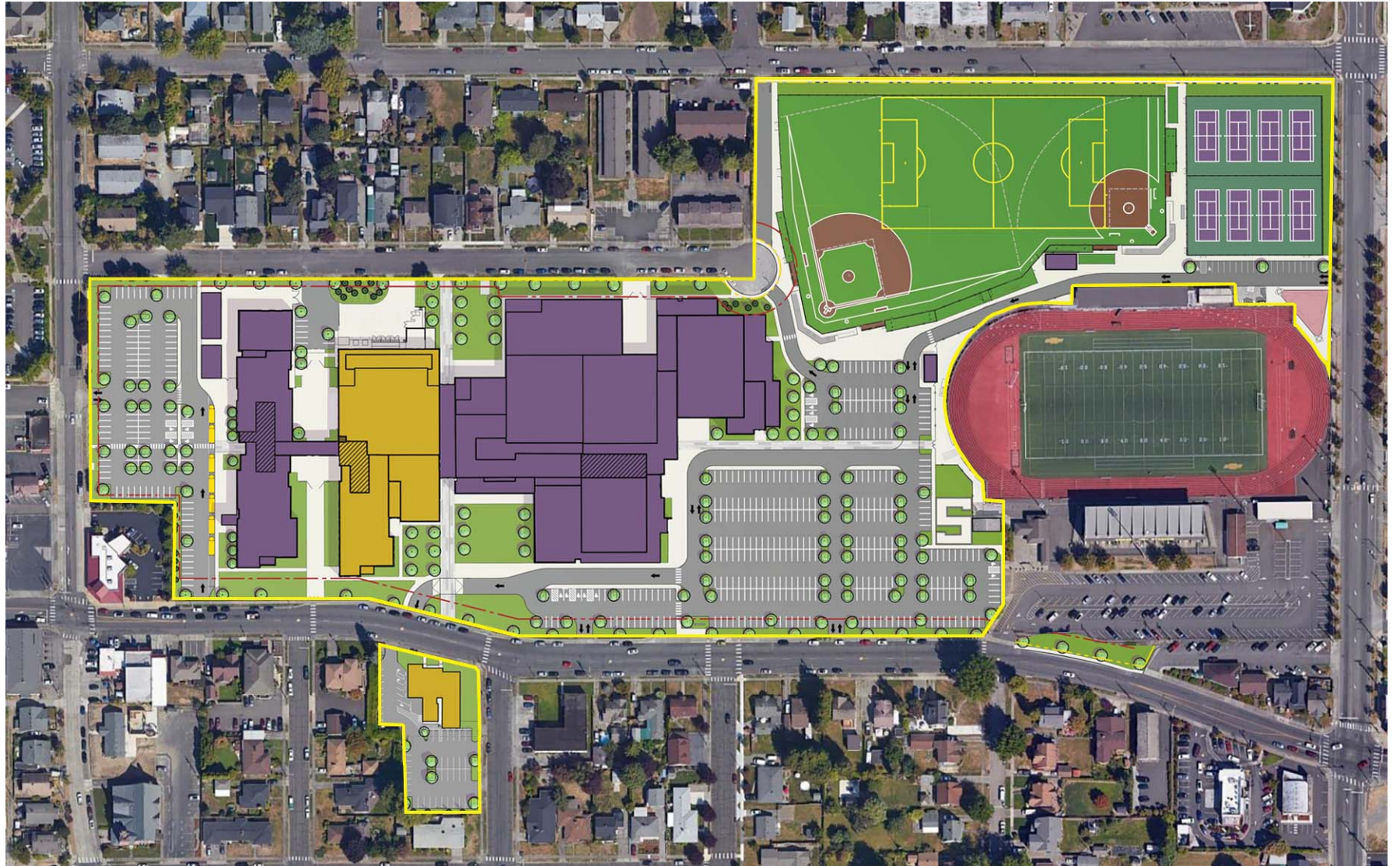


EXHIBIT 4

BUILDING HEIGHT ANALYSIS

EXHIBIT 4

Building Height Analysis (Based on SF Roof Area) **Sumner HS Modernization & Expansion**

02/01/21

prepared by BLRB Architects

MAIN BUILDING		Under 30' SMC Max. Height (1)		Between 31-50' per SMC Exception (2)		Exceeds Current SMC 50' Limit (3)		TOTALS
Building Area		≤20' Height	≤28' Height	30' to 36'	36' to 46'	50' to 56'	56' to 60'	
Phase 1	SF Roof Area	1,820	4,720	24,858	11,428	2,648(4)	100(4)	45,574
	Percent of Phase 1 RA	4.0%	10.4%	54.5%	25.1%	5.8%	0.2%	100%
Phase 2 West	SF Roof Area	-	4,920	-	30,678	3,616(4)	100(4)	39,314
	Percent of Phase 2 West RA	0.0%	12.5%	0.0%	78.0%	9.2%	0.3%	100%
Phase 2 East	SF Roof Area	25,207	31,900	57,392	14,540(4)	-	3550 (5)	132,589
	Percent of Phase 2 East RA	19.0%	24.1%	43.3%	11.0%	0.0%	2.7%	100%
Total MAIN BUILDING	SF Roof Area	27,027	41,540	82,250	56,646	6,264	3,750	217,477
	Percent of Total RA	12.4%	19.1%	37.8%	26.0%	2.9%	1.7%	100%

SUPPORT BUILDINGS		Under 30' SMC Max. Height		Between 31-50' per SMC Exception (2)		Exceeds Current SMC 50' Limit (3)		TOTALS
Building Area		≤20' Height	≤28' Height	30' to 36'	36' to 46'	50' to 56'	56' to 60'	
Greenhouse	SF Roof Area	2,100	-	-	-	-	-	2,100
Animal Science	SF Roof Area	1,500	-	-	-	-	-	1,500
Concessions/Restrooms	SF Roof Area	1,000	-	-	-	-	-	1,000
Total Support Buildings	SF Roof Area	4,600	-	-	-	-	-	4,600

Notes: Height groupings per Sumner Municipal Code (SMC), Zone LDR-12 and MDR

(1) LDR/SMC 18.12.070H: Maximum Height 30'; MDR/SMC18.14.070: Maximum Height 35'

(2) SMC 18.12.080L: Allows Height Exception for Schools to 50'

(3) SMC 18.20.020E: Allows Height Exception under Development Agreement

(4) SMC 18.32.020A: Elevator and Mechanical Room Enclosures and Mechanical Vents not subject to height limit.

(5) Performing Arts Center Fly Loft

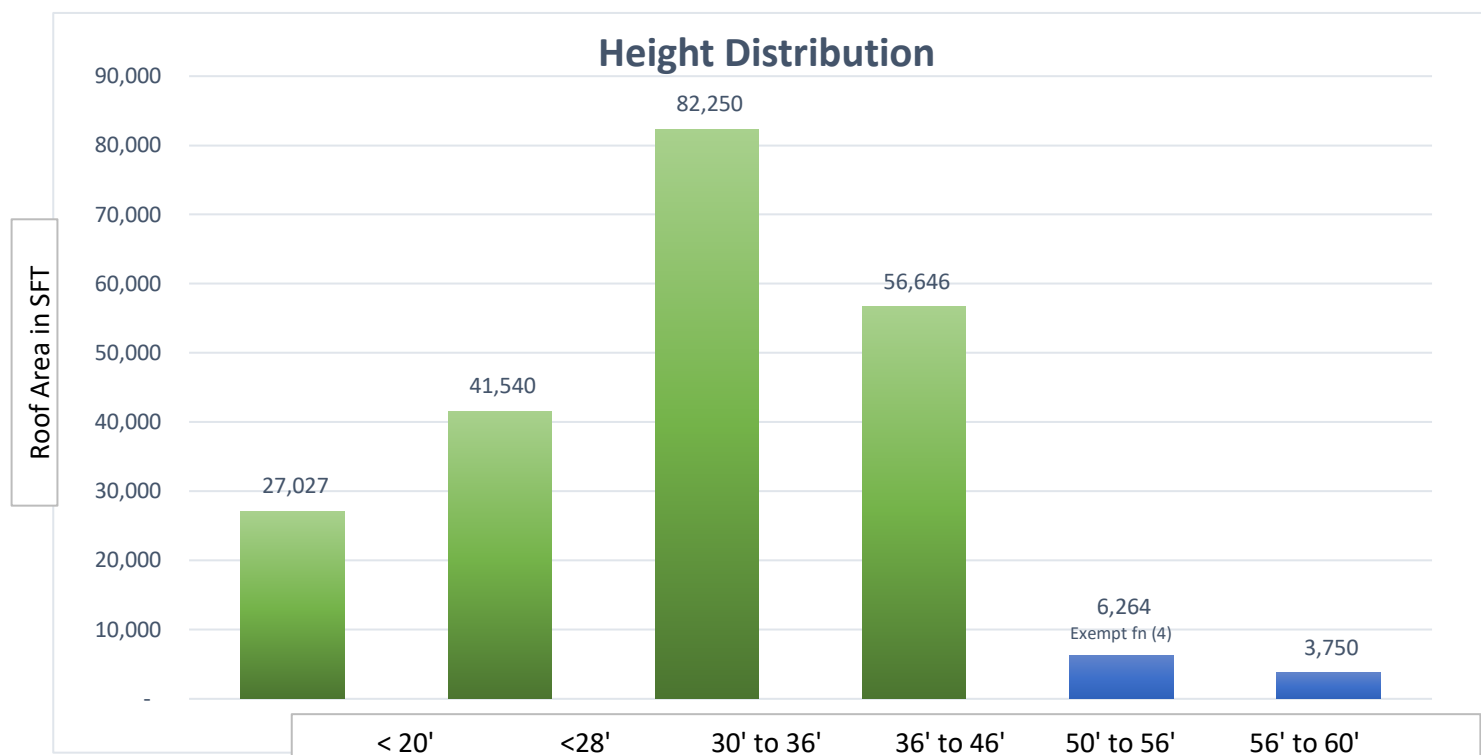
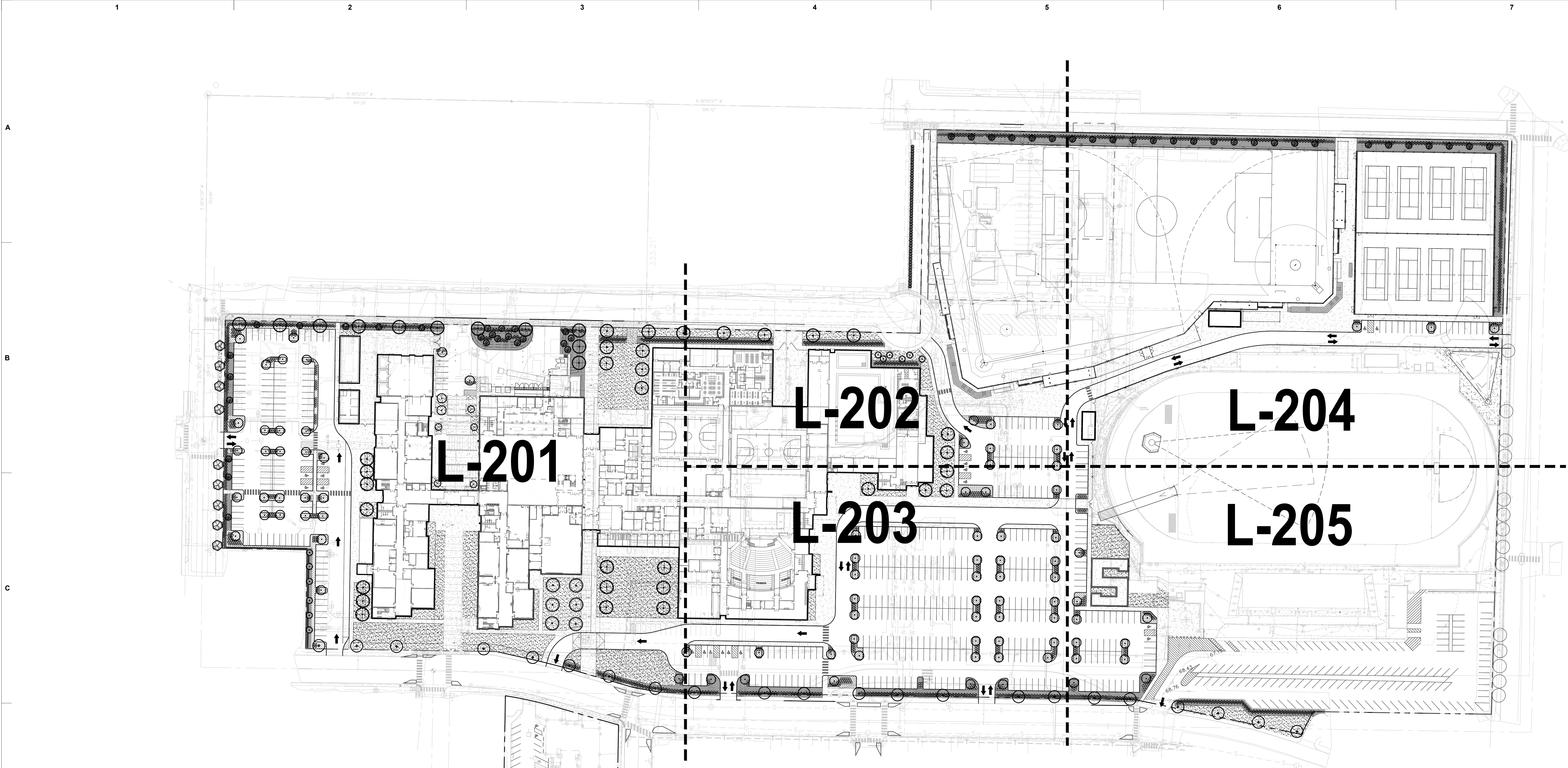


EXHIBIT 5

LANDSCAPE PLAN

EXHIBIT 5



PLANT SCHEDULE

(LEGEND SHOWN AT 1"=20'-0" SCALE)

SYMBOL	BOTANICAL/COMMON NAME	SIZE/CONDITION/REMARKS
--------	-----------------------	------------------------

DECIDUOUS TREES

	ACER X FREEMANII 'JEFFERSRED' AUTUMN BLAZE MAPLE	3" CALIPER 14'-16" HT., WELL BRANCHED ABOVE 6'; MATCHED, B&B.
	ACER X FREEMANII 'ARMSTRONG' FREEMAN MAPLE	3" CALIPER 14'-16" HT., WELL BRANCHED ABOVE 6'; MATCHED, B&B.
	ULMUS X 'FRONTIER' FRONTIER ELM	3" CALIPER 14'-16" HT., WELL BRANCHED ABOVE 6'; MATCHED, B&B.
	GINKGO BILOBA 'PRINCETON SENTRY' PRINCETON SENTRY GINKGO	3" CALIPER 14'-16" HT., WELL BRANCHED ABOVE 6'; MATCHED, B&B.
	CARPINUS CAROLINIANA AMERICAN HORNBEAM	3" CALIPER 14'-16" HT., WELL BRANCHED ABOVE 6'; MATCHED, B&B.
	TILIA CORDATA 'GREENSPIRE' GREENSPIRE LITTLELEAF LINDEN	3" CALIPER 14'-16" HT., WELL BRANCHED ABOVE 6'; MATCHED, B&B.
	CORNUS FLORIDA 'EDDIE'S WHITE WONDER' EDDIE'S WHITE WONDER DOGWOOD	3" CALIPER 14'-16" HT., WELL BRANCHED ABOVE 6'; MATCHED, B&B.

EVERGREEN TREES

	THUJA PLICATA 'HOGAN' HOGAN CEDAR	10' HT., FULL & BUSHY TO BASE, B&B
--	--------------------------------------	------------------------------------

SHRUBS AND GRASSES

	CORNUS STOLONIFERA 'KELSEY' KELSEY DOGWOOD	MIN. 24"-30" Ht. AND SPREAD, FULL AND BUSHY, SPACING AS SHOWN ON PLAN.
	VIBURNUM DAVIDII DAVID VIBURNUM	MIN. 24"-30" HT. AND SPREAD, FULL AND BUSHY, SPACING AS SHOWN ON PLAN.
	SPIRAEA JAPONICA 'ANTHONY WATERER' JAPANESE SPIRAEA	MIN. 24"-30" HT. AND SPREAD, FULL AND BUSHY, SPACING AS SHOWN ON PLAN.
	MAHONIA AQUIFOLIUM 'COMPACTA' COMPACT OREGON GRAPE	MIN. 24"-30" HT. AND SPREAD, FULL AND BUSHY, SPACING AS SHOWN ON PLAN.
	SPIRAEA BETULIFOLIA 'TOR' BIRCHLEAF SPIRAEA	MIN. 24"-30" HT. AND SPREAD, FULL AND BUSHY, SPACING AS SHOWN ON PLAN.

GROUND COVER

	ARCTOSTAPHYLOS UVA-URSII KINKINICK	1 GAL. POTS MIN., FULL AND BUSHY, 18" OC TRIANGULAR SPACING, START FIRST ROW 8" FROM EDGE OF PLANTING
	EUONYMUS FORTUNEI 'COLORATUS' WINTER CREEPER EUONYMUS	1 GAL. POTS MIN., FULL AND BUSHY, 18" OC TRIANGULAR SPACING, START FIRST ROW 8" FROM EDGE OF PLANTING
	NATIVE GROUND COVER MIX 33% POLYSTICHUM MUNITUM WESTERN SWORD FERN 33% CAULOTHEA SHALLOON SALAL 33% MAHONIA REPENS CREEPING MAHONIA	1 GAL. POTS MIN., @ 18" O.C. SPACING, FULL & BUSHY, TRIANGULAR SPACING, START FIRST ROW 8" FROM PLANTING AREA.
	SEEDED LAWN W/ IMPORT TOPSOIL	SEE SPECIFICATIONS

GENERAL NOTES:

- ALL NEW LANDSCAPE AREAS ARE TO BE WATERED WITH AN AUTOMATIC WATER CONSERVING IRRIGATION SYSTEM.
- MULCH ALL SHRUB AND GROUND COVER AREAS WITH A MINIMUM 2" DEPTH OF SPECIFIED MULCH.
- WHERE GROUND COVER IS SHOWN, IT SHALL BE PLANTED AT THE SPECIFIED SPACING THROUGHOUT THE BED, INCLUDING AREAS UNDERNEATH TREES AND SHRUBS, START FIRST ROW 12" FROM EDGE OF BED.
- REFER TO SPECIFICATIONS FOR ADDITIONAL REQUIREMENTS.

DRAWING REVISIONS

Date	Description
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PHASE 2 LANDSCAPE PLAN

MASTER PLAN FULL BUILD-OUT

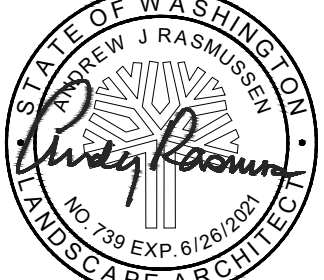
SUMNER HIGH SCHOOL
Modernization and Expansion
1707 Main St.
Sumner, WA 98390

BLRB Architects

TACOMA	SPOKANE	PORTLAND	BEND
1250 Pacific Ave Suite 700 WA 98402 253.627.6599	505 W. Riverside Suite 500 WA 98201 509.252.5080	621 SW Morrison St. Suite 150 OR 97205 503.595.0270	404 SW Columbia Suite 120 OR 97102 541.330.6506

Drawing Title:
**OVERALL PLANTING PLAN,
LEGEND, & NOTES**

Date : 04/27/2021	Drawn By : TY, WS
Revised :	Project No. 19.16
Stamp	Sheet No.

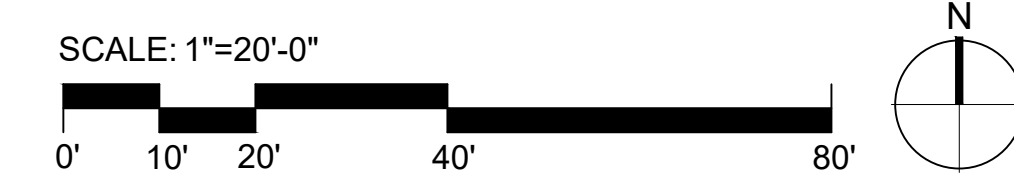


L200

WEISMANDESIGNGROUP

LANDSCAPE ARCHITECTURE
2329 1st AVE, SUITE 101
SEATTLE, WA 98112
206.323.1782
WWW.WDGN.COM

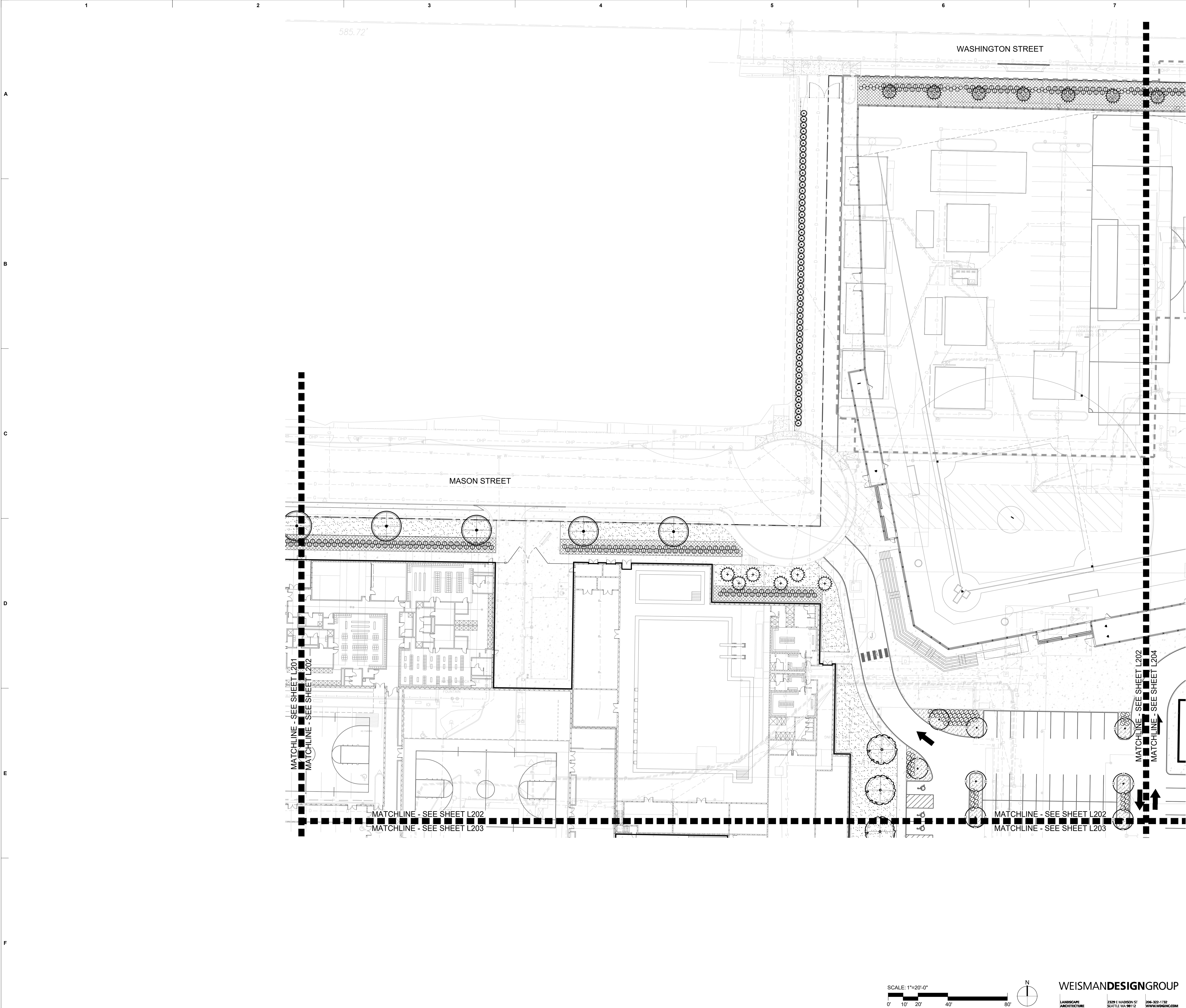




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Revised :	Project No. 19.16
Stamp	Sheet No.

Page 105 of 163



DRAWING REVISIONS

Date	Description
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PHASE 2 LANDSCAPE PLAN
MASTER PLAN FULL BUILD-OUT

SUMNER-HIGH SCHOOL
Modernization and Expansion
1707 Main St.
Sumner, WA 98390

BLRBarchitects

TACOMA | SPOKANE | PORTLAND | BEND
1250 Pacific Ave Suite 700 WA 98402 253 657 6599 505 W Riverside Suite 500 WA 98201 509 252 5080 621 SW Morrison St Suite 150 OR 97205 503 595 0270 404 SW Columbia Suite 120 OR 97702 541 330 6506

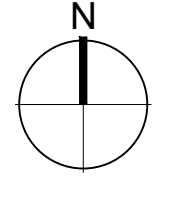
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PLANTING PLAN
ENLARGEMENT

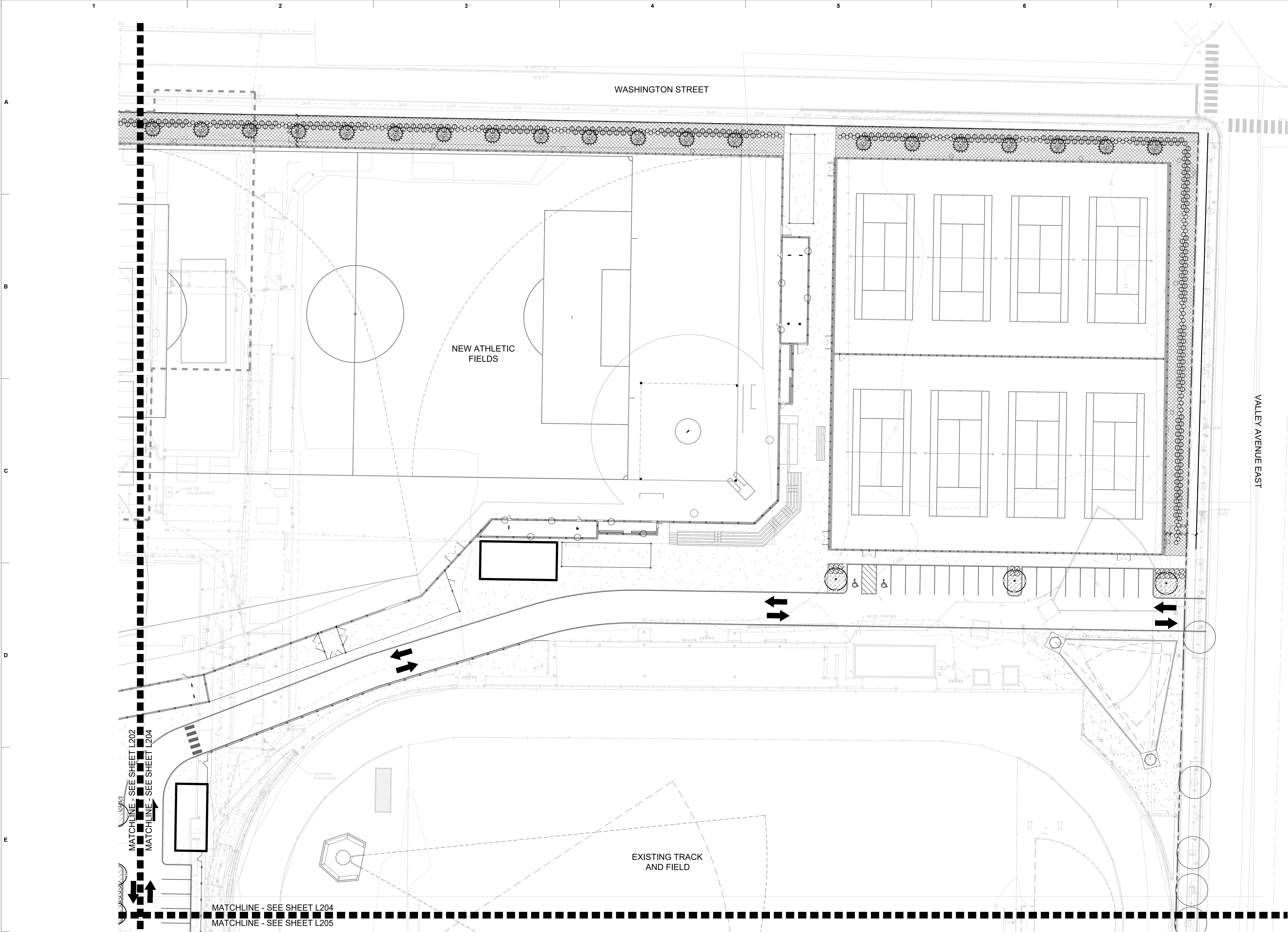
Date : 04/27/2021	Drawn By : TY, WS
Revised :	Project No. 19.16
Stamp	Sheet No.

L202

WEISMANDESIGNGROUP
LANDSCAPE ARCHITECTURE
2329 1 MADISON ST SEATTLE WA 98112 206 323 1782 WWW.WDGNCCOM

SCALE: 1"=20'-0"
0' 10' 20' 40' 80'





DRAWING REVISIONS	
Date	Description

PHASE 2 LANDSCAPE PLAN
MASTER PLAN FULL BUILD-OUT

SUMNER HIGH SCHOOL
Modernization and Expansion
1707 Main St.
Sumner, WA 98390

BLRB Architects

TACOMA | SPOKANE | PORTLAND | BEND

1250 Pacific Ave Suite 700 WA 98402 253.627.8599	505 W Riverside Suite 500 WA 98201 509.252.5080	621 SW Morrison St. Suite 550 OR 97205 503.595.0270	404 SW Columbia Suite 120 OR 97102 541.330.6506
---	--	--	--

Drawing Title:

PLANTING PLAN ENLARGEMENT	
Date : 04/27/2021	Drawn By : TY, WS
Revised :	Project No. 19.16
Stamp	Sheet No.

L204



WEISMANDESIGNGROUP
LANDSCAPE ARCHITECTURE
2329 1st AVE, SUITE 100
SEATTLE, WA 98102
206.323.1782
WWW.WDGN.COM

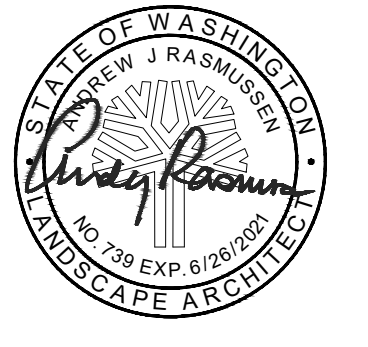




EXHIBIT 6

SIGNAGE PLAN

EXHIBIT 6

EXTERIOR SIGNAGE PLAN
SUMNER HIGH SCHOOL MASTER PLAN

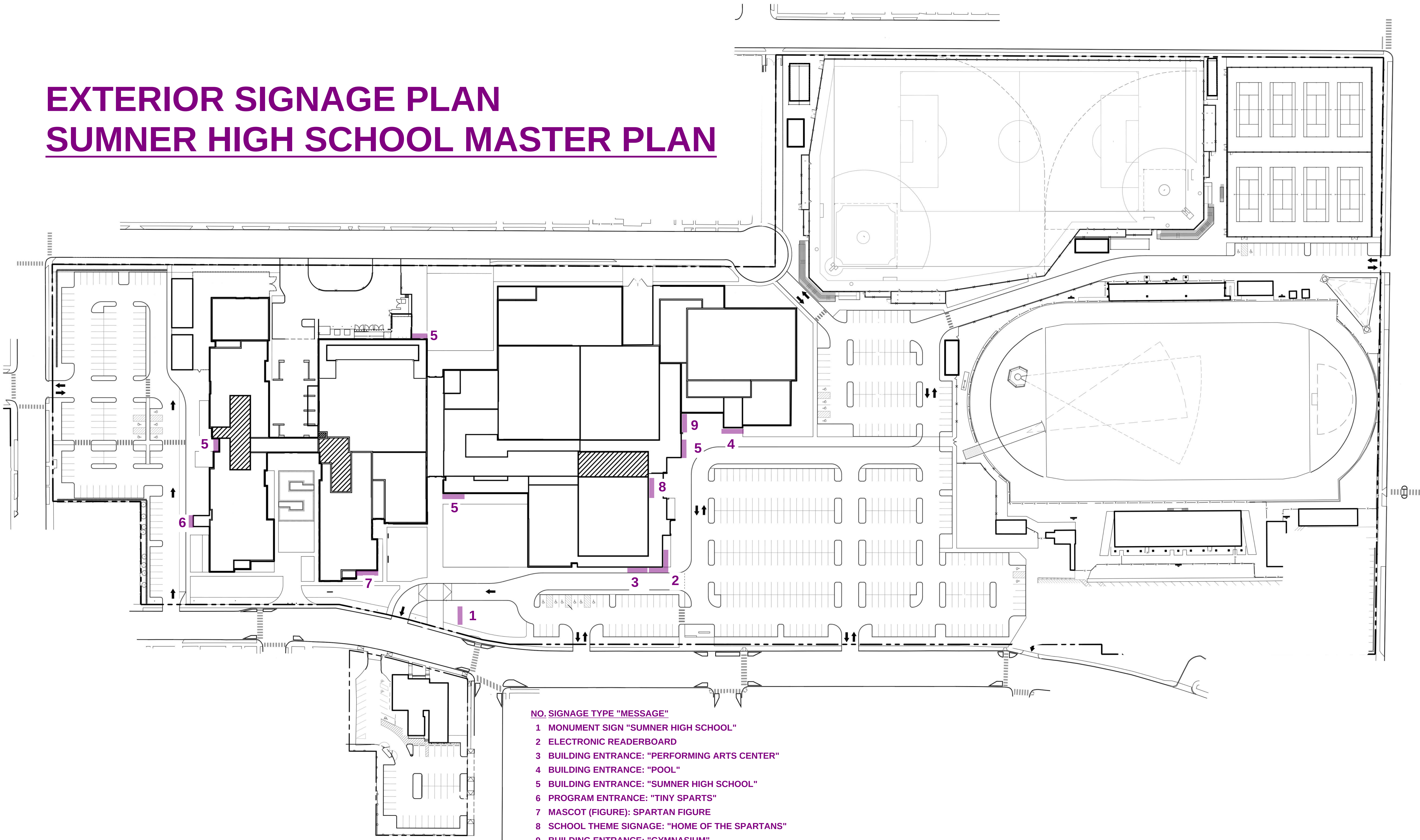


EXHIBIT 7

SIGNAGE DESCRIPTION

EXHIBIT 7

Sumner High School Modernization and Expansion Project: Master Plan

Proposed Signage Descriptions and Representative Samples

DESCRIPTION	MAXIMUM SIZE (Length x Height)
Monument Sign (1): Double-sided, ground-mounted sign constructed of masonry and metal to include metal letters "Sumner" and salvaged masonry panels "High School"	16' x 5'
Electronic Readerboard (2): Messaging system located on building near Performing Arts Center. Message scroll at 8 or less revolutions per minute.	32' x 2.5'
Building Entrance "Performing Arts Center" (3): Building-mounted entrance identification signage of aluminum letters and mounting system.	24' x 16"
Building Entrance "Pool" (4): Building-mounted entrance identification signage of aluminum letters and mounting system.	6' x 16"
Building Entrance "Sumner High School" (5): Building-mounted entrance identification signage of aluminum letters and mounting system.	16' x 16"
Building Program Entrance "Tiny Sparts" (6): Building-mounted entrance identification signage of aluminum letters and mounting system.	10' x 12"
School Mascot (7): Building-Mounted supergraphic art depicting school mascot "Spartan" figure (78 sq. ft. net image area)	15' x 15'
School Spirit Theme Signage (8): such as "Home of the Spartans" in final theme to be determined	20' x 16"
Building Entrance "Gymnasium" (9): Building-mounted entrance identification signage of aluminum letters and mounting system.	12' x 16"
Athletic Scoreboards: Pre-manufactured electronic systems appropriate for varsity high school sports	24' x 8'



TYPE (1) at Main St. Entrance



TYPE (2) AND TYPE (3) at Performing Arts Center



TYPE (4) at Pool Entrance



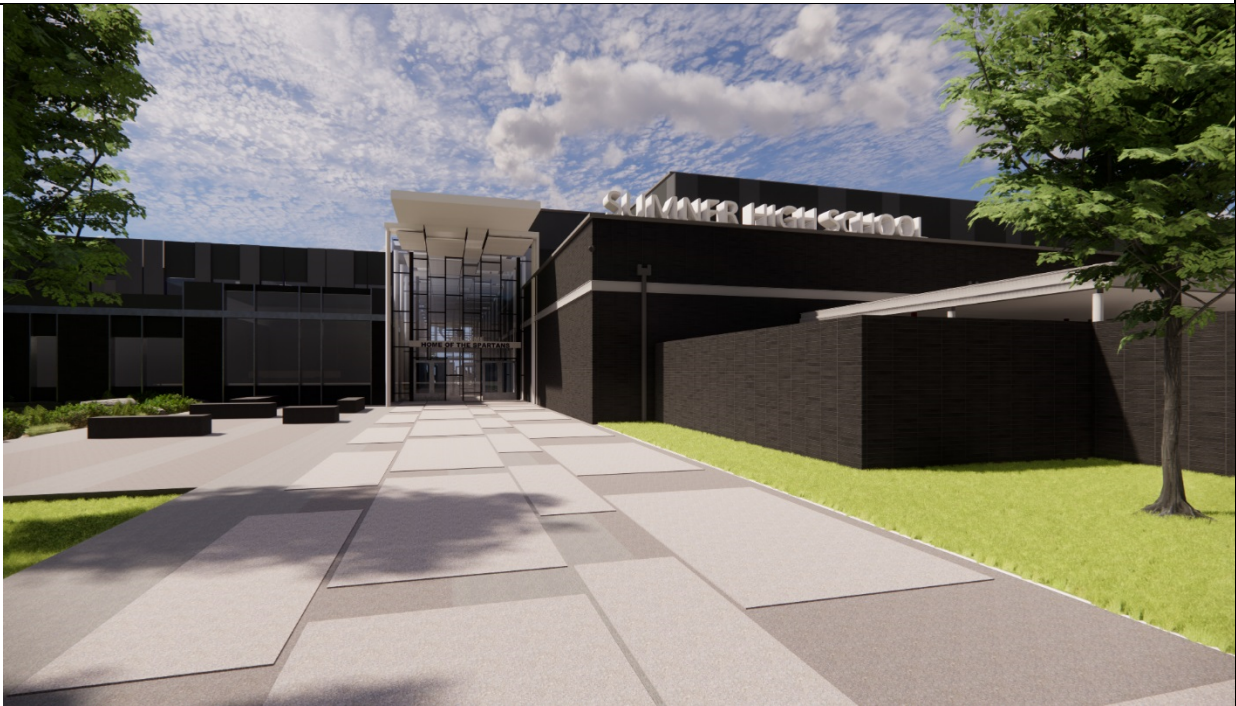
TYPE (6) at Child Development Laboratory



TYPE (5) at West Entrance



TYPE (5) at Main St. Entrance



TYPE (5) at Mason St. Entrance



TYPE (8), TYPE (5) and TYPE (9) at East Entrance

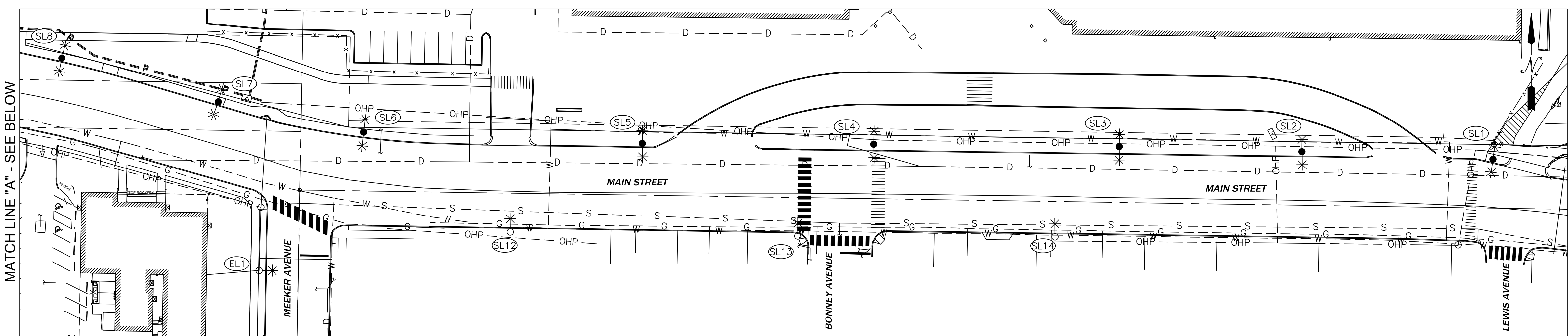


TYPE (7) at Main St. Entrance

EXHIBIT 8

PSE STREET LIGHTING PLAN

EXHIBIT 8



STREET LIGHT NOTES

POTELCO:

- ALL STREET LIGHTING POLES ARE TO BE INSTALLED PER STANDARD 6375.4800 (page #2) IN THE "LINE WORK PRACTICES MANUAL".
- ALL POLES (WOOD, CONCRETE OR FIBERGLASS) ARE TO BE SET PLUMB AND EMBEDDED TO THE GROUND LINE MARKED ON THE POLE.
- BACKFILL AROUND POLE WITH 5/8" MINUS GRAVEL AND COMPACT IN 6" LIFTS. (PEA GRAVEL AND NATIVE SOILS ARE NOT ACCEPTABLE.) APPROXIMATELY 1 CU. YD. OF 5/8" MINUS CRUSHED ROCK WILL BE REQUIRED.
- IN ALL SHOEBOX AND COBRAHEAD INSTALLATIONS, THE LUMINAIRE MUST BE LEVELED.

DEVELOPER/CUSTOMER:

- THE DEVELOPER IS REQUIRED TO SUPPLY AND INSTALL PLASTIC (NON PAPER) STREET LIGHT TUBES (MINIMUM 18" DIAMETER) TO AID IN THE INSTALLATION OF THE STREET LIGHTING POLES.
- DEVELOPER MUST SUPPLY DURABLE LID/COVER AT EACH STREET LIGHT TUBE.
- DEVELOPER TO PROVIDE ALL TRENCHING AND CONDUIT WITH PULL-STRINGS FOR STREET LIGHTING CIRCUITRY.
- CONDUIT SHALL BE SCH 40 PVC, CONDUIT CROSSING ROADWAYS OR DRIVEWAYS SHALL BE SCH 80 PVC.

STREET LIGHT TABLE - INSTALL

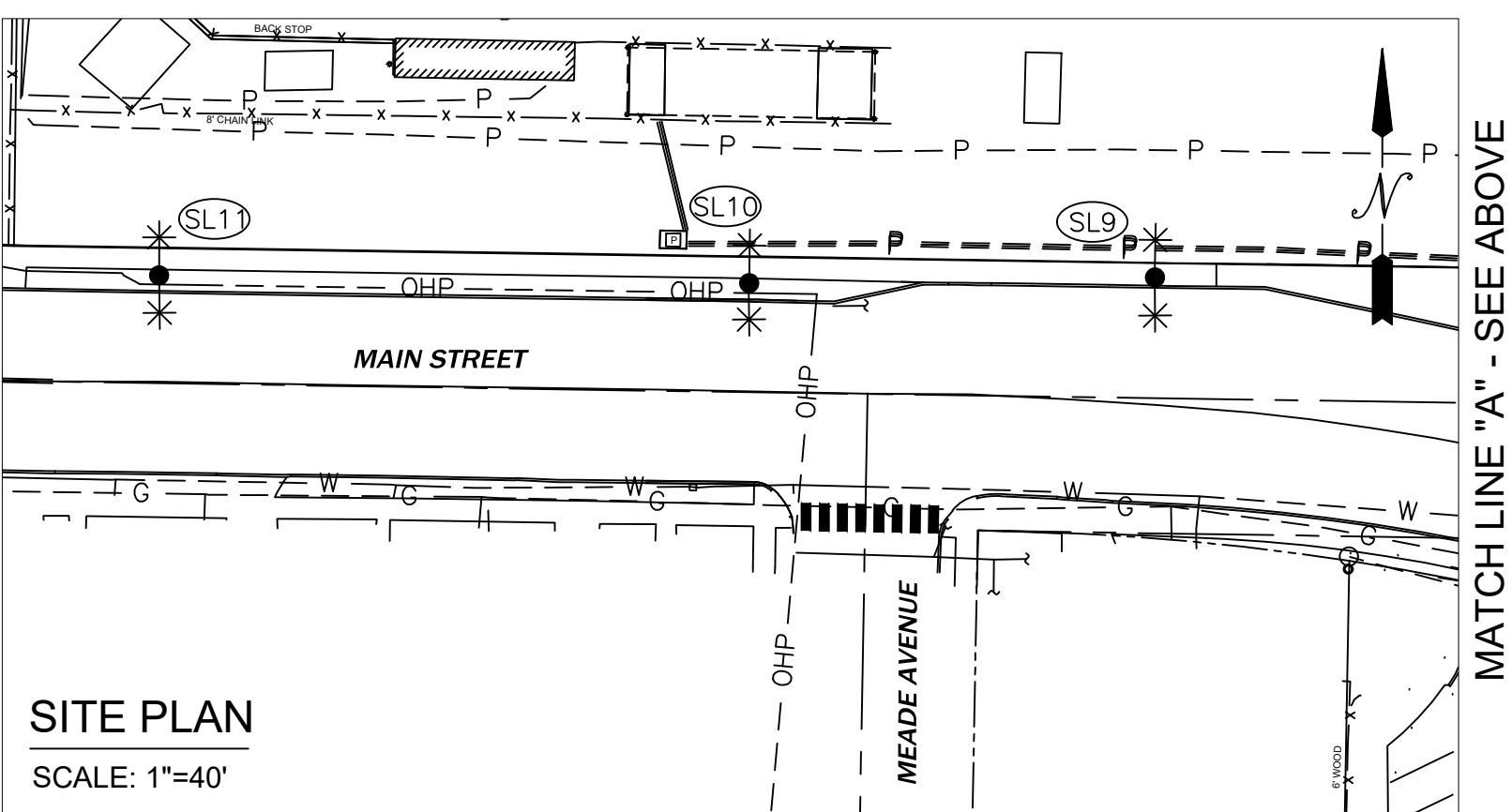
SITE #	POLE					LUMINAIRE		TUBE		POLE BASE TYPE (Direct Buried or Basemount)	WO # (INTOLIGHT)	BILLING SCH.	TOTAL CONN LOAD	NOTES
	GRID #	TAG #	TYPE	MTG HT.	ARM	WATTS	STYLE	TUBE LENGTH	TUBE DIAMETER					
SL1	TBD		KSS19FF-25	25'	8'-KA72-T-1	100W	K205 LED GREEN	5'	24"	4-BOLT FIX BASE	105089036	51	120/240	PHASE 2; COMBO POLE
				12'	KA16	75W	K118 LED GREEN							
SL2	TBD		KSS19FF-25	25'	8'-KA72-T-1		K205 LED GREEN	5'	24"	4-BOLT FIX BASE	105089036	51	120/240	PHASE 2; COMBO POLE
				12'	KA16	75W	K118 LED GREEN							
SL3	TBD		KSS19FF-25	25'	8'-KA72-T-1	100W	K205 LED GREEN	5'	24"	4-BOLT FIX BASE	105089036	51	120/240	PHASE 2; COMBO POLE
				12'	KA16	75W	K118 LED GREEN							
SL4	TBD		KSS19FF-25	25'	8'-KA72-T-1	100W	K205 LED GREEN	5'	24"	4-BOLT FIX BASE	105089036	51	120/240	PHASE 2; COMBO POLE
				12'	KA16	75W	K118 LED GREEN							
SL5	TBD		KSS19FF-25	25'	8'-KA72-T-1	100W	K205 LED GREEN	5'	24"	4-BOLT FIX BASE	105089036	51	120/240	PHASE 2; COMBO POLE
				12'	KA16	75W	K118 LED GREEN							
SL6	TBD		KSS19FF-25	25'	8'-KA72-T-1	100W	K205 LED GREEN	5'	24"	4-BOLT FIX BASE	105089036	51	120/240	PHASE 2; COMBO POLE
				12'	KA16	75W	K118 LED GREEN							
SL7	TBD		KSS19FF-25	25'	8'-KA72-T-1	100W	K205 LED GREEN	5'	24"	4-BOLT FIX BASE	105089036	51	120/240	PHASE 1; COMBO POLE
				12'	KA16	75W	K118 LED GREEN							
SL8	TBD		KSS19FF-25	25'	8'-KA72-T-1	100W	K205 LED GREEN	5'	24"	4-BOLT FIX BASE	105089036	51	120/240	PHASE 1; COMBO POLE
				12'	KA16	75W	K118 LED GREEN							
SL9	TBD		KSS19FF-25	25'	8'-KA72-T-1	100W	K205 LED GREEN	5'	24"	4-BOLT FIX BASE	105089036	51	120/240	PHASE 1; COMBO POLE
				12'	KA16	75W	K118 LED GREEN							
SL10	TBD		KSS19FF-25	25'	8'-KA72-T-1	100W	K205 LED GREEN	5'	24"	4-BOLT FIX BASE	105089036	51	120/240	PHASE 2; COMBO POLE
				12'	KA16	75W	K118 LED GREEN							
SL11	TBD		KSS19FF-25	25'	8'-KA72-T-1	100W	K205 LED GREEN	5'	24"	4-BOLT FIX BASE	105089036	51	120/240	PHASE 2; COMBO POLE
				12'	KA16	75W	K118 LED GREEN							

STREET LIGHT TABLE - CHANGEOUT

SITE #	POLE			LUMINAIRE			BILLING SCH.	WO #S	TOTAL CONN LOAD	NOTES
	GRID #	TAG #	TYPE	PREVIOUS LUMINAIRE	NEW LUMINAIRE	ARM LENGTH				
SL12	568657 156928	SLAK6650	EXIST WOOD	130 LED CHFL	39W LED CHFL	8'	53	101xxxxxx 108xxxxxx	120/240	PHASE 2
SL13	568657 156945	SLAK6649	EXIST WOOD	130 LED CHFL	39W LED CHFL	8'	53	101xxxxxx 108xxxxxx	120/240	PHASE 2
SL14	568656 156963	SLAJ9373	EXIST WOOD	130 LED CHFL	39W LED CHFL	8'	53	101xxxxxx 108xxxxxx	120/240	PHASE 2

STREET LIGHT TABLE - EXISTING LIGHTS

SITE #	POLE					LUMINAIRE		WO #	BILLING SCH.	TOTAL CONN LOAD	NOTES
	GRID #	TAG #	TYPE	MTG HT.	ARM	WATTS	STYLE				
EL1	568659 156912	SLAM7847	EXIST WOOD	25'	8'	198W	LED CHFL	--	53	120/240	PHASE 1



SITE PLAN

SCALE: 1"=40'

Meeker Ave & Main St Illuminance (Fc) Average = 2.41 Maximum = 5.9 Minimum = 0.8 Avg/Min Ratio = 3.01	Bonney Ave & Main St Illuminance (Fc) Average = 2.56 Maximum = 7.7 Minimum = 0.7 Avg/Min Ratio = 3.66	Lewis Ave & Main St Illuminance (Fc) Average = 2.22 Maximum = 7.3 Minimum = 0.3 Avg/Min Ratio = 7.40	Main St Illuminance (Fc) Average = 1.78 Maximum = 5.7 Minimum = 0.6 Avg/Min Ratio = 2.97
Meade Ave & Main St Illuminance (Fc) Average = 2.42 Maximum = 7.1 Minimum = 0.6 Avg/Min Ratio = 4.03			

SCOPE OF PROJECT:

AT SL1-SL11:
INSTALL KSS19FF-25 GREEN POLES WITH K200 SERIES 100W LED GREEN K205 FIXTURES ON 8' KA72-T-1 ARMS AT A 25FT MH & 75W K118 GREEN FIXTURES AT A 12' MH WITH KA16 ARM ONTO 4-BOLT CONCRETE BASES.

AT SL12-SL14:
DOWNGRADE EXISTING 130W LED TO 39W LED IN ORDER TO MAINTAIN UNIFORMITY.

AT EL1:
EXISTING LIGHT 198W LED CHFL NO CHANGE NEEDED.

PHASING LISTED ON TABLE. CIRCUITRY DESIGNS WILL BE SEPARATED BY PHASE.

K205 IS THE CITY STANDARD MODEL OF THE K200 SERIES FIXTURE

With proposed changes the lighting levels for Main Street meet the city requirement for "Minor/Arterial", Commercial roadways of 1.6 Avg FC and 3:1 uniformity ratio.

Meeker Ave & Meade Ave are classified as "Residential(Local), Commercial roadways, and meet intersection requirements with Main Street by being equal to the values of the roadways forming the intersection at 2.4 Avg FC.

Bonney Ave & Lewis Ave are classified as "Residential(Local), Residential roadways, and meet intersection requirements with Main Street by being equal to the values of the roadways forming the intersection at 1.2 Avg FC.

Veiling Luminance cannot be measured here as the measurement requires a flat surface straightaway from measurement area as you approach the area from 300' away. PSE is unable to measure this like we would be able to on a typical highway.

STREET LIGHT TUBE DETAIL

SCALE: NONE

FOREMAN (CHECK BOX WHEN COMPLETED)

☐ PSE Equipment LOCKED/SECURED & Work Area left in CLEAN/SAFE Condition.
☐ Grid, Cable, and Switch numbers INSTALLED & VERIFIED.
☐ Field Changes RED-LINED on As-built.
☐ Material VERIFIED and CHANGES noted on Paperwork.
☐ Total PRIMARY Cable noted on As-built.
☐ Company IDs RECORDED in correct location on As-built.
☐ Indicate correct FUSE SIZE on As-built & VERIFY proper PHASE.
☐ Correct O&K Checklists reviewed.
☐ Deviations noted on the As-built and their reason.

☐ I certify that the work performed meets PSE's standards and procedures and that all quality requirements are met.

Foreman's Signature _____ Date _____

Print Name _____

PROJECT PHASE	NOTIF#	ORDER#
PWR		
Superior		
New Install	509217789	105094584
St. Light		101XXXXXX
Removal		108XXXXXX
Temporary		
Job Order		
Distribution		
HP Main		
HP Svc/MS		
GAS		
CABLE TV		
PHONE		

Project Manager Contact Information:

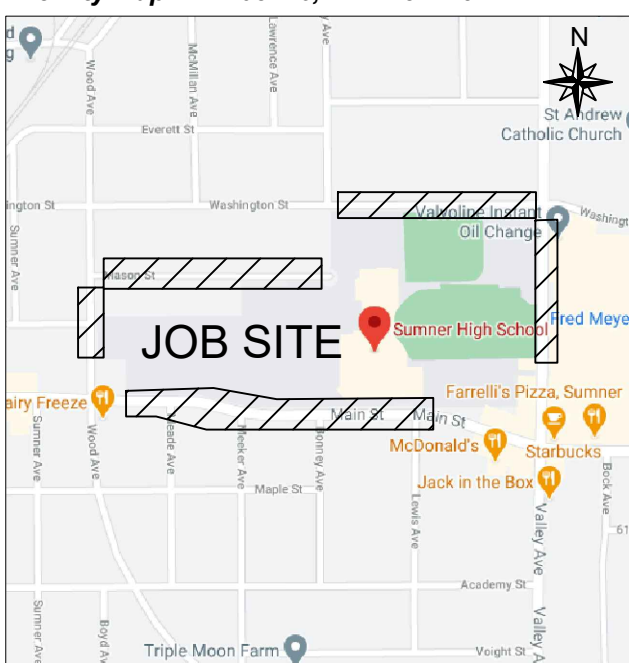
Mike Hammons
425-765-1395 Cell Phone

"Locates Required" ☐ Developer ☒ Yes ☐ No ☐ PSE

"Outages Required" ☐ Yes ☒ No ☐ PSE

"Flagging Required" ☐ Yes ☒ No ☐ PSE

Vicinity Map 47.203126, -122.232479



Owner / Developer Contact Info

SUMNER HIGH SCHOOL
ATTN: KYUNGHEE KIM
253-922-0446 cell

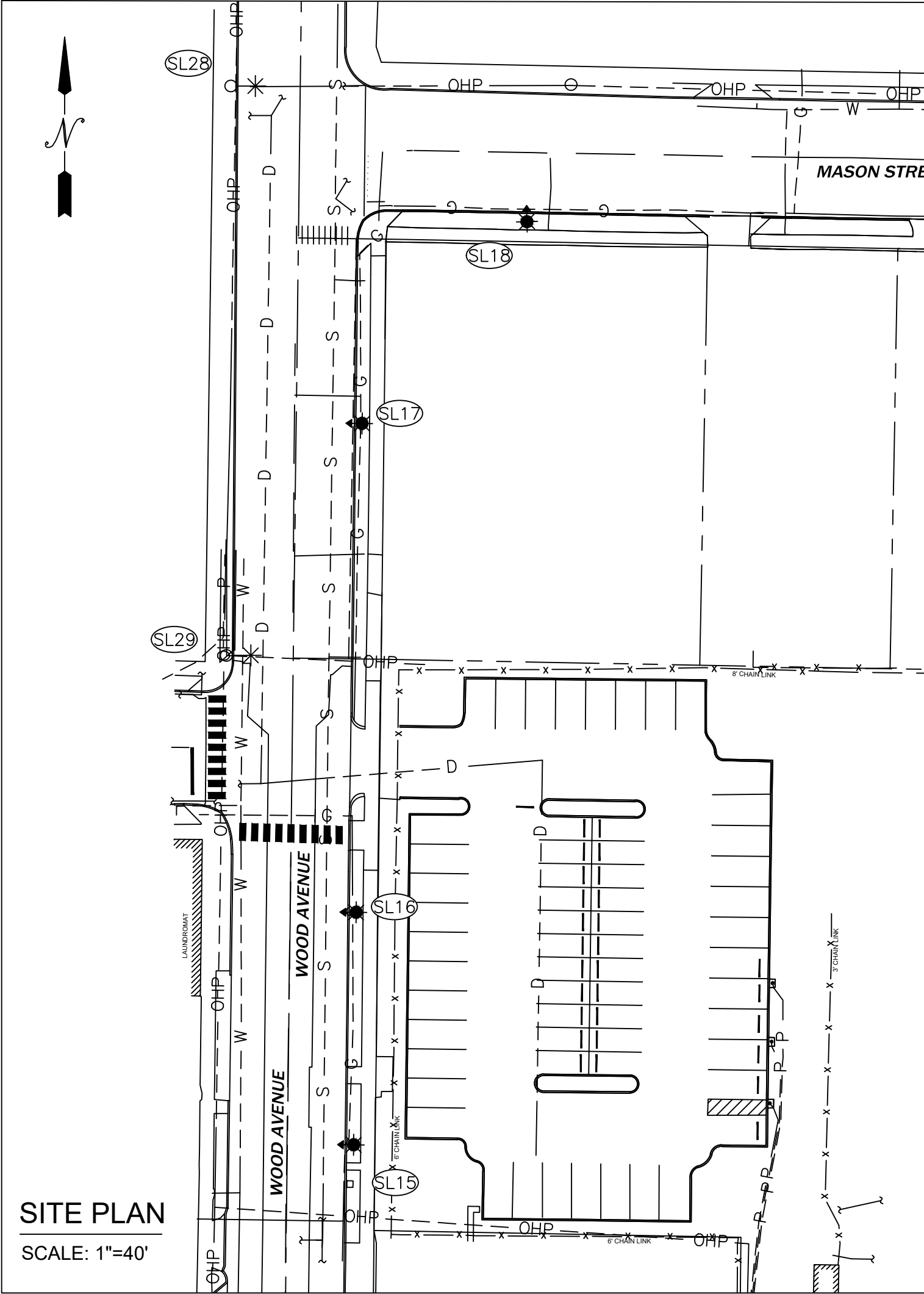
For contacts below dial 1-888-CALL PSE (225-5773)

CALL (800) 424-5555

2 BUSINESS DAYS BEFORE YOU DIG

THIS SKETCH NOT TO BE RELIED UPON FOR EXACT LOCATION OF EXISTING FACILITIES

☒ NEW BUSINESS	☐ CORRECTIVE / 10 DAY WAIVED	REAL ESTATE/EASEMENT	PERMIT
3		N/A	N/A
2		FUNCTION	CONTACT
1	04/02/21 AA	ACCOUNT MGR	PHONE NO
REV#	BY	DESCRIPTION	DATE
COUNTY	Emer Sect	ENGR - POWER	Andrew Allwardt
PIERCE	Gas Wk Ctr	DRAWN BY	425-603-5904
1/4 SEC	OP MAP	3515	05/03/21
U-MAP NO (POWER)	OH CKT MAP	CIRCUIT NO	FOREMAN #1
2004E096	2004E096	SMR-23	MAPPING
JOINT FACILITIES ARRANGEMENTS			
UTILITIES	N/A	N/A	N/A
CONTACT	N/A	N/A	N/A
PHONE#	N/A	N/A	N/A
PUGET SOUND ENERGY		SUMNER HIGH SCHOOL EXPANSION	
DESIGNED BY: PSE		STREET LIGHT ANALYSIS	
		1707 MAIN ST, SUMNER WA 98390	
		INCIDENT	MAOP
		Gas Order	Elect Order
		105094584	105094584
		SCALE	PAGE
		1"=40'	1 of 4



Wood Ave	North St & Wood Ave	Mason St	Mason St & Wood Ave
Illuminance (Fc) Average = 1.51 Maximum = 5.0 Minimum = 0.4 Avg/Min Ratio = 3.78	Illuminance (Fc) Average = 2.17 Maximum = 4.9 Minimum = 1.1 Avg/Min Ratio = 1.97	Illuminance (Fc) Average = 0.94 Maximum = 3.7 Minimum = 0.2 Avg/Min Ratio = 4.70	Illuminance (Fc) Average = 2.21 Maximum = 5.3 Minimum = 0.9 Avg/Min Ratio = 2.46

STREET LIGHT TABLE

SITE #	POLE					LUMINAIRE		TUBE		POLE BASE TYPE (Direct Buried or Basemount)	WO #	BILLING SCH.	TOTAL CONN LOAD	NOTES
	GRID #	TAG #	TYPE	MTG HT.	ARM	WATTS	STYLE	TUBE LENGTH	TUBE DIAMETER					
SL15	TBD		GREEN HAPCO YORK SERIES ALUMINUM POLE	15'	--	75W	K118 LED GREEN	TBD	TBD	BASEMOUNT	105094584	51	120/240	PHASE 1
SL16	TBD		GREEN HAPCO YORK SERIES ALUMINUM POLE	15'	--	75W	K118 LED GREEN	TBD	TBD	BASEMOUNT	105094584	51	120/240	PHASE 1
SL17	TBD		GREEN HAPCO YORK SERIES ALUMINUM POLE	15'	--	75W	K118 LED GREEN	TBD	TBD	BASEMOUNT	105094584	51	120/240	PHASE 1
SL18	TBD		GREEN HAPCO YORK SERIES ALUMINUM POLE	15'	--	75W	K118 LED GREEN	TBD	TBD	BASEMOUNT	105094584	51	120/240	PHASE 1
SL19	TBD		GREEN HAPCO YORK SERIES ALUMINUM POLE	15'	--	75W	K118 LED GREEN	TBD	TBD	BASEMOUNT	105094584	51	120/240	PHASE 1
SL20	TBD		GREEN HAPCO YORK SERIES ALUMINUM POLE	15'	--	75W	K118 LED GREEN	TBD	TBD	BASEMOUNT	105094584	51	120/240	PHASE 1
SL21	TBD		GREEN HAPCO YORK SERIES ALUMINUM POLE	15'	--	75W	K118 LED GREEN	TBD	TBD	BASEMOUNT	105094584	51	120/240	PHASE 2
SL22	TBD		GREEN HAPCO YORK SERIES ALUMINUM POLE	15'	--	75W	K118 LED GREEN	TBD	TBD	BASEMOUNT	105094584	51	120/240	PHASE 2
SL23	TBD		GREEN HAPCO YORK SERIES ALUMINUM POLE	15'	--	75W	K118 LED GREEN	TBD	TBD	BASEMOUNT	105094584	51	120/240	PHASE 2

STREET LIGHT TABLE - CHANGEOUT

SITE #	POLE			LUMINAIRE			BILLING SCH.	WO #S	TOTAL CONN LOAD	NOTES
	GRID #	TAG #	TYPE	PREVIOUS LUMINAIRE	NEW LUMINAIRE	ARM LENGTH				
SL24	568722 156943	SLAE0995	EXIST WOOD	53 LED CHFL	71W LED CHFL	8'	53	101xxxxxx 108xxxxxx	120/240	PHASE 2
SL25	568722 156918	SLAE0996	EXIST WOOD	53 LED CHFL	71W LED CHFL	8'	53	101xxxxxx 108xxxxxx	120/240	PHASE 2
SL26	568722 156896	SLAE0997	EXIST WOOD	53 LED CHFL	71W LED CHFL	8'	53	101xxxxxx 108xxxxxx	120/240	PHASE 1
SL27	568722 156872	SLAE0998	EXIST WOOD	53 LED CHFL	71W LED CHFL	8'	53	101xxxxxx 108xxxxxx	120/240	PHASE 1
SL28	568723 156848	SLAE0994	EXIST WOOD	138W LED CHLF	174W LED CHFL T3	8'	53	101xxxxxx 108xxxxxx	120/240	PHASE 1
SL29	568703 156848	SLAE0999	EXIST WOOD	138W LED CHLF	174W LED CHFL T3	8'	53	101xxxxxx 108xxxxxx	120/240	PHASE 1: RE-ORIENT ARM OVER WOOD AVE

SCOPE OF PROJECT:

AT SL15-SL23:
INSTALL 15' MH GREEN HAPCO YORK SERIES ALUMINUM POLES WITH 75W LED GREEN K118 POST TOP LUMINARIES.

AT SL29, SL31-SL37:
INSTALL 12' MH GREEN HAPCO YORK SERIES ALUMINUM POLES WITH 75W LED GREEN K118 POST TOP LUMINARIES.

AT SL24-SL27:
CHANGEOUT EXISTING 53W LED CHFL TO 71W LED CHFL.

AT SL28:
CHANGEOUT EXISTING 138W LED CHFL TO 174W LED CHFL TYPE 3.

AT SL29:
REMOVE EXISTING 8FT ARM & 138W LED CHFL.
RE-INSTALL 8FT ARM OVER WOOD AVE & INSTALL 174W LED CHFL TYPE 3.

HAPCO POLES APPROVED FOR USE PER CITY AUTHORIZATION

With proposed changes the lighting levels for Mason Street meet the city requirement for "Residential(Local)", Commercial roadways of 0.8 Avg FC and 6:1 uniformity ratio.

With proposed changes the lighting levels for Wood Ave meet the city requirement for "Collector", Commercial roadways of 1.1 Avg FC and 4:1 uniformity ratio.

Wood Ave & Mason Ave meet intersection requirements of being equal to the values of the roadways forming the intersection at 1.9 Avg FC.

North St is a classified as a Residential (Local), Commercial roadway, and meets intersection requirements with Wood Ave by being equal to the values of the roadways forming the intersection at 1.9 Avg FC.

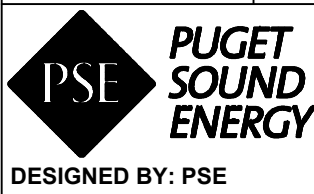
Veiling Luminance cannot be measured here as the measurement requires a flat surface straightaway from measurement area as you approach the area from 300' away. PSE is unable to measure this like we would be able to on a typical highway.

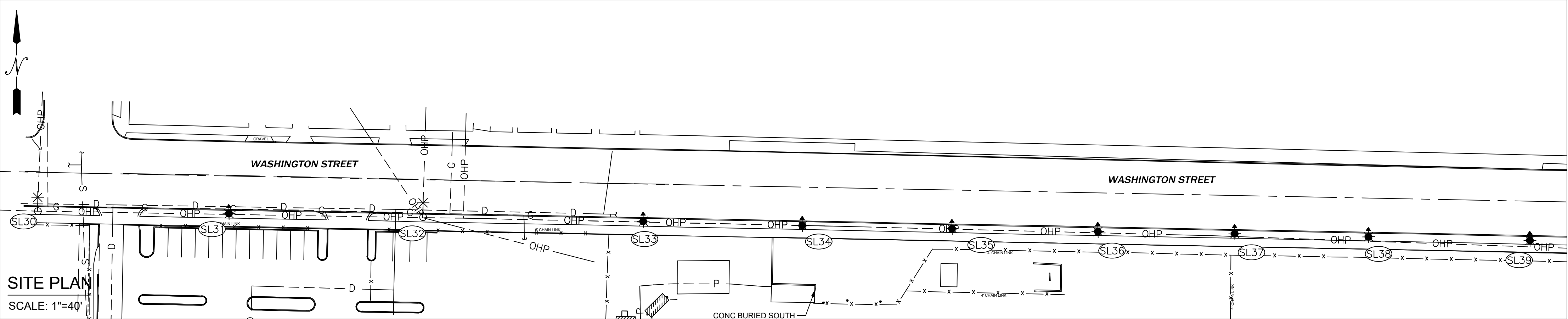
For contacts below dial 1-888-CALL PSE (225-5773)

CALL (800) 424-5555

2 BUSINESS DAYS BEFORE YOU DIG

THIS SKETCH NOT TO BE RELIED UPON FOR EXACT LOCATION OF EXISTING FACILITIES

☒ NEW BUSINESS		☐ CORRECTIVE / 10 DAY WAIVED		REAL ESTATE/EASEMENT N/A		PERMIT N/A	
3				FUNCTION	CONTACT	PHONE NO	DATE
2				ACCOUNT MGR	Lars Larson	425-456-2701	
1	04/02/21	AA	UPDATED DESIGN	ENGR - POWER	Andrew Allwardt	425-603-5904	05/03/21
REV#	BY	DESCRIPTION		ENGR - GAS			
COUNTY	PIERCE	Emer Sect	Gas Wk Ctr	POWER WK CTR	DRAWN BY	Andrew Allwardt	425-603-5904
1/4 SEC		OP MAP		PLAT MAP	CHECKED BY		
U-MAP NO (POWER)	OH CKT MAP	UG CKT MAP	CIRCUIT NO	FOREMAN #2			
2004E096	2004E096	2004E096	SMR-23	MAPPING			
JOINT FACILITIES ARRANGEMENTS							
UTILITIES	N/A	N/A	N/A	N/A			
CONTACT	N/A	N/A	N/A	N/A			
PHONE#	N/A	N/A	N/A	N/A			
 PUGET SOUND ENERGY DESIGNED BY: PSE						INCIDENT	MAOP
						Gas Order	Elect Order
						105094584	
SUMNER HIGH SCHOOL EXPANSION STREET LIGHT ANALYSIS 1707 MAIN ST, SUMNER WA 98390						SCALE	PAGE
						1"=40'	2 of 4



Washington St
Illuminance (Fc)
Average = 1.11
Maximum = 5.4
Minimum = 0.3
Avg/Min Ratio = 3.70

Washington St & Bonney Ave
Illuminance (Fc)
Average = 1.41
Maximum = 3.7
Minimum = 0.5
Avg/Min Ratio = 2.82

STREET LIGHT TABLE - CHANGEOUT

SITE #	POLE			LUMINAIRE			BILLING SCH.	WO #'S	TOTAL CONN LOAD	NOTES
	GRID #	TAG #	TYPE	PREVIOUS LUMINAIRE	NEW LUMINAIRE	ARM LENGTH				
SL30	568747 156950	SLAE0990	EXIST WOOD	53 LED CHFL	111W LED CHFL T3	8'	53	101xxxxxx 108xxxxxx	120/240	PHASE 2
SL32	568747 156973	SLAE0989	EXIST WOOD	53 LED CHFL	71W LED CHFL	8'	53	101xxxxxx 108xxxxxx	120/240	PHASE 2

SCOPE OF PROJECT:

AT SL30:
CHANGEOUT EXISTING 53W LED CHFL TO 111W LED CHFL TYPE 3.

AT SL32:
CHANGEOUT EXISTING 53W LED CHFL TO 39W LED CHFL.

AT SL31, SL33-SL39:
INSTALL 12' MH GREEN HAPCO YORK SERIES ALUMINUM POLES
WITH 75W LED GREEN K118 POST TOP LUMINARIES.

HAPCO POLES APPROVED FOR USE PER CITY AUTHORIZATION

With proposed changes the lighting levels Washington Street meet the city requirement for "Collector", Intermediate roadways of 0.8 Avg FC and 4:1 uniformity ratio.

Bonney Ave is classified as "Residential(Local)", Residential roadway, and meets intersection requirements with Washington Street by being equal to the values of the roadways forming the intersection at 1.2 Avg FC.

Veiling Luminance cannot be measured here as the measurement requires a flat surface straightaway from measurement area as you approach the area from 300' away. PSE is unable to measure this like we would be able to on a typical highway.

STREET LIGHT TABLE

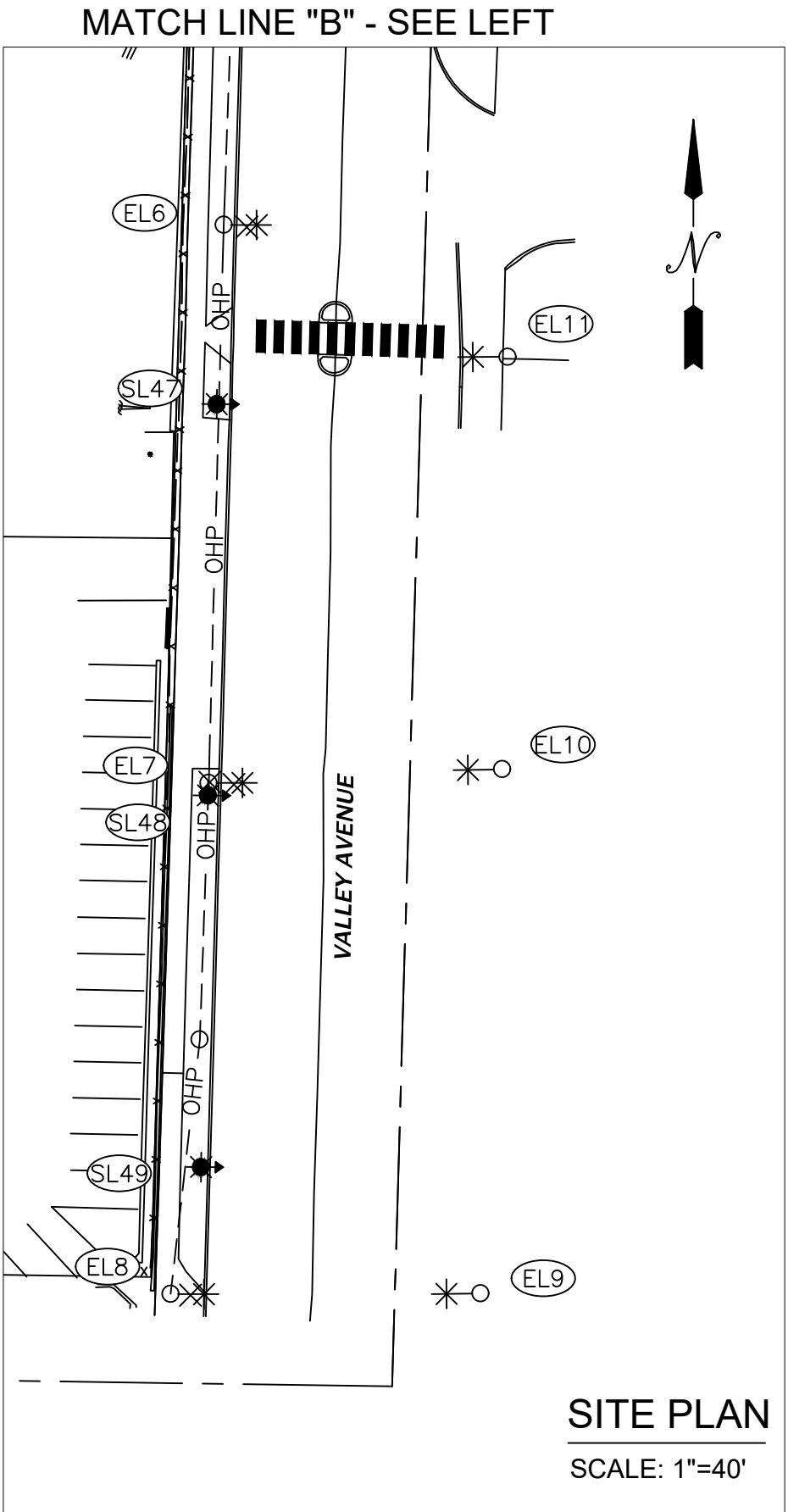
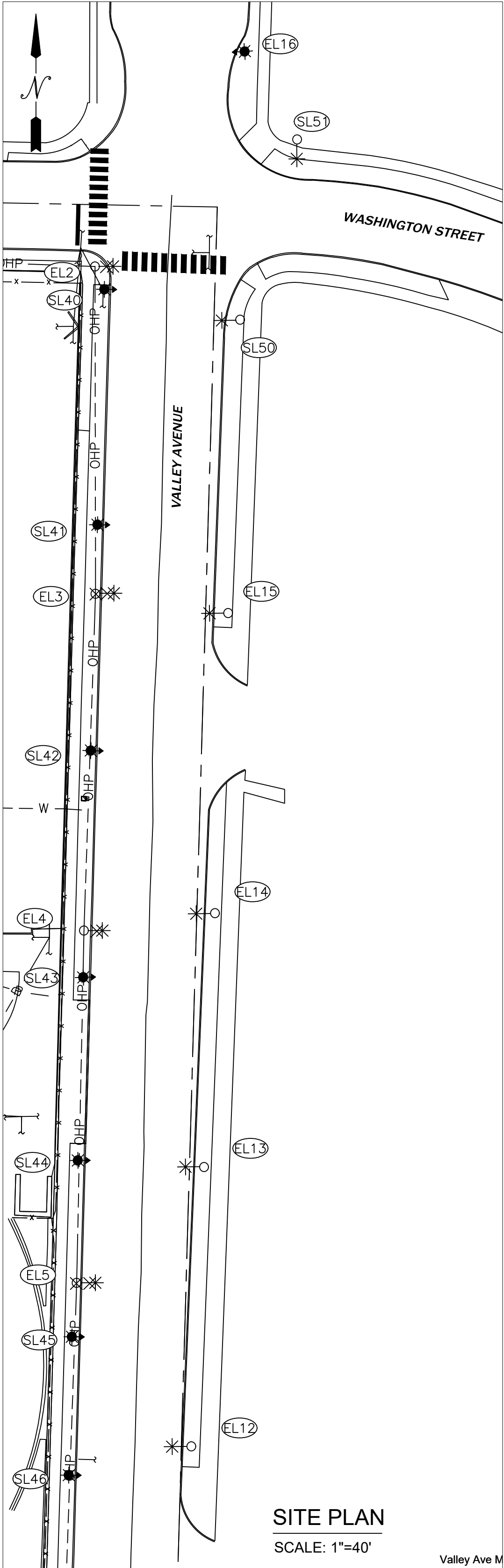
SITE #	POLE					LUMINAIRE		TUBE		POLE BASE TYPE (Direct Buried or Basemount)	WO #	BILLING SCH.	TOTAL CONN LOAD	NOTES
	GRID #	TAG #	TYPE	MTG HT.	ARM	WATTS	STYLE	TUBE LENGTH	TUBE DIAMETER					
SL31	TBD		GREEN HAPCO YORK SERIES ALUMINUM POLE	12'	--	75W	K118 LED GREEN	TBD	TBD	BASEMOUNT	105094584	51	120/240	PHASE 2
SL33	TBD		GREEN HAPCO YORK SERIES ALUMINUM POLE	12'	--	75W	K118 LED GREEN	TBD	TBD	BASEMOUNT	105094584	51	120/240	PHASE 2
SL34	TBD		GREEN HAPCO YORK SERIES ALUMINUM POLE	12'	--	75W	K118 LED GREEN	TBD	TBD	BASEMOUNT	105094584	51	120/240	PHASE 2
SL35	TBD		GREEN HAPCO YORK SERIES ALUMINUM POLE	12'	--	75W	K118 LED GREEN	TBD	TBD	BASEMOUNT	105094584	51	120/240	PHASE 2
SL36	TBD		GREEN HAPCO YORK SERIES ALUMINUM POLE	12'	--	75W	K118 LED GREEN	TBD	TBD	BASEMOUNT	105094584	51	120/240	PHASE 2
SL37	TBD		GREEN HAPCO YORK SERIES ALUMINUM POLE	12'	--	75W	K118 LED GREEN	TBD	TBD	BASEMOUNT	105094584	51	120/240	PHASE 2
SL38	TBD		GREEN HAPCO YORK SERIES ALUMINUM POLE	12'	--	75W	K118 LED GREEN	TBD	TBD	BASEMOUNT	105094584	51	120/240	PHASE 2
SL39	TBD		GREEN HAPCO YORK SERIES ALUMINUM POLE	12'	--	75W	K118 LED GREEN	TBD	TBD	BASEMOUNT	105094584	51	120/240	PHASE 2

EROSION & SEDIMENT CONTROL REQUIREMENTS
EROSION & SEDIMENT CONTROL SHALL BE PER PSE STANDARD PRACTICE 0150.3200 TECHNIQUES FOR TEMPORARY EROSION & SEDIMENT CONTROL & ANY ADDITIONAL LOCAL JURISDICTON REQUIREMENTS.
(LOCAL JURISDICTIONS MAY HAVE ADDITIONAL REQUIREMENTS INCLUDING NOTES DETAILING WHERE EROSION OR SEDIMENT CONTROL STRUCTURES ARE TO BE INSTALLED. CROSS SECTION DETAILS OF THE TYPICAL EROSION STRUCTURES, & SPECIAL REQUIREMENTS FOR WORK IN SENSITIVE AREAS.)

For contacts below dial 1-888-CALL PSE (225-5773)
CALL (800) 424-5555
2 BUSINESS DAYS BEFORE YOU DIG
THIS SKETCH NOT TO BE RELIED UPON FOR EXACT LOCATION OF EXISTING FACILITIES

☒ NEW BUSINESS	☐ CORRECTIVE / 10 DAY WAIVED	REAL ESTATE/EASEMENT N/A		PERMIT N/A					
3				FUNCTION	CONTACT	PHONE NO	DATE		
2				ACCOUNT MGR	Lars Larson	425-456-2701			
1	04/02/21	AA	UPDATED DESIGN	ENGR - POWER	Andrew Allwardt	425-603-5904	05/03/21		
REV#		BY	DESCRIPTION	ENGR - GAS					
COUNTY	PIERCE	Emer Sect	Gas Wk Ctr	POWER WK CTR	3515	DRAWN BY	Andrew Allwardt	425-603-5904	05/03/21
1/4 SEC		OP MAP		PLAT MAP		CHECKED BY			
U-MAP NO (POWER)	2004E096	OH CKT MAP	2004E096	UG CKT MAP	2004E096	CIRCUIT NO	SMR-23	FOREMAN #2	
						MAPPING			
JOINT FACILITIES ARRANGEMENTS									
UTILITIES	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
CONTACT	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
PHONE#	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
PSE PUGET SOUND ENERGY DESIGNED BY: PSE								SUMNER HIGH SCHOOL EXPANSION STREET LIGHT ANALYSIS 1707 MAIN ST, SUMNER WA 98390	
								INCIDENT	MAOP
								Gas Order	Elect Order
								105094584	105094584
								SCALE	PAGE
								1"=40'	3 of 4

105094584



Valley Ave	Washington St & Valley Ave	Valley Ave Mid-Block Crosswalk
Illuminance (Fc) Average = 1.94 Maximum = 10.2 Minimum = 0.7 Avg/Min Ratio = 2.77	Illuminance (Fc) Average = 2.42 Maximum = 5.6 Minimum = 0.7 Avg/Min Ratio = 3.46	Illuminance (Fc) Average = 2.14 Maximum = 3.0 Minimum = 1.5 Avg/Min Ratio = 1.43

STREET LIGHT TABLE - CHANGEOUT

SITE #	POLE			LUMINAIRE			BILLING SCH.	WO #S	TOTAL CONN LOAD	NOTES
	GRID #	TAG #	TYPE	PREVIOUS LUMINAIRE	NEW LUMINAIRE	ARM LENGTH				
SL50	568744 157049	SLAL5880	EXIST WOOD	111 LED CHFL	214W LED CHFL	8'	53	101xxxxxx 108xxxxxx	120/240	PHASE 2
SL51	568750 157052	SLAF2283	EXIST STEEL	39W LED CHFL	214W LED CHFL	10'	51	101xxxxxx 108xxxxxx	120/240	PHASE 2

REMOVAL TABLE

SITE #	POLE				LUMINAIRE			WO #	BILLING SCH.	TOTAL CONN LOAD	NOTES
	GRID #	TAG #	TYPE	MTG HT.	ARM	WATTS	STYLE				
EL2	568746 157043	SLAH1401	EXIST WOOD	25'	8'	111W	LED CHFL	108xxxxxx	53	120/240	
EL3	568731 157042	SLAH1399	EXIST WOOD	25'	8'	99W	LED CHFL	108xxxxxx	53	120/240	REMOVE POLE
EL4	568714 157041	SLAH1397	EXIST WOOD	25'	8'	99W	LED CHFL	108xxxxxx	53	120/240	
EL5	568698 157041	SLAH1391	EXIST WOOD	25'	8'	99W	LED CHFL	108xxxxxx	53	120/240	REMOVE POLE
EL6	568684 157041	SLAH1395	EXIST WOOD	25'	8'	99W	LED CHFL	108xxxxxx	53	120/240	
EL7	568673 157041	SLAH1393	EXIST WOOD	25'	8'	99W	LED CHFL	108xxxxxx	53	120/240	REMOVE POLE
EL8	568659 157040	SLAH1389	EXIST WOOD	25'	8'	99W	LED CHFL	108xxxxxx	53	120/240	

STREET LIGHT TABLE

SITE #	POLE					LUMINAIRE		TUBE		POLE BASE TYPE (Direct Buried or Basemount)	WO #	BILLING SCH.	TOTAL CONN LOAD	NOTES
	GRID #	TAG #	TYPE	MTG HT.	ARM	WATTS	STYLE	TUBE LENGTH	TUBE DIAMETER					
SL40	TBD		GREEN HAPCO YORK SERIES ALUMINUM POLE	15'	--	75W	K118 LED GREEN	TBD	TBD	BASEMOUNT	105094584	51	120/240	PHASE 2
SL41	TBD		GREEN HAPCO YORK SERIES ALUMINUM POLE	15'	--	75W	K118 LED GREEN	TBD	TBD	BASEMOUNT	105094584	51	120/240	PHASE 2
SL42	TBD		GREEN HAPCO YORK SERIES ALUMINUM POLE	15'	--	75W	K118 LED GREEN	TBD	TBD	BASEMOUNT	105094584	51	120/240	PHASE 2
SL43	TBD		GREEN HAPCO YORK SERIES ALUMINUM POLE	15'	--	75W	K118 LED GREEN	TBD	TBD	BASEMOUNT	105094584	51	120/240	PHASE 2
SL44	TBD		GREEN HAPCO YORK SERIES ALUMINUM POLE	15'	--	75W	K118 LED GREEN	TBD	TBD	BASEMOUNT	105094584	51	120/240	PHASE 2
SL45	TBD		GREEN HAPCO YORK SERIES ALUMINUM POLE	15'	--	75W	K118 LED GREEN	TBD	TBD	BASEMOUNT	105094584	51	120/240	PHASE 2
SL46	TBD		GREEN HAPCO YORK SERIES ALUMINUM POLE	15'	--	75W	K118 LED GREEN	TBD	TBD	BASEMOUNT	105094584	51	120/240	PHASE 2
SL47	TBD		GREEN HAPCO YORK SERIES ALUMINUM POLE	15'	--	75W	K118 LED GREEN	TBD	TBD	BASEMOUNT	105094584	51	120/240	PHASE 2
SL48	TBD		GREEN HAPCO YORK SERIES ALUMINUM POLE	15'	--	75W	K118 LED GREEN	TBD	TBD	BASEMOUNT	105094584	51	120/240	PHASE 2
SL49	TBD		GREEN HAPCO YORK SERIES ALUMINUM POLE	15'	--	75W	K118 LED GREEN	TBD	TBD	BASEMOUNT	105094584	51	120/240	PHASE 2

STREET LIGHT TABLE - EXISTING LIGHTS

SITE #	POLE					LUMINAIRE		WO #	BILLING SCH.	TOTAL CONN LOAD	NOTES
	GRID #	TAG #	TYPE	MTG HT.	ARM	WATTS	STYLE				
EL9	568659 157047	SLAL5879	EXIST WOOD	25'	8'	99W	LED CHFL	--	53	120/240	
EL10	568675 157047	SLAH1390	EXIST WOOD	25'	8'	99W	LED CHFL	--	53	120/240	
EL11	568680 157047	SLAH1392	EXIST WOOD	25'	8'	99W	LED CHFL	--	53	120/240	
EL12	568691 157048	SLAH1394	EXIST WOOD	25'	8'	99W	LED CHFL	--	53	120/240	
EL13	568709 157047	SLAH1396	EXIST WOOD	25'	8'	99W	LED CHFL	--	53	120/240	
EL14	568716 157048	SLAH1398	EXIST WOOD	25'	8'	99W	LED CHFL	--	53	120/240	
EL15	568733 157049	SLAH1400	EXIST WOOD	25'	8'	71W	LED CHFL	--	53	120/240	
EL16	568755 157050		EXIST GRN FG	15'	8'	60W	K118 LED GRN	--	51	120/240	RECENTLY INSTALLED

SCOPE OF PROJECT:

AT EL9-EL16:
EXISTING LIGHTS ARE LED AS NOTED IN TABLE NO CHANGE NEEDED.

AT EL2:
REMOVE EXISITNG 111W LED CHFL & 8FT ARMS FROM EXISTING WOOD POLES.

AT EL3, EL5, EL7:
REMOVE EXISTING 99W LED CHFL, 8FT ARM, AND 30FT CLASS 3 WOOD POLES.

AT EL4, EL6, EL8:
REMOVE EXISITNG 99W LED CHFL & 8FT ARMS FROM EXISTING WOOD POLES.

AT SL40-SL49:
INSTALL 15' MH GREEN HAPCO YORK SERIES ALUMINUM POLES WITH 75W LED GREEN K118 POST TOP LUMINARIES.

AT SL50:
REMOVE EXISTING 111W LED CHFL FROM 8FT ARM & INSTALL 214W LED CHFL.

AT SL51:
REMOVE EXISTING 39W LED CHFL FROM 10FT ARM & INSTALL 214W LED CHFL.

HAPCO POLES APPROVED FOR USE PER CITY AUTHORIZATION

With proposed changes the lighting levels for Valley Avenue meet the city requirement for "Minor/Arterial", Commercial roadways of 1.6 Avg FC and 3:1 uniformity ratio.

Washington St is classified as "Collector", Intermediate roadway, and meets intersection requirements with Valley Ave by being equal to the values of the roadways forming the intersection at 2.4 Avg FC.

Valley Ave Midblock Pedestrian Crossing is a Commercial classification and meets the city requirement of 2.0 Avg FC and 3:1 uniformity ratio.

Veiling Luminance cannot be measured here as the measurement requires a flat surface straightaway from measurement area as you approach the area from 300' away. PSE is unable to measure this like we would be able to on a typical highway.

105094584

For contacts below dial 1-888-CALL PSE (225-5773)

CALL (800) 424-5555

2 BUSINESS DAYS BEFORE YOU DIG

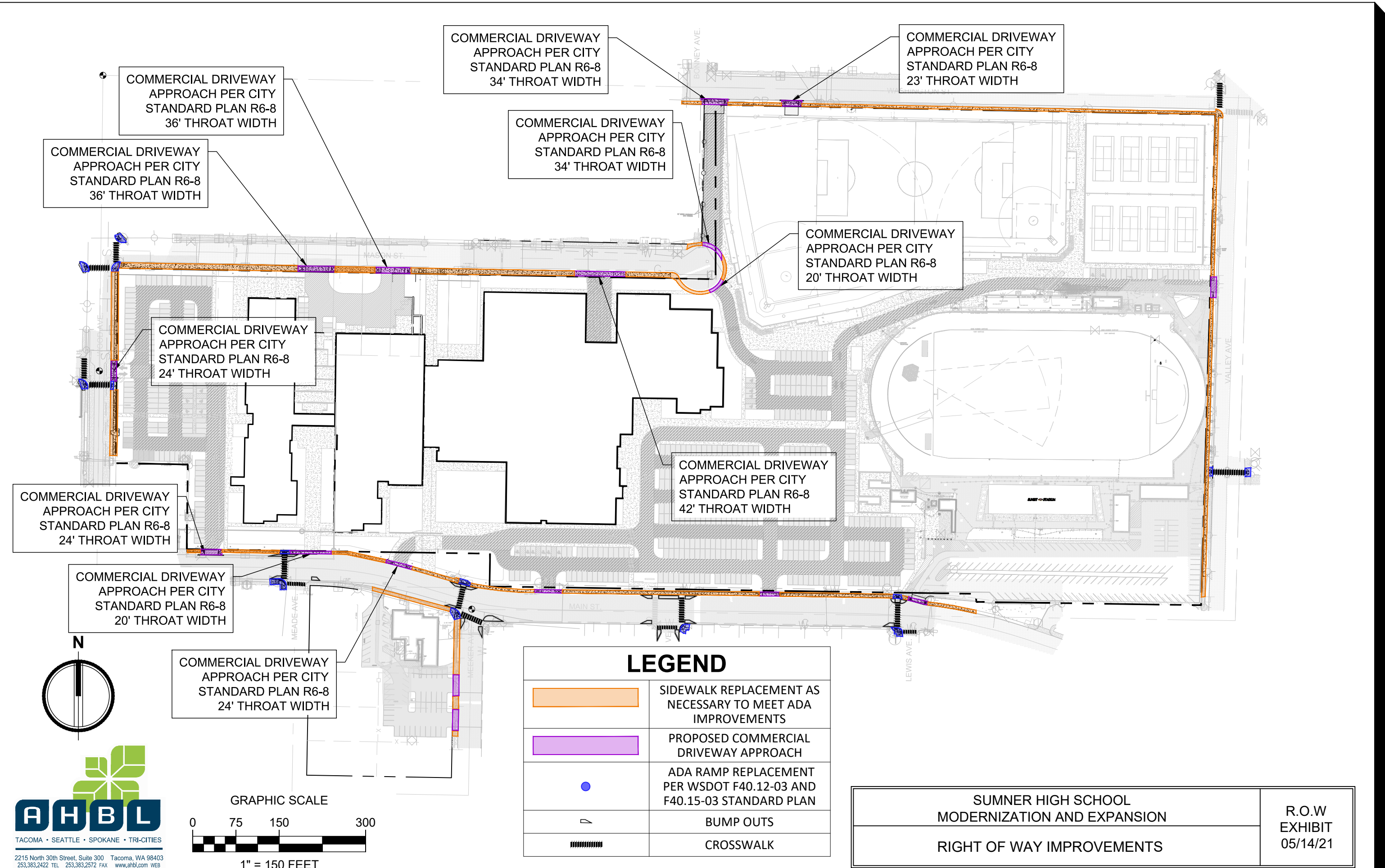
THIS SKETCH NOT TO BE RELIED UPON FOR EXACT LOCATION OF EXISTING FACILITIES

☒ NEW BUSINESS	☐ CORRECTIVE / 10 DAY WAIVED	REAL ESTATE/EASEMENT		PERMIT	
		N/A		N/A	
3				FUNCTION	CONTACT
2				ACCOUNT MGR	PHONE NO
1	04/02/21	AA	UPDATED DESIGN	ENGR - POWER	DATE
REV#		BY	DESCRIPTION	ENGR - GAS	
COUNTY	PIERCE	Emer Sect	Gas Wk Ctr	POWER WK CTR	
1/4 SEC		OP MAP		3515	
U-MAP NO (POWER)	OH CKT MAP	UG CKT MAP	CIRCUIT NO	FOREMAN #2	
2004E096	2004E096	2004E096	SMR-23	MAPPING	
JOINT FACILITIES ARRANGEMENTS					
UTILITIES	N/A	N/A	N/A	N/A	N/A
CONTACT	N/A	N/A	N/A	N/A	N/A
PHONE#	N/A	N/A	N/A	N/A	N/A
PSE PUGET SOUND ENERGY				INCIDENT	MAOP
DESIGNED BY: PSE				Gas Order	Elect Order
SUMNER HIGH SCHOOL EXPANSION				105094584	
STREET LIGHT ANALYSIS				SCALE	PAGE
1707 MAIN ST, SUMNER WA 98390				1"=40'	4 of 4

EXHIBIT 9

RIGHT-OF-WAYS IMPROVEMENTS PLAN

EXHIBIT 9



COMMERCIAL DRIVEWAY
APPROACH PER CITY
STANDARD PLAN R6-8
34' THROAT WIDTH

COMMERCIAL DRIVEWAY
APPROACH PER CITY
STANDARD PLAN R6-8
23' THROAT WIDTH

COMMERCIAL DRIVEWAY
APPROACH PER CITY
STANDARD PLAN R6-8
36' THROAT WIDTH

COMMERCIAL DRIVEWAY
APPROACH PER CITY
STANDARD PLAN R6-8
36' THROAT WIDTH

COMMERCIAL DRIVEWAY
APPROACH PER CITY
STANDARD PLAN R6-8
34' THROAT WIDTH

COMMERCIAL DRIVEWAY
APPROACH PER CITY
STANDARD PLAN R6-8
20' THROAT WIDTH

COMMERCIAL DRIVEWAY
APPROACH PER CITY
STANDARD PLAN R6-8
24' THROAT WIDTH

COMMERCIAL DRIVEWAY
APPROACH PER CITY
STANDARD PLAN R6-8
42' THROAT WIDTH

COMMERCIAL DRIVEWAY
APPROACH PER CITY
STANDARD PLAN R6-8
24' THROAT WIDTH

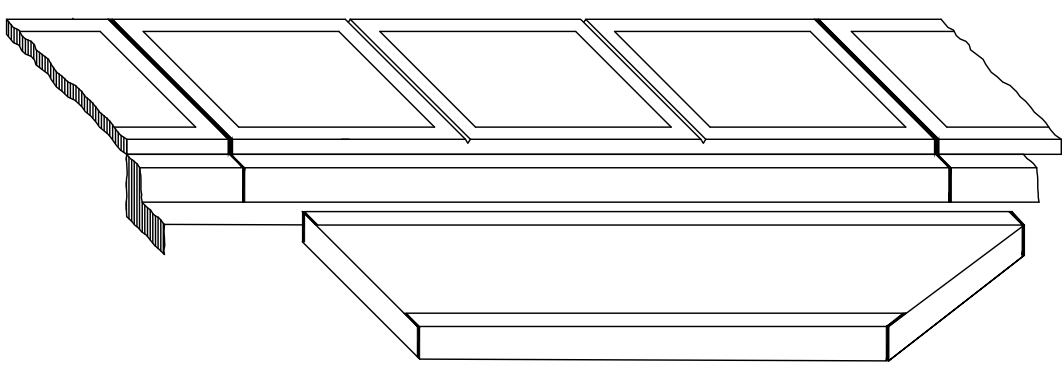
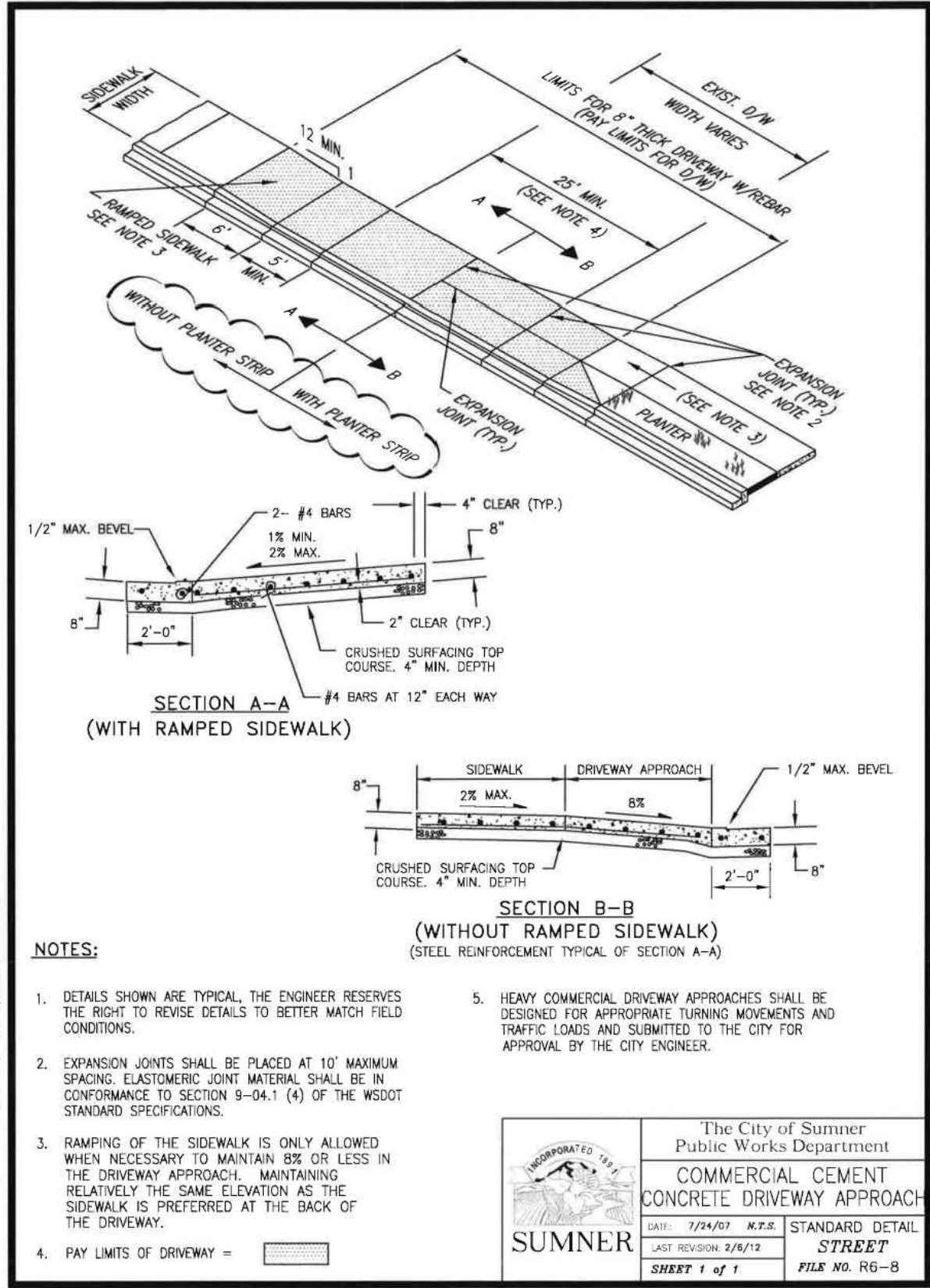
COMMERCIAL DRIVEWAY
APPROACH PER CITY
STANDARD PLAN R6-8
20' THROAT WIDTH

COMMERCIAL DRIVEWAY
APPROACH PER CITY
STANDARD PLAN R6-8
24' THROAT WIDTH

LEGEND

	SIDEWALK REPLACEMENT AS NECESSARY TO MEET ADA IMPROVEMENTS
	PROPOSED COMMERCIAL DRIVEWAY APPROACH
	ADA RAMP REPLACEMENT PER WSDOT F40.12-03 AND F40.15-03 STANDARD PLAN
	BUMP OUTS
	CROSSWALK

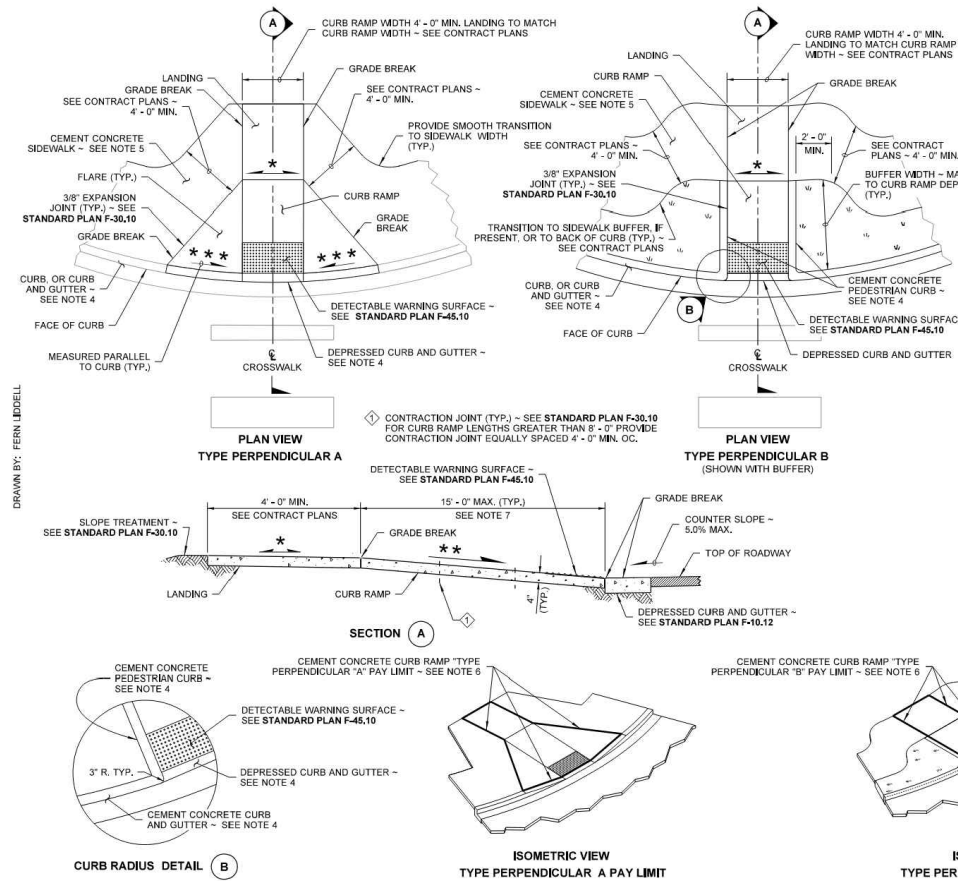
SUMNER HIGH SCHOOL MODERNIZATION AND EXPANSION	R.O.W EXHIBIT 05/14/21
RIGHT OF WAY IMPROVEMENTS	



1 BULB OUT

NOT TO SCALE

SUMNER HIGH SCHOOL MODERNIZATION AND EXPANSION	R.O.W EXHIBIT 03/23/21
RIGHT OF WAY IMPROVEMENTS	



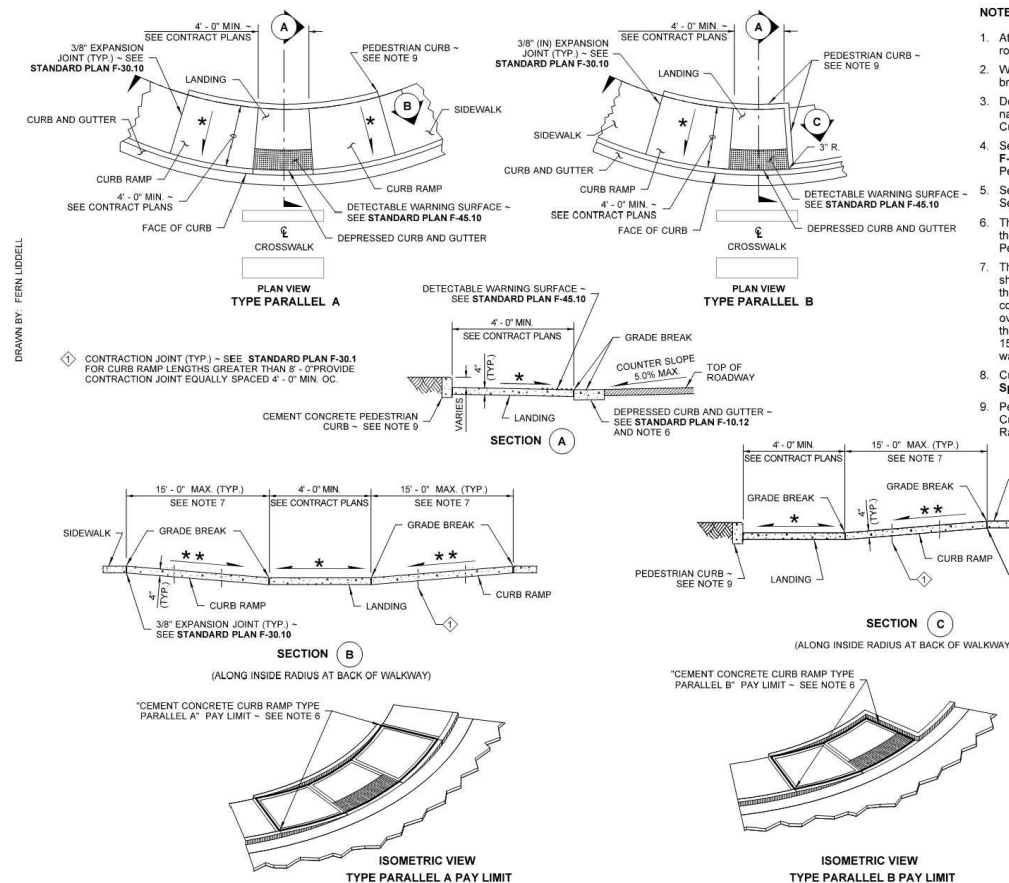
NOTES

- At marked crosswalks, the connection between the curb ramp and the roadway must be contained within the width of the crosswalk markings.
- Where "GRADE BREAK" is called out, the entire length of the grade break between the two adjacent surface planes shall be flush.
- Do not place Gratings, Junction Boxes, Access Covers, or other appurtenances on any part of the Curb Ramp or Landing, or in front of the Curb Ramp where it connects to the roadway.
- See Contract Plans for the curb design specified. See **Standard Plan F-10.12** for Curb, Curb and Gutter, Depressed Curb and Gutter, and Pedestrian Curb details.
- See **Standard Plan F-30.10** for Cement Concrete Sidewalk Details. See Contract Plans for width and placement of sidewalk.
- The Bid Item "Cement Concrete Curb Ramp Type ___" does not include the adjacent Curb, Curb and Gutter, Depressed Curb and Gutter, Pedestrian Curb, or Sidewalks.
- The Curb Ramp length is not required to exceed 15 feet (unless shown otherwise in the Contract Plans). When applying the 15-foot max. length, the running slope of the Curb Ramp is allowed to exceed 8.3%. Use a single constant slope from bottom of ramp to top of ramp to match into the landing over a horizontal distance of 15 feet. Do not include the abutting landing in the 15-foot max. measurement.
- Curb Ramps and Landings shall receive a broom finish. See **Standard Specifications 8-14**.
- Pedestrian Curb may be omitted if the ground surface at the back of the Curb Ramp and/or Landing will be at the same elevation as the Curb Ramp or Landing and there will be no material to retain.

LEGEND

- SLOPE IN EITHER DIRECTION
- 1.5% OR FLATTER RECOMMENDED FOR DESIGN/FORMWORK (2% MAX.)
- 7.5% OR FLATTER RECOMMENDED FOR DESIGN/FORMWORK (8.3% MAX.)
- 9.5% OR FLATTER RECOMMENDED FOR DESIGN/FORMWORK (10% MAX.)

R. SCOTT ZELLER
REGISTERED PROFESSIONAL ENGINEER
Jun 24 2016 7:20 AM
PERPENDICULAR CURB RAMP
STANDARD PLAN F-40.15-03
SHEET 1 OF 1 SHEET
APPROVED FOR PUBLICATION
Carpenter, Jeff
Jun 29 2016 2:28 PM
STATE DESIGN ENGINEER
Washington State Department of Transportation



NOTES

- At marked crosswalks, the connection between the landing and the roadway must be contained within the width of the crosswalk markings.
- Where "GRADE BREAK" is called out, the entire length of the grade break between the two adjacent surface planes shall be flush.
- Do not place Gratings, Junction Boxes, Access Covers, or other appurtenances on any part of the Curb Ramp or Landing, or in the Depressed Curb and Gutter where the Landing connects to the roadway.
- See Contract Plans for the curb design specified. See **Standard Plan F-10.12** for Curb, Curb and Gutter, Depressed Curb and Gutter, and Pedestrian Curb details.
- See **Standard Plan F-30.10** for Cement Concrete Sidewalk Details. See Contract Plans for width and placement of sidewalk.
- The Bid Item "Cement Concrete Curb Ramp Type ___" does not include the adjacent Curb, Curb and Gutter, Depressed Curb and Gutter, Pedestrian Curb, or Sidewalks.
- The Curb Ramp length is not required to exceed 15 feet (unless shown otherwise in the Contract Plans). When applying the 15-foot max. length, the running slope of the curb ramp is allowed to exceed 8.3%. Use a single constant slope from bottom of ramp to top of ramp to match into the sidewalk over a horizontal distance of 15 feet. Do not include abutting landing(s) in the 15-foot max. measurement. When a ramp is constructed on a radius, the 15-foot max. length is measured on the inside radius along the back of the walkway.
- Curb Ramps and Landings shall receive a broom finish. See **Standard Specifications 8-14**.
- Pedestrian Curb may be omitted if the ground surface at the back of the Curb Ramp and/or Landing will be at the same elevation as the Curb Ramp or Landing and there will be no material to retain.

LEGEND

- SLOPE IN EITHER DIRECTION
- 1.5% OR FLATTER RECOMMENDED FOR DESIGN/FORMWORK (2% MAX.)
- 7.5% OR FLATTER RECOMMENDED FOR DESIGN/FORMWORK (8.3% MAX.)

R. SCOTT ZELLER
REGISTERED PROFESSIONAL ENGINEER
Jun 24 2016 7:19 AM
PARALLEL CURB RAMP
STANDARD PLAN F-40.12-03
SHEET 1 OF 1 SHEET
APPROVED FOR PUBLICATION
Carpenter, Jeff
Jun 29 2016 2:27 PM
STATE DESIGN ENGINEER
Washington State Department of Transportation

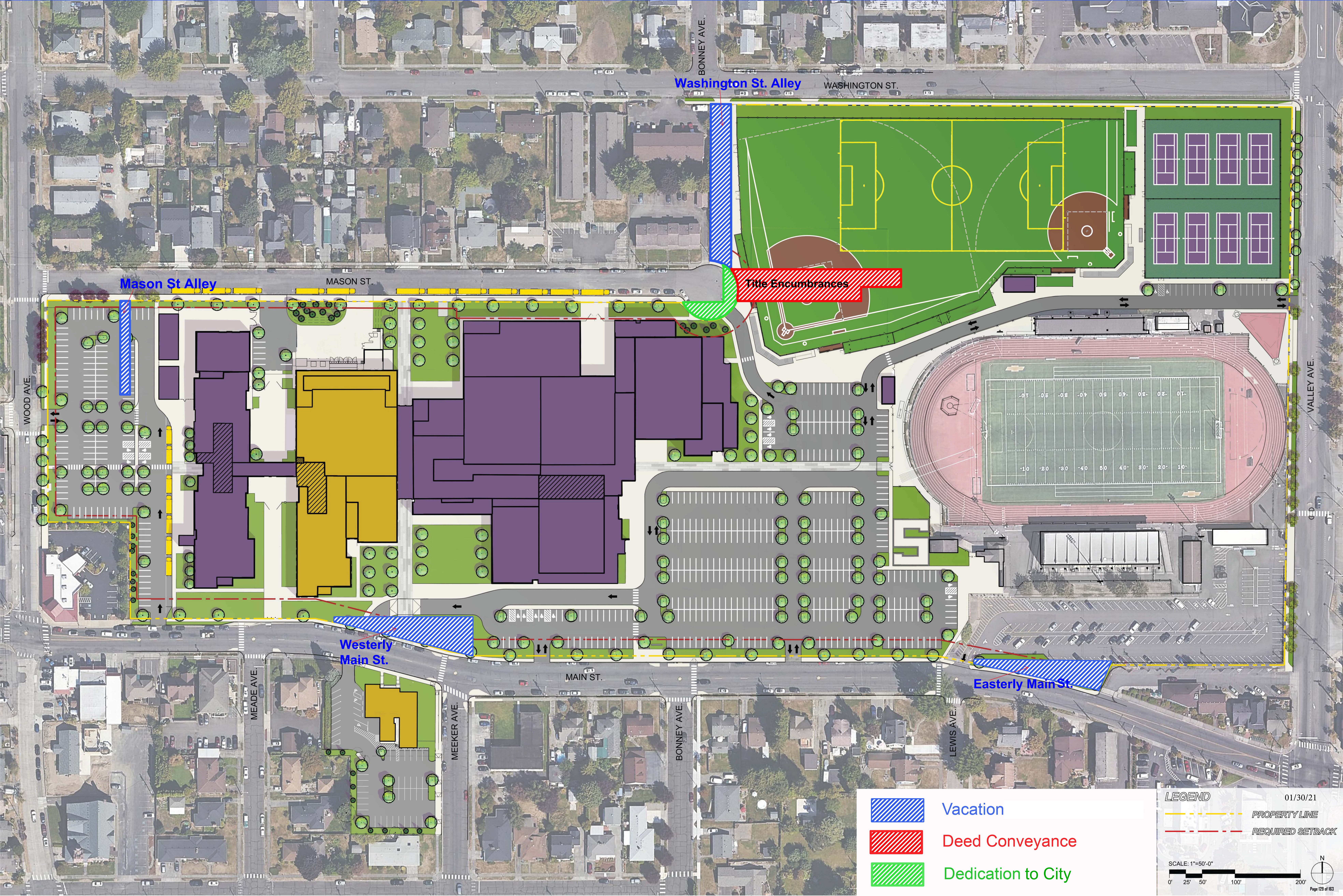
SUMNER HIGH SCHOOL
MODERNIZATION AND EXPANSION
RIGHT OF WAY IMPROVEMENTS

R.O.W
EXHIBIT
03/23/21

EXHIBIT 10

**ROW VACATIONS/
DEED CONVEYANCES MAP**

EXHIBIT 10



Washington St. Alley

WASHINGTON ST.

BONNEY AVE.

Mason St Alley

MASON ST.

WOOD AVE.

Westerly Main St.

MAIN ST.

MEADE AVE.

MEEKER AVE.

BONNEY AVE.

LEWIS AVE.

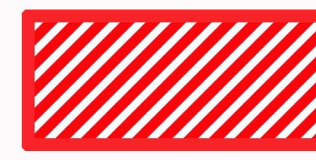
Easterly Main St.

VALLEY AVE.

Title Encumbrances



Vacation



Deed Conveyance

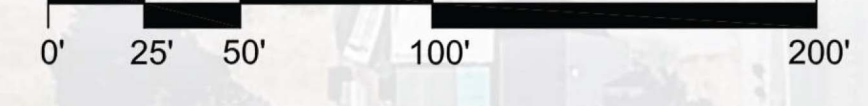


Dedication to City

LEGEND

PROPERTY LINE
REQUIRED SETBACK

SCALE: 1"=50'-0"



01/30/21



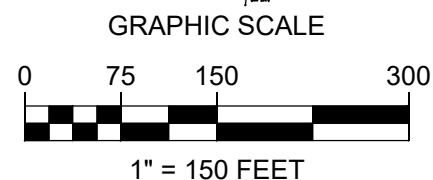
EXHIBIT 11

STORMWATER SYSTEM PLAN

EXHIBIT 11



2215 North 30th Street, Suite 300 Tacoma, WA 98403
253.383.2422 TEL 253.383.2572 FAX www.ahbl.com WEB



PHASE 1 AND PHASE 2 DETENTION
(ECOLOGY FLOW CONTROL STANDARD)
±4.07 ACRES

PHASE 2: WOOD AVENUE
PARKING LOT DETENTION
(VALLEY FLOW CONTROL
STANDARD)
±1.63 ACRES

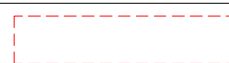
PHASE 2 DETENTION
(ECOLOGY FLOW CONTROL STANDARD)
±15.76 ACRES

CONNECT TO
EXISTING STORM

CONNECT TO
EXISTING STORM

CONNECT TO
EXISTING STORM

LEGEND



APPROXIMATE DETENTION
SYSTEM FOOTPRINT



PUMP OUTFALL TO CITY
STORM SEWER

SUMNER HIGH SCHOOL
MODERNIZATION AND EXPANSION

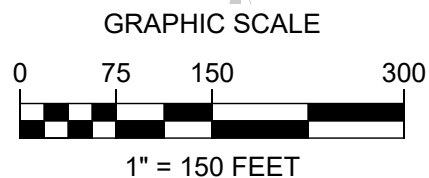
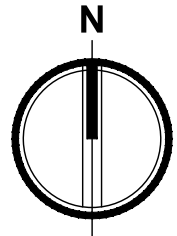
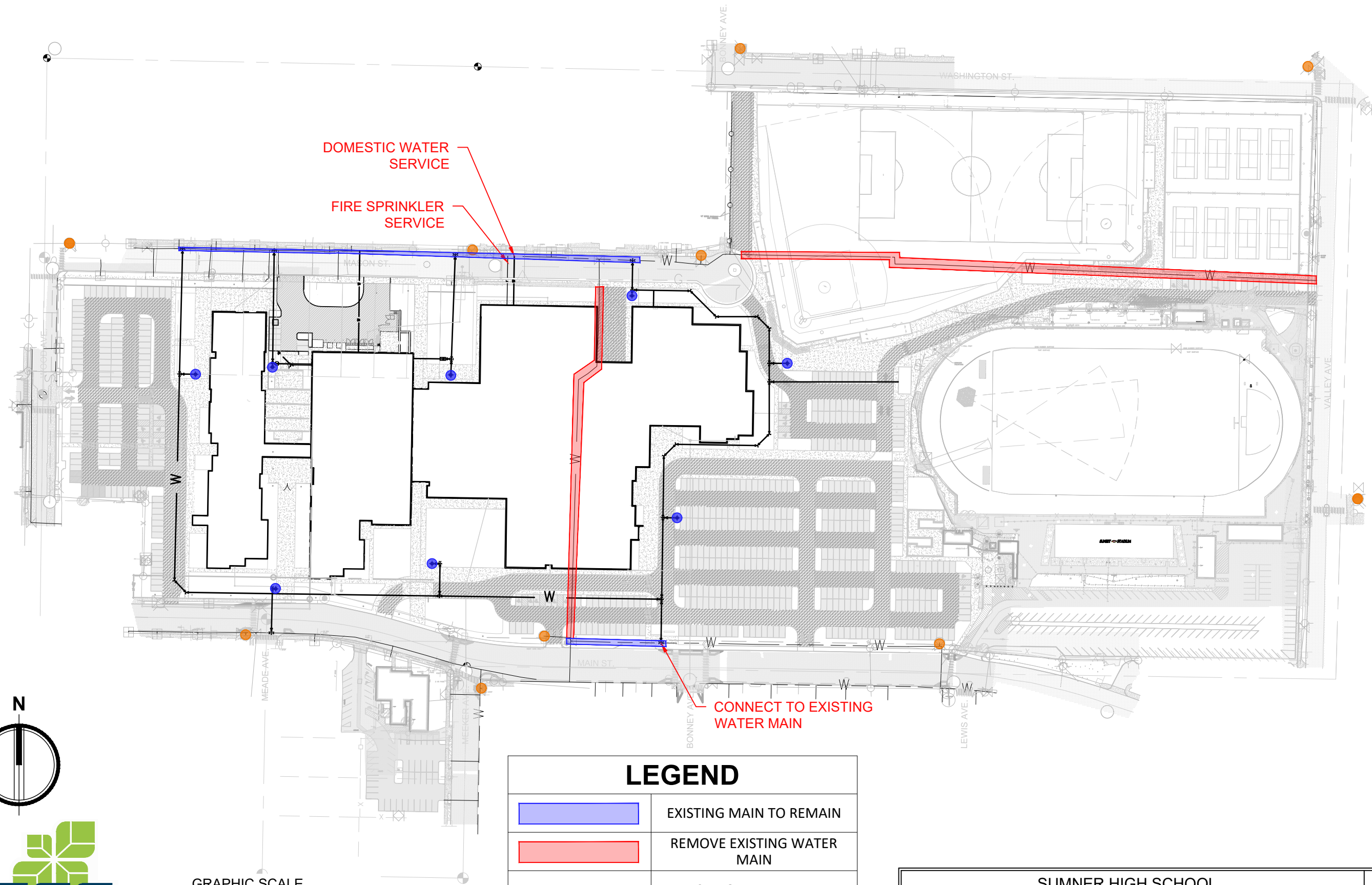
MASTERPLAN STORMWATER DETENTION MAP

STORM
WATER
EXHIBIT
04/19/2021

EXHIBIT 12

WATER SYSTEM PLAN

EXHIBIT 12



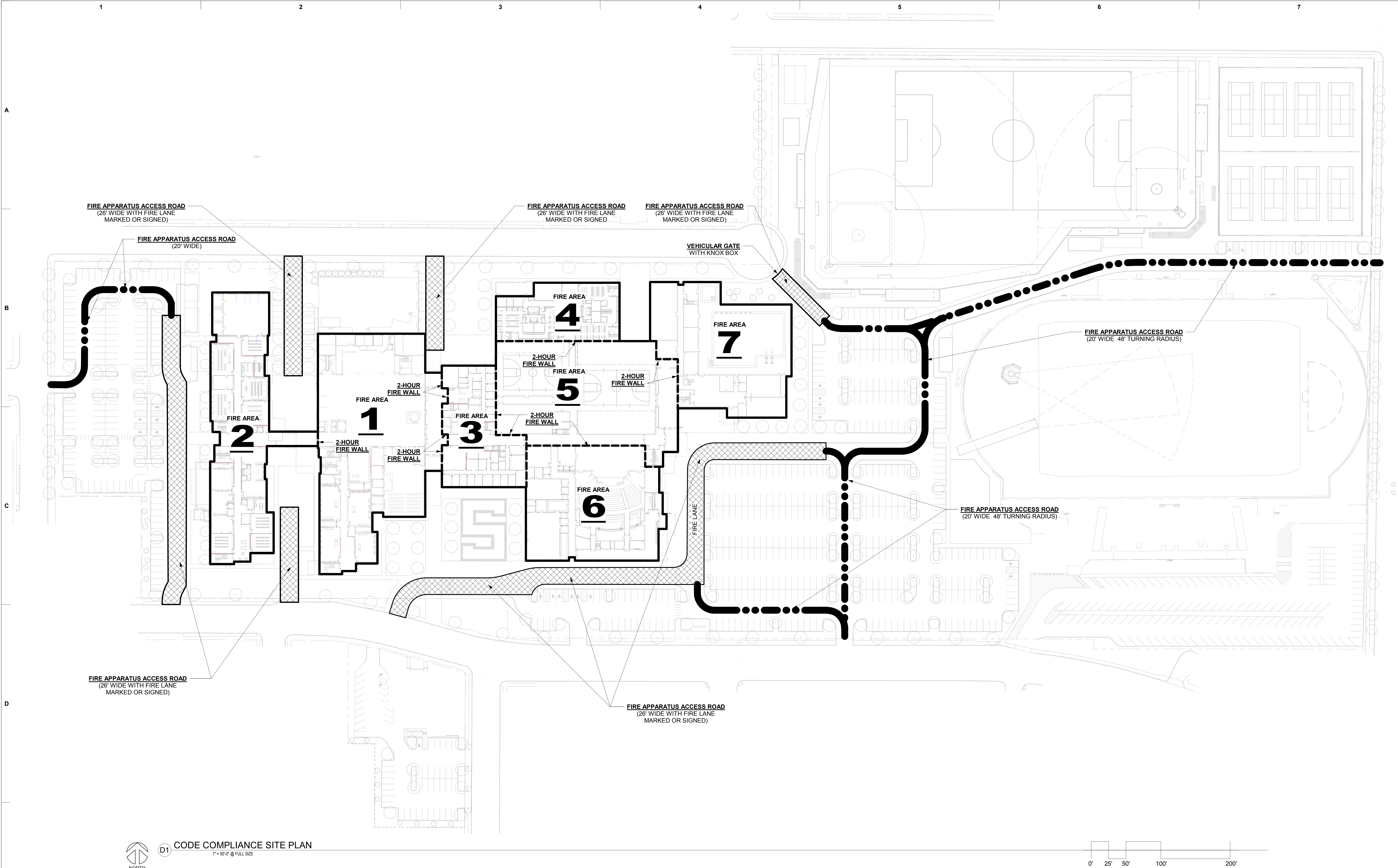
LEGEND	
	EXISTING MAIN TO REMAIN
	REMOVE EXISTING WATER MAIN
	EXISTING FIRE HYDRANT
	PROPOSED FIRE HYDRANT

SUMNER HIGH SCHOOL MODERNIZATION AND EXPANSION	
WATER SYSTEM PLAN	
WATER EXHIBIT 02/01/21	

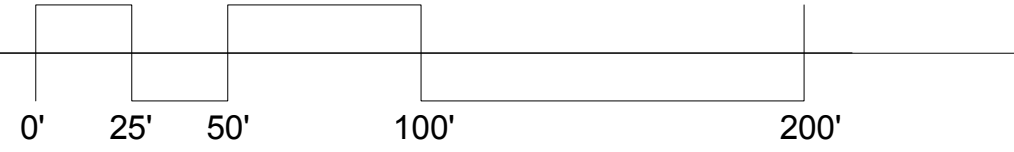
EXHIBIT 13

CODE COMPLIANCE PLAN

EXHIBIT 13



D1 CODE COMPLIANCE SITE PLAN
1" = 50'-0" @ FULL SIZE



CODE COMPLIANCE SITE PLAN

BUILDING HEIGHT & AREA ANALYSIS

ALLOWABLE BUILDING HEIGHTS AND AREAS
IBC SECTION 503, SECTION 506 AND TABLE 504.3

OCCUPANCY GROUPS & DIVISIONS	E
BUILDING CONSTRUCTION TYPE	II-B
MAXIMUM ALLOWABLE HEIGHT (STORIES) (AUTOMATIC SPRINKLER SYSTEM, TABLE IBC 504.3 AND IBC 504.4)	75/3
ACTUAL NUMBER OF STORIES	3

ALLOWABLE FLOOR AREAS
IBC SECTION 503, SECTION 506 AND TABLE 506.2

OCCUPANCY GROUPS & DIVISIONS	E
BUILDING CONSTRUCTION TYPE	II-B
BASIC ALLOWABLE BUILDING AREA FACTOR IN SQUARE FEET	14,500 SQ FT
NON-SPRINKLERED	58,000 SQ FT
SPRINKLERED, 1 STORY	43,500 SQ FT

BUILDING PLAN FIRE AREA 1 - 3-STORIES 'E' OCCUPANCY
PHASE 1 BUILDING COMMONS, LIBRARY, CLASSROOMS, MECHANICAL SPACES

SECTION 506 AREA MODIFICATION (CALCULATION)

EQUATION 5-2: $A_a = [A + (NS \times I_f)] \times S_a$
 $A_a = [(43,500 + (14,500 \times 0.57)) \times 3]$
 $A_a = [(43,500 + 8242)] \times 3 = 155,225$
FIRE AREA 1 ACTUAL = 83,067
TOTAL SF PLAN FIRE AREA 1 = 83,067 SF < 155,225 ALLOWED (S=3)

NS = 14,500 SF
If = 0.57
S_a = 3

EQUATION 5-5: If = [(F/P) - 0.25] (W/30)
If = [(80711/106) - 0.25] (29/30)
If = [0.83 - 0.25] (.98)
If = 0.57
506.2.3 No individual story shall exceed the allowable area (A_a) as determined by Equation 5-2 using the value of S_a = 1.

BUILDING PLAN FIRE AREA 2 - 3-STORIES 'E' OCCUPANCY
ACADEMIC WING

SECTION 506 AREA MODIFICATION (CALCULATION)

EQUATION 5-2: $A_a = [A + (NS \times I_f)] \times S_a$
 $A_a = [(43,500 + (14,500 \times 0.70)) \times 3]$
 $A_a = [(43,500 + 10,150)] \times 3 = 160,950$
FIRE AREA 2 ACTUAL = 85,496
TOTAL SF PLAN FIRE AREA 2 = 85,496 SF < 160,950 ALLOWED (S=3)

NS = 14,500 SF
If = 0.70
S_a = 3

EQUATION 5-5: If = [(F/P) - 0.25] (W/30)
If = [(114171/189) - 0.25] (29/30)
If = [0.56 - 0.25] (.98)
If = 0.70
506.2.3 No individual story shall exceed the allowable area (A_a) as determined by Equation 5-2 using the value of S_a = 1.

BUILDING PLAN FIRE AREA 3 - 2-STORIES 'E' OCCUPANCY
TOTAL SF PLAN FIRE AREA 3 = 25,548 SF < 37,000 ALLOWED (S=2)

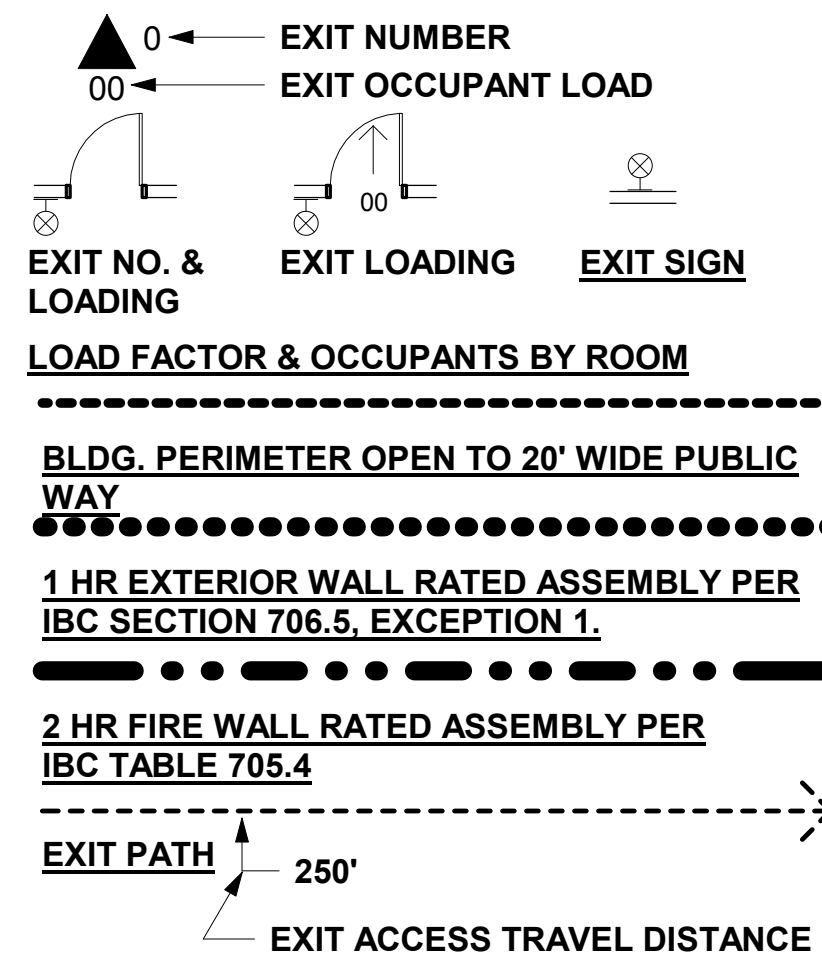
BUILDING PLAN FIRE AREA 4 - 1-STORIES 'E' OCCUPANCY
TOTAL SF PLAN FIRE AREA 4 = 11,564 SF < 37,000 ALLOWED (S=1)

BUILDING PLAN FIRE AREA 5 - 2-STORIES 'E' OCCUPANCY
TOTAL SF PLAN FIRE AREA 5 = 44,268 SF < 37,000 ALLOWED (S=2)

BUILDING PLAN FIRE AREA 6 - 2-STORIES 'E' OCCUPANCY
TOTAL SF PLAN FIRE AREA 6 = 35,483 SF < 37,000 ALLOWED (S=2)

BUILDING PLAN FIRE AREA 7 - 2-STORIES 'E' OCCUPANCY
TOTAL SF PLAN FIRE AREA 7 = 33,359 SF < 37,000 ALLOWED (S=2)

CODE COMPLIANCE LEGEND



INCIDENTAL USE AREA:
SMOKE PROTECTED, 0 HOUR FIRE RATED WITH AN AUTOMATIC SPRINKLER SYSTEM THROUGHOUT BUILDING
2HR RATED FLOOR DECK / HORIZONTAL ASSEMBLY.
PUBLIC TOILET AREAS DURING SPECIAL EVENTS
CANOPY & OVERHANG AREAS

INTERIOR EXIT OCCUPANT LOAD & DIRECTION OF TRAVEL
ACCUMULATIVE NUMBER OF OCCUPANTS IN BLDG. AREA OR SUB AREA
OCCUPANTS FROM ADJACENT ROOMS SERVED BY THIS SPACE

- DRINKING FOUNTAIN
- SMOKE PROTECTED DOOR
- SMOKE BARRIER REQUIRED PER I.B.C. 508.2.2.1 & TABLE 508.2
- ELECTRO-MAGNETIC DOOR RELEASE (SEE HARDWARE SCHEDULE)
- FIRE ALARM CONTROL PANEL
- EMERGENCY KNOX BOX
- MAX. OCCUPANT LOAD SIGN (ONLY WHERE SHOWN)
- EXIT DEVICE
- HC AUTOMATIC DOOR OPERATION
- HC & ACTUATOR BUTTON
- HC AUTO DOOR ACTUATOR BUTTON
- ACCESSIBLE INGRESS / EGRESS

FIRE EXTINGUISHERS PER IFC SECTION 906
FXB-A FIRE EXTINGUISHER - SURFACE MOUNTED HOOK w/TYPE '2A10:B:C' (MIN) EXTINGUISHER (LIGHT HAZARD)
FXB-K FIRE EXTINGUISHER - SURFACE MOUNTED HOOK w/TYPE 'K' EXTINGUISHER (SPECIAL HAZARD - KITCHEN)
FXC-A FIRE EXTINGUISHER & CABINET - SEMI-RECESSED w/ TYPE '2A10:B:C' (MIN) EXTINGUISHER (LIGHT HAZARD)
FXC-K FIRE EXTINGUISHER & CABINET - SEMI-RECESSED w/TYPE 'K' EXTINGUISHER (SPECIAL HAZARD - KITCHEN)

GENERAL NOTES

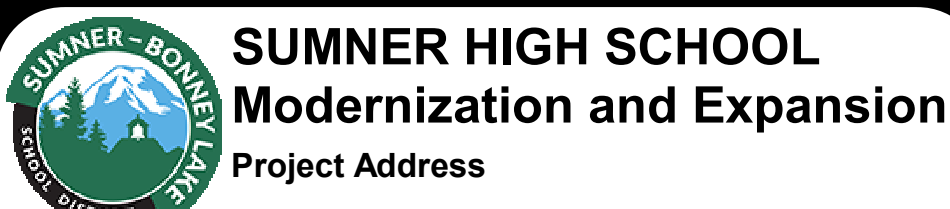
1. ALL FIRE APPARATUS ACCESS ROADS SHALL MEET THE MINIMUM WIDTH AND TURNING RADIUS REQUIREMENTS OF THE CURRENT EDITION OF THE INTERNATIONAL FIRE CODE

DRAWING REVISIONS

#	Date	Description
---	------	-------------

50% SCHEMATIC DESIGN

MASTER PLAN FULL BUILD-OUT



BLRB architects

TACOMA | SPOKANE | PORTLAND | BEND
1250 Pacific Ave Suite 200 WA 98402 253.627.8599
505 W. Riverside Suite 150 WA 98201 509.252.9380
621 SW Morrison St. Suite 120 OR 97205 503.692.0270
404 SW Columbia Suite 120 OR 97202 541.326.6508

Drawing Title: CODE COMPLIANCE SITE PLAN

Date: 04/14/2020 Drawn By: Author

Revised: Project No: 19.16

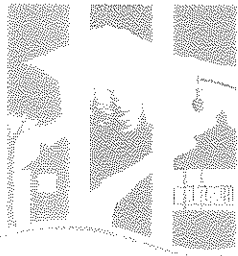
Stamp: Sheet No:

AC1.1

EXHIBIT 14

SEWER SYSTEM PLAN

EXHIBIT 14



CITY OF
SUMNER
WASHINGTON

1104 MAPLE STREET, SUMNER WA 98390

May 13, 2021

Sumner-Bonney Lake School District
1202 Wood Avenue
Sumner, WA 98390

RE: SHS CUP-PLN-2021-0012
SHS DEVELOPER AGREEMENT PLN-2021-0024

Dear Applicant:

Transmitted herewith is the Report and Recommendation of the City of Sumner Hearing Examiner relating to the above-entitled matter.

Very truly yours,



STEPHEN K. CAUSSEAU, JR.
Hearing Examiner

SKC/jjp
cc: Parties of Record

- 1 -

OFFICE OF THE HEARING EXAMINER

CITY OF SUMNER

REPORT AND RECOMMENDATION

CASE NO.: SHS CUP-PLN-2021-0012
SHS DEVELOPER AGREEMENT PLN-2021-0024

APPLICANT: Sumner-Bonney Lake School District
1202 Wood Avenue
Sumner, WA 98390

PROJECT Hainline
REPRESENTATIVE: Attn: Matt Guilanians
411 First Ave South Suite 210
Seattle, WA 98104

PLANNER: Scott Waller, Associate Planner

SUMMARY OF REQUEST:

Execution of the Sumner High School Master Development Agreement.

SUMMARY OF RECOMMENDATION: Execution of Development Agreement.

PUBLIC HEARING:

After reviewing Community Development Department Staff Report and examining available information on file with the application, the Examiner conducted a public hearing on the request as follows:

The hearing was opened on April 29, 2020, at 9:00 a.m.

Parties wishing to testify were sworn in by the Examiner.

The following exhibits were submitted and made a part of the record as follows:

- EXHIBIT 1 - Community Development Department Staff Report
- EXHIBIT A - Developer Agreement
- EXHIBIT 1 - Legal Description of School District Property
- EXHIBIT 2 - SHS Master Plan Site Plan
- EXHIBIT 3 - Construction Sequencing Plan
- EXHIBIT 4 - Building Height Analysis
- EXHIBIT 5 - Landscape Plan
- EXHIBIT 6 - Signage Plan
- EXHIBIT 7 - Signage Description
- EXHIBIT 8 - PSE Street Lighting Plan
- EXHIBIT 9 - Right-of-ways Improvement Plan
- EXHIBIT 10 - ROW Vacations/Deed Conveyances Map
- EXHIBIT 11 - Stormwater System Plan
- EXHIBIT 12 - Water System Plan
- EXHIBIT 13 - Code Compliance Plan
- EXHIBIT 14 - Sewer System Plan
- EXHIBIT B - Developer Agreement NOA/NOH
- EXHIBIT C - Public Comments

The Minutes of the Public Hearing set forth below are not the official record and are provided for the convenience of the parties. The official record is the recording of the hearing that can be transcribed for purposes of appeal.

SCOTT WALLER appeared, presented the Community Development Department Staff Report, and testified that after the previous conditional use permit approval the school district decided to develop an entire new master plan for the high school. However, the Elhi Hill School is completely constructed and in operation. The new proposal calls for a phased demolition and reconstruction as well as improvements to the sports facilities. Phase 2 is much larger than the balance of the improvements. The high school will consist of 334,614 square feet following construction and will need a special height exception. Construction will occur over a number of years and during that time, significant parking areas will remain during the construction of the various components. The code allows a special height exception, which in this case is proposed for the center of the building away from property lines. The architecture provides step-down building heights toward residential areas. Staff finds the proposal a good design and layout. The district will provide new lighting throughout the campus as well as frontage improvements. The only stadium work will consist of replacement lighting, all of which will be down shielded. The district will determine the amount of light needed and when. The district has evaluated noise from all equipment onsite to include a public address system and whistles on the athletic fields. The studies show that activities on the site will not create noise beyond the maximum 55 dB(A) allowed. The applicant will also perform a post occupancy noise study. They are providing walls around all equipment to ensure the noise stays on the property.

The project includes 224 new parking stalls that will mitigate on street parking requirements. However, the school will accommodate only 33 new students so it will have little traffic impacts. Significant landscaping is shown throughout the site. He then discussed the conditional use permit criteria to include the perimeter landscaping and six foot tall fencing. The project meets and exceeds all performance standards and will result in only a limited increase in traffic. The project also provides a better flow for school buses, and includes pedestrian improvements such as crosswalks. The Comprehensive Plan supports quality schools and notes that schools are primary focal points in the center of the community. The plan also supports building the school up and not out. Building up also allows retention of the athletic fields. Concerning the height exception, a taller building allows more learning space, open space, and parking. Other parts of the building are below the height limit and outright permitted. The tallest portions of the building are near Main Street and abut commercial properties. The high points will include the theatre loft and the HVAC equipment screens on the roof. The overall proposal makes a better use of the school parcel. They received five comments from 2018 that address traffic and parking, but these issues are addressed by the increased number of parking spaces and the small increase in students. Other letters expressed concern about Elhi Hill. However, that school is completed and in operation. They will provide heavy landscape screening of the surface area, and staff recommends additional landscaping at the east entrance to the service area. The district is currently evaluating more landscaping. The trash receptacles will be enclosed. The architecture includes brick on the bottom of the buildings. Concerning the Development Agreement, Mr. Waller testified that the intent is to provide flexibility, especially for the phasing and to allow for financing. The applicant will construct Phase 1 first and then Phase 2 following acquisition of funding. The DA will also address the height exception. He finds that the request for DA approval meets all criteria set forth in the SMC. The DA provides certainty and flexibility, and some areas will be updated to include landscaping and lighting. The request meets all code requirements and staff recommends that the Hearing Examiner recommend approval to the City Council. The Council is considering a Comprehensive Plan update at present for the school area. The portables will be removed during Phase 1 as they are currently on a parking lot. The one portable that will remain is used as the athletic director's office. Concerning the differences between now and 2018, the applicant now proposes to remove the entire high school building. District experts found that it would be challenging to add onto the existing building. Removal will also allow a shift of the building to the east. They will improve the ingress and egress points into the school.

MARY URBACK, attorney at law representing the applicant, appeared and testified that the applicant is providing a large commitment for educational achievement and recreation and a substantial resource for the community. The high school was first constructed on the site in 1901. She then introduced her expert witnesses and testified that they had done a thorough and careful job. She then introduced exhibits into the record. She agrees with all conditions of approval proposed by staff. The Examiner will make a recommendation regarding the DA to the City Council, but does need to make findings of fact and conclusions of law. The DA is consistent with City requirements, provides certainty for the development plan, and addresses bonding. A CUP does not vest the project, but the DA

does. The DA will provide the City certainty and will implement the Comprehensive Plan. The school will serve as a bridge between the Town Center and the East Main corridor. Only the performance center loft exceeds the 50 foot height limit. The other tall portions are mechanical features that are exempt from height limitations. The excess building height area will cover only 2.7 percent of the overall roof area. The district acted as lead agency and submitted a detailed, 47 page, environmental checklist. They received only two comments, one from DOE and one from the City. The MDNS recommends 33 mitigating measures that are included in conditions of approval. The applicant also prepared an addendum to the MDNS that was issued April 27, 2021, and has no appeal period. SEPA review is therefore finally completed. She then referred to page 11 of the Staff Report and noted that DOE concerns are addressed in the MDNS. Exhibit W is a site map. They found an underground storage tank, but testing showed no contaminants. However, the district did not submit the results to DOE, which is the reason for their comment. In 2018 they obtained a No Further Action letter from DOE. Public engagement with the community began in 2018. The original idea was to construct one new building and remodel the existing school building. They went out to bid in October, 2018, and received only one bidder and his bid was higher than the amount of the bond. The School Board then elected to pursue a new evaluation of the project. As a result, the applicant acquired 11 residential parcels, nine on Mason Street and two on Washington Street over a three month period. The district also formed a task force that looked at what was approved and what could be done. They issued a report and recommendation that went to the general public in May and June. They then made an initial recommendation to the Board in 2019. They moved toward a master plan to unify the physical education and scholastic areas of the campus. The Board unanimously approved the master plan. The Board then conducted more public outreach to assess the bonds and the master plans. They reconfirmed the master plan and bond to fund Phase 2. Phase 1 is already funded. However, the bond for Phase 2 was not successful. The DA will provide certainty for bonding requests in the future. The Examiner's previous Decision was issued in 2018 and authorized the Elhi Hill School that is now completed as part of the previous Decision. The Elhi Hill parking lot is also completed and is awaiting final inspection from the City. They worked with neighboring property owners and their issues are now moot. They calculated the total number of parking spaces. The school bus entrance was relocated to Main Street as part of the 2018 approval.

MATT GUILANIANS appeared and testified that he is the project manager and introduced his CV as Exhibit 2. They considered many different layouts, but wanted a cohesive campus within integrated buildings. They designed the footprints to provide parking spaces and classrooms. They also organized the building to include a nice, north-south corridor. They improved the circulation. The classroom buildings are to the west, the administrative portion in the center, and the athletics to the east. Football parking is next to the stadium. Phase 1 will consist of a three story structure, but steps down to one story at the outer edge. The new building will connect to the existing school with a covered walkway. The buses will enter onto Mason Street and exit up to Washington Street. The special ed students will continue to be dropped off at the present location on Main. The Main Street portion of the building will not provide much vision into the structure as they

want to keep a residential appearance and provide landscaping. The fire access will occur from Main Street. Improvements will include crosswalks and bump outs. In Phase 1 no demolition will occur except for the removal of the portables. In Phase 2 they will construct the west building, the greenhouse, and animal veterinarian building. When the west building is occupied they will demolish the existing school and build the east building. The multi-use field is in the area of the baseball field and will include soccer and basketball as well as tennis courts. The entire area will be inviting to the community. They will utilize shielded lighting for the football field. They will install fencing and landscaping along the alley between Mason and Washington to provide screening for the apartments. They will exceed the required parking demand with 688 plus spaces. The football parking area will have numerous accesses to Main, the alley, and Valley Avenue. They will improve all intersections to ADA standards including lighting and crosswalks. Stormwater will meet City requirements. Exhibit J shows the modulation of the building and the mechanical structures at the center of the building. They are exempt from height requirements. Modulation is in and out and the buildings will not be monolithic. The library and kitchen area will be 35 feet in height, the academic buildings 46 feet, and Building 2 between 35 and 45 feet. They looked at gables and an A framed roof, but believe that such architecture would look like a barracks due to the size of the roof. They need the additional height to accommodate the athletic fields. The existing performance arts building is left at 56 feet. The project is consistent with the newly proposed Comprehensive Plan regarding compact design which generates less stormwater runoff and a better HVAC system. About one-quarter of the buildings will extend more than 35 feet in height, but will not exceed 50 feet. They performed a shadow analysis and noted that winter provides the most severe case. During the winter the shadow of the buildings gets to the north side of Mason, but not onto adjoining properties. They are mindful of community issues and will not reduce the number of parking spaces during construction. They will honor the hours of construction and provide appropriate truck routes. He will be onsite personally to address any problems.

Upon questioning by MS. URBACK, MR. GUILANIANS testified that crosswalks will be installed on Wood, Mason, and other streets. The contractor will be bound to the construction plan, but they will consult with the City if they need changes. Said requirements are identified as mitigating measures.

CHRIS FOTE, electrical engineer, appeared and addressed the outdoor lighting system to include the athletic facilities. The new lighting system when compared with the existing system will provide greater safety and security and reduce impacts on neighbors. Page 6 of Exhibit G shows the existing lighting that is dominated by the athletic field facilities and the parking lots. He then presented his report to include its light readings and the type of luminaries that will be cut-off to eliminate light spill-over. They will install lights on poles at the proper height and with minimum wattage bulbs. They will utilize 11 new poles on the sports field, 60 to 80 feet in height that will allow extensive, external shielding. These luminaries are used at competitive high school games and also for private recreation. They will use the most advanced lighting on the market, which will minimize the scattering of light by shielding and directing the light. Multiple fields have utilized these lights and they have

worked well. They looked at lighting impacts at individual property lines and will utilize larger visors for luminaries directed at a property line. They will need to add ball tracking lighting which are mounted on the poles and pointed directly into the air. They will reduce the lighting at the stadium by approximately 40 percent and will use the existing poles. They will also do a post construction evaluation and will perform any corrections necessary. He sees no significant adverse impacts.

SCOTT WALLER appeared and read JASON WISWELL comments into the record.

KRISTEN WALLACE, Rambo Consultants, appeared and testified regarding the noise evaluation of the master plan that included the school buses and the farm animal project. They also looked at the public address system, the athletic fields in general, and whistles. She then compared noise generated by the site to the noise limits, and also identified the location of the noise meters. They considered the athletic facility, spectator noise, the PA system, on fixed poles pointing towards spectators, and whistles. She found that all noise generators will meet code requirements. Mitigating measures include no music played by the PA, as she does not want continuous noise. She was engaged by the district to also conduct post construction measurements. She will do so for students noise and generators that will be in operation during Phase 2. She will also evaluate the pool condensers, and the public address system when in operation. She will provide the report to the City.

MS. URBACH then reappeared and introduced her brief as Exhibit EE. SEPA review identified no detrimental impacts and all significant impacts are mitigated. The district imposed mitigation upon itself that was likely not necessary. This school will be a model for students and residents. She then reviewed conditions and noted Exhibit 10 requires a lighting control system. Events will close by 10:00 p.m. and lighting will be reduced for 30 minutes for staff clean-up. The school project embodies all applicable Comprehensive Plan policies. The design of the project should be approved along with the DA.

No one spoke further in this matter and so the Examiner took the request under advisement and the hearing was concluded at 11:15 a.m.

NOTE: A complete record of this hearing is available in the office of the City of Sumner Community Development Department.

FINDINGS, CONCLUSIONS, AND RECOMMENDATION:

FINDINGS:

1. The Hearing Examiner has admitted documentary evidence into the record, previously viewed the property, heard testimony, and taken this matter under advisement.

2. NOTICE:

The proposed conditional use permit is classified as a Type V decision in accordance with Sumner Municipal Code (SMC) 18.56.030(H).

a. Notice of Application

The Notice of Application was posted on site, posted at Sumner City Hall, mailed to all property owners within 500 feet, posted on Sumner's website and published in the official city newspaper, the Courier Harold on April 2, 2021 in accordance with SMC 18.56.075 and 18.56.110(B).

a. Notice of Public Hearing

The Notice of Public Hearing was posted on site, posted at Sumner City Hall, mailed to property owners within 500 feet, posted on Sumner's website and published in the official city newspaper, the Courier Harold on April 2, 2021 in accordance with SMC 18.56.075 and 18.56.110(B).

3. The Sumner-Bonney Lake School District (District) proposes to rebuild much of its Sumner High School campus in two phases. The school is located in the downtown area of the City of Sumner, north of Main Street, west of Valley Avenue East, west of Wood Avenue, and south of Mason Street. The District or its predecessor initially constructed a school on a portion of the present campus site in 1911, and the site has continually supported a school since then. The District has remodeled and expanded the school over the years, and now proposes to essentially construct a new, modernized campus. Upon complete build-out, the school will include 334,614 square feet of building space. A theatre fly loft and mechanical screening structures will extend to a height of approximately 60 feet. Such height exceeds the maximum height limit of 50 feet in the applicable Low Density Residential (LDR), Medium Density Residential (MDR), and Central Business District (CBD) zone classifications. However, the equipment structures are exempt from the height restriction.
4. Phase 1 will include construction of a three story, 85,761 square foot, education building. Phase 2 will include demolition of the existing school building and construction of a three story, 89,491 square foot, west building; 21,000 square foot greenhouse; 15,000 square foot, animal science facility; two story, 159,362 square foot, east building; and improvements to the sports facilities. Upon completion of construction the site will provide 688, onsite, parking stalls, landscaping, walkways, stormwater management facilities, and frontage improvements. The improvements will accommodate a total student enrollment of 1,830; 33 more than the highest, currently authorized student population of 1,797.
5. Reconstruction of the school on the existing site is a permitted use within the three zone classifications that cover the site (LDR, MDR, and CBD), but requires acquisition of a conditional use permit (CUP). A CUP does not vest a project for consideration under the Comprehensive Plan, development regulations, and other development ordinances in effect at the time of submitting a completed CUP application. Since the District will need years to complete the project as it is

dependent on voter funding, until the District can submit applications for building permits, the project is subject to amendments to both the Comprehensive Plan and the Sumner Municipal Code (SMC). Therefore, the District requests that the Sumner City Council enter into a Development Agreement (DA) that will vest the project upon execution, thereby providing the District the ability to construct the school in accordance with present regulations. Such will also provide the City assurance that the District will construct the project in accordance with the approved site plan and conditions of CUP approval.

6. RCW Section 36.70B.170-36.70B.210 authorize the City to enter into a DA for a land use project. The City Council adopted through its police power authority a DA option for owners of real property, as codified in Sections 18.20.010-18.20.050 SMC. In the present case the District proposes a DA to govern the improvement of its school site.
7. The Examiner previously approved a CUP that included a special height exception on June 7, 2018. Said CUP authorized modernization and expansion of the Sumner High School campus and a change of use to relocate the Ehli Hill program to a new site on Meeker Avenue. However, following an unsuccessful bidding process, the School Board in consultation with its experts decided to develop a master plan for the entire high school site. The proposed plan will essentially reconstruct Sumner High School in phases over a period of years as shown on Exhibit 2 to the Staff Report.
8. The District has prepared a DA that it now proposes to the City. Staff has reviewed the DA and its Exhibits and recommends approval. Pages 6-8 of the proposed DA set forth the phases of construction as depicted on Exhibits 1-14 to the agreement.
9. According to Section 3.1 DA, the entire project will vest at the effective date of the DA and the vesting will continue throughout its term. In accordance with SMC 18.20.050(C)(1), the City Council may approve a DA for a maximum term of 20 years. In Section 14.1 DA, the District requests a term of ten years, subject to extension by a "FORCE MAJEURE EVENT". Furthermore, Section 14.2 DA authorizes the Council to extend the term for a maximum period of 20 years.
10. Chapter 4 DA sets forth "ZONING/LOT PERFORMANCE STANDARDS". Said section provides that all buildings will meet a required frontage setback of not less than 25 feet with the exception of the greenhouse that will encroach approximately five feet into the 25 foot front yard setback. Any storage sheds, concession stands, restrooms, or other accessory structures associated with the multi-use, athletic field may encroach into the entire structural setback (to the property line). Setback requirements will not apply to the multi-use field itself or the tennis courts as depicted on the master plan site plan (Exhibit 2). In addition, approval of the DA will include the City Council's consent to the varying heights of structures to include the maximum height of 60 feet for the performing arts center and mechanical equipment

facilities on the roof. Fencing will exceed fence height requirements in the area of the multi-use field and tennis courts as set forth in Section 4.5 DA.

11. Chapter 8.5 DA requires the City Council upon application by the District to deed areas currently owned by the City to the District. These areas include the Washington Street alley; Mason Street alley (Section 8.5.1); triangular strips of the Main Street right-of-way not opened for public right-of-way transportation purposes and are currently maintained by the District (Section 8.5.2); and dedication or a quit claim deed for potentially City owned property that is on the District's property (Section 8.5.5). Said chapter also requires the District to dedicate properties along Mason Street to the City (Section 8.5.4). Finally, Section 8.5.3 DA provides that the City will receive no compensation for right-of-way vacations.
12. The DA and Exhibits attached thereto address various project components to include landscaping, signage, street lighting, City rights-of-way and improvements (sidewalks, crosswalks, bulb outs, driveway approaches), stormwater system, water system, fire flow, sanitary sewer system, electrical service and natural gas services.
13. Section 18.20.040 SMC sets forth the process and procedure for DAs. For DAs addressing projects with associated permits, Subsection (B)(1) provides as follows:

If the final decision on the underlying project permit application is made by the hearing examiner, then the hearing examiner shall consider both the project permit application and the proposed development agreement together during the public hearing. The hearing examiner shall make a recommendation to the council on the development agreement and his/her decision on the underlying project permit application shall be held in abeyance until the city council considers the proposed development agreement in a public hearing. If the city council approves the development agreement, the council shall, by ordinance or resolution, authorize the mayor to execute the development agreement on behalf of the city. At this point the hearing examiner may then issue his/her final decision on the underlying project permit application....

In accordance with SMC 18.20.040 the Examiner is issuing the present recommendation to the City Council. If the Council approves the DA, the Examiner will then proceed to issue a final decision on the underlying project permit (the CUP).

14. Prior to approving a DA the City Council must determine whether the contents thereof satisfy the requirements set forth in SMC 18.20.020(F). Findings on each requirement are hereby made as follows:

- A. The DA sets forth project components that define and detail the school reconstruction as well as all existing and proposed building sizes. The project details are well-beyond a conceptual level and show all building elevations and renderings.
- B. The DA addresses the amount and payment of impact fees in Sections 3.2 and 3.4. Said sections also provide a list of applicable SMC sections to which the project will vest upon execution. The project is not vested to building codes, fire codes, and other construction codes including fees associated therewith. The requirements of said codes and fee amounts will be determined at the date of submittal of a complete building permit application. However, said section exempts the District from design review if permit applications are consistent with the master plan. The project will also be subject to the imposition of new regulations that address a serious threat to public health and safety. The DA in Section 3.4.1 vests the District for a period of five years to the fee schedule for utility system development charges. Due to the limited increase in the number of new students that the school will accommodate together with the elimination of the traffic generated by 11 single-family residential parcels along Wood Avenue and Mason Street that the District acquired, for traffic impact fee purposes the project will actually decrease traffic. Any traffic impact fees owed will be determined at the building permit process. In calculating the park impact fee, the District will receive a credit for the actual cost of constructed athletic facilities in accordance with DA 3.4.3.
- C. The District served as the lead agency for review pursuant to the State Environmental Policy Act (SEPA). The District responsible official issued a threshold Mitigated Determination of Nonsignificance (MDNS) that contains 34 mitigating measures that will be included as conditions of CUP approval. The lead agency considered a significant, 47 page, environmental checklist prepared by Matthew Guilanians of Hainline and Associates, the project manager. No appeals of the threshold determination were received and therefore the SEPA process is final. In addition to SEPA mitigating measures, the applicant must comply with all applicable City, State, and Federal requirements.
- D. The District has provided design standards that include architectural treatment, height considerations, setbacks, landscaping, stormwater drainage, water quality requirements, and other development features. The District has submitted a building setback modulation plan, landscape plans, lighting report for various areas of the campus to include the athletic facilities, noise study, transportation technological report, building height analysis, color renderings, shadow analysis study, and plans for the various buildings.

- E. The project makes no provision for affordable housing. Such requirement is not applicable as no residential uses are proposed for the site.
- F. The overall site plan provides significant athletic facilities both inside and outside and preserves significant, common, open space as shown on the master plan.
- G. As previously found the District proposes to construct the project in phases, which are set forth in the phasing plan shown on Exhibit 2 to the DA.
- H. As previously set forth the applicant has provided a vesting period for applicable standards as well as a build-out time of ten years.
- I. The DA sets forth the number of additional agreements as set forth above.

The proposed DA satisfies all contents of a Development Agreement as required by SMC 18.20.020(F).

- 15. Section 18.20.020(A) SMC requires consistency of a DA with applicable policies and goals of the City of Sumner Comprehensive Plan. Staff has set forth applicable plan sections and policies related to the DA on pages 3-6 of the Staff Report. Numerous vision and value statements and Comprehensive Plan policies support the proposed master plan and modernizing the Sumner High School. The Comprehensive Plan provides that "Our public school system is at the center of our community. It is a source of pride and provides identity for our City..." Policy 1.10 encourages support of the District in its efforts to provide the best education for all students. Policy 1.10.1 encourages coordination and communication with the District to include school facility location, activities, and school involvement in the community.
- 16. Specific concerns raised by residents to include the impact of the aesthetics of the service entrance along Mason Street have either been addressed or will be addressed as part of the CUP. Additional buffering and screening is proposed on the north property line in the area of the service yard entrance.
- 17. The Comprehensive Plan designates a majority of the site as Public/Private Utilities and Facilities (PPUF). Allowable uses include schools. However, the recently approved Elhi Hill program is located in the Central Business District and Low Density Residential 3 designations. Furthermore, the expanded parking lot at Wood Avenue is located in the Medium Density Residential designation. The City Council is currently considering a Comprehensive Plan amendment to change the designation of said parcels to PPUF. However, even under current designations, educational facilities are contemplated as secondary uses. The entire master plan is consistent with the City's Comprehensive Plan designations. The Examiner has reviewed staff's analysis of the Comprehensive Plan policies, agrees therewith, and

incorporates said evaluation as his own as if set forth in full.

18. Section 18.20.020(E) SMC provides in part:

- E. Standards not affected. A Development Agreement cannot authorize deviations from the...maximum structural height allowed in the underlying zoning district unless approved by a majority plus one of the whole council after a public hearing on the agreement.

In the present case the District requests authorization of a height extension to 60 feet for the performing arts center fly loft. Section 4.4 DA reads:

- 4.4 Height Standards. The City approves and consents to the varying heights associated with the Phase 1 Building, Phase 2 West Building, and Phase 2 East Building in excess of 30' to a maximum height of 60' relating to the Performing Arts Center, as described on the Building Height Analysis, dated February 1, 2021, and attached hereto as Exhibit 4.

Thus, the City Council is asked to approve extended heights of the school building. The District has also included a height exception request along with the CUP request for consideration. In the present case the height increases are necessary to prevent a sprawled out campus that would create difficulty in student movement, emergency response, and preservation of athletic fields and open spaces. The buildings reduce in height along exterior property lines, especially those abutting single-family residential homes. Such lessens the impact thereon. The increased height benefits the public welfare and will not injure property or improvements in the vicinity.

CONCLUSIONS:

1. The Hearing Examiner has jurisdiction to consider and make recommendations on the issues presented by this request.
2. The proposed DA is consistent with applicable policies and goals of the City of Sumner Comprehensive Plan.
3. The DA is consistent with applicable City development regulations and sets forth a reasonable term for approval of project permits based upon the size and extent of the project and the District's means of funding the project. The Development Agreement reflects deviations in the height of buildings as well as setbacks for various structures. The request for deviations satisfies the criteria set forth in SMC 18.20.020(C) as approval will provide the flexibility necessary to provide public benefits and respond to changing community needs. Furthermore, the deviations will preserve and enhance the existing downtown character which includes the

athletic facilities, and will allow a new, agricultural, education program. The deviations will allow more and better public amenities to include athletic facilities, plazas, and pedestrian connections. The deviations likewise result in a superior design solution that provides a compact campus and allows meaningful space for amenities to include the athletic facilities. The deviations are consistent with the public health, safety, convenience, and general welfare.

RECOMMENDATION:

It is hereby recommended that the Sumner City Council enter into the proposed Development Agreement with the Sumner-Bonney Lake School District No. 320, a Washington Municipal Corporation that will include all Exhibits attached thereto.

RECOMMENDED this 13th day of May, 2021.



STEPHEN K. CAUSSEAU, JR.
Hearing Examiner

TRANSMITTED this 13th day of May, 2021, to the following:

APPLICANT: Sumner-Bonney Lake School District
1202 Wood Avenue
Sumner, WA 98390

PROJECT Hainline
REPRESENTATIVE: Attn: Matt Guilanians
411 First Ave South Suite 210
Seattle, WA 98104

OTHERS:

Pam Pfaltz
20409-124th Street Court East
Bonney Lake, WA 98391

Nicholas Paradis
1431 Mason Street
Sumner, WA 98390

CITY OF SUMNER

RECONSIDERATION AND APPEAL NOTICE

Reconsideration and Appeal Rights are set forth in Chapter 18.56 of the Sumner Municipal Code.

SUBJECT: 166th Widening: Federal Grant Acceptance (FHWA)**CATEGORY:** Motion

BUDGET IMPACT:

Expenditure Required: None

Within Budget Allocation: Yes

ATTACHMENTS:

1. Award Letter
2. State Transportation Improvement Plan Project Funding

STAFF CONTACT: Michael Kosa, City Engineer, Mike Dahlem, Public Works Director

SUMMARY BACKGROUND:

166th Avenue East (Sumner-Tapps Highway) and the SR 410 westbound off-ramp experience severe traffic congestion at the SR 410 interchange and the intersection to the north at 64th Street East. Additionally, an undersized and failing corrugated metal pipe culvert that carries Salmon creek runs diagonally underneath the intersection, creating an unsuitable environment for ESA-listed salmon species to thrive and spawn.

This project submitted for federal funding through the Federal Highway Administration Surface Transportation Program. Funds became available earlier this year. The project was awarded \$1,219,650, which is available to begin spending in 2021. These funds will enable the City to complete the project design while significantly reducing the need to spend local funds committed in the current city budget. The City needs to provide a 13.5% local match for the federal funds, which is within the current budget. The project and associated federal funding has been programmed into the State Transportation Improvement Program (programming document attached).

COUNCIL COMMITTEE/STUDY SESSION: Public Works Committee**MEETING/STUDY SESSION DATE:** 6/1/2021**COMMITTEE RECOMMENDATION:** do-pass**STAFF RECOMMENDATIONS/MOTION:**

A motion approving the acceptance of \$1,219,650 in grant funds from the Federal Highway Administration for use in the 166th Widening and Intersection Improvement project (CIP 13-11), and authorizing the Mayor to execute any and all documents necessary to accept the funds, substantially in a form as approved by the City Attorney.



Puget Sound Regional Council

1011 WESTERN AVENUE, SUITE 500 \\\ SEATTLE, WA 98104•1035 \\\ psrc.org \\\ 206•464•7090

June 3, 2021

The Honorable Bill Pugh
City of Sumner
1104 Maple Street
Sumner, WA 98390

Dear Mayor Pugh,

Congratulations! I'm pleased to let you know that the City of Sumner is receiving \$1,219,650 in PSRC funding for the following project:

PROJECT	AWARD AMOUNT	FUNDING DEADLINE
166th Widening and Intersection Improvements	\$1,219,650	July 15, 2021

On April 22, the Executive Board approved this funding for ready-to-go projects like yours to ensure the region will meet its 2021 delivery target for using Federal Highway Administration (FHWA) funds.

Regions across the state are required to achieve annual delivery targets for FHWA funds. If the delivery targets are not met, regions may lose some portion of their federal funds. PSRC has achieved its target each year since the statewide delivery target was established.

By actively tracking project delivery, PSRC works with project sponsors to shift funds from delayed projects to other contingency projects that are ready to go. Meeting project delivery targets also makes the region eligible for additional federal funds from places that fail to deliver on all of their funds.

PSRC's project selection process is merit-based and helps identify the highest priority projects that will improve local and regional mobility and help achieve our long-range Regional Transportation Plan.

Thank you for your leadership and for the excellent work by your staff during a difficult year. I look forward to continuing to partner with you on efforts to build a strong and resilient region.

Sincerely,

Josh Brown
Executive Director
Puget Sound Regional Council

cc: Mike Dahlem, Public Works Director

Washington State S. T. I. P.

2021 to 2024

(Project Funds to Nearest Dollar)

MPO/RTPO: PSRC

Y Inside

N Outside

May 17, 2021

County: Pierce

Agency: Sumner

Func Cls	Project Number	PIN	STIP ID	Imp Type	Total Project Length	Environmental Type	RW Required	Begin Termini	End Termini	Total Est. Cost of Project	STIP Amend. No.
04			SUM-24	04	0.200	DCE	Yes	SR 410 WB Ramp Intersection	64th St E	12,427,474	21-04

166th St Widening and Intersection Improvements

The project widens 166th Ave East between two existing intersections from a two-to-three-lane section to four standard lanes and rebuilds an existing stop-controlled intersection at the SR 410 WB ramps and an existing signalized intersection at 64th St E as two roundabouts. The project will include ADA-compliant pedestrian facilities to provide new north-south sidewalk access through the project. An existing culvert carrying Salmon Creek will be upgraded as needed.

Funding

Phase	Start Date	Federal	Fund Code	Federal Funds	State Fund Code	State Funds	Local Funds	Total
PE	2021		STP(UL)	1,219,650		0	1,707,824	2,927,474
Project Totals				1,219,650		0	1,707,824	2,927,474

Expenditure Schedule

Phase	1st	2nd	3rd	4th	5th & 6th
ALL	2,927,474	0	0	0	0
Totals	2,927,474	0	0	0	0

SUBJECT: Ordinance No. 2784 - Amending Sumner Municipal Code 2.100.500 - Retirement Benefits

CATEGORY: Ordinance

BUDGET IMPACT:

Expenditure Required: None

Within Budget Allocation: N/A

ATTACHMENTS:

1. Ordinance No. 2784 - Amending SMC 2.100.500

STAFF CONTACT: Jeff Steffens, Administrative Services Director

SUMMARY BACKGROUND:

Ordinance 2784 will amend Sumner Municipal Code regarding employer retirement contributions. In some circumstances, an employee may not be eligible for Washington State's Public Employee Retirement System (PERS). This code change will allow the City to make a retirement contribution of no more than 8% of base salary to another pre-tax benefit account.

COUNCIL COMMITTEE/STUDY SESSION: Finance Committee MEETING/STUDY SESSION DATE: 6/2/2021 COMMITTEE RECOMMENDATION: do-pass

STAFF RECOMMENDATIONS/MOTION:

Adopt Ordinance 2784 amending section 2.100.500 of the Sumner Municipal Code regarding retirement benefits.

ORDINANCE NO. 2784
CITY OF SUMNER, WASHINGTON

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SUMNER, WASHINGTON, AMENDING SECTION 2.100.500 OF THE SUMNER MUNICIPAL CODE REGARDING RETIREMENT BENEFITS.

WHEREAS, the City of Sumner makes retirement contributions on behalf of all eligible employees; and

WHEREAS, certain employees may be able to decline participation in Washington State's Public Employees' Retirement System (PERS); and,

WHEREAS, the Sumner Municipal Code needs to be amended to allow for an alternative retirement contribution; and,

WHEREAS, the proposed code revision was before the Finance and Personnel Committee on June 2, 2021 and the Finance and Personnel Committee gave the item a do pass.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF SUMNER, WASHINGTON, DO ORDAIN AS FOLLOWS:

Section 1. Chapter 2.100.500 of the Sumner Municipal Code is hereby revised and amended as follows:

2.100.500 Retirement Benefits

The city makes contributions on behalf of all eligible employees to the Social Security System in addition to those contributions made by the employee through FICA payroll deductions. Most regular full-time and regular part-time employees are covered under the Public Employees Retirement System (PERS). Eligibility, benefit levels and contribution rates are set by the state of Washington. **Certain employees, based on WA Department of Retirement Services rules, may be able to decline participation in PERS. In such cases, the employer contribution of no more than 8% of base wages shall be deposited in another pre-tax benefit account (Deferred Compensation, Health Savings Account or similar) provided annual contributions do not exceed IRS maximum amounts.** All regular uniformed employees in the police are covered by the Law Enforcement Officers' and Firefighters' Retirement System (LEOFF). Benefit levels and contribution rates are set by the state of Washington.

Employees intending to retire should notify the administrative services director and their department director of their intent to retire at least three months prior to the date of retirement. (Ord. 2595 § 1 (part), 2017)

Section 2. Severability – Construction. If a section, subsection, paragraph, sentence, clause, or phrase of this ordinance is declared unconstitutional or invalid for any reason by any court of competent jurisdiction; such decision shall not affect the validity of the remaining portions of this ordinance. If the provisions of this ordinance are found to be inconsistent with other provisions of the Sumner Municipal Code, the provisions of this ordinance shall control.

Section 3. Corrections by City Clerk or Code Reviser. Upon approval of the City Attorney, the City Clerk and the Code Reviser are authorized to make the necessary corrections to this ordinance, including the correction of clerical errors; ordinance, section, or subsection numbering; or references to other local, state, or federal laws, codes, rules, or regulations.

Section 4. Effective Date. This ordinance shall be in full force and effect five (5) days from and after its passage, approval and publication, as provided by law.

Passed by the City Council and approved by the Mayor of the City of Sumner, Washington, at a regular meeting thereof this 21st day of June, 2021.

William L. Pugh

ATTEST:

APPROVED AS TO FORM:

City Clerk Michelle Converse

City Attorney Andrea Marquez

First Reading:
Date Adopted:
Date of Publication:
Effective Date:

SUBJECT: Ordinance No. 2783 - Amending 2021 Compensation Schedule

CATEGORY: Ordinance

BUDGET IMPACT:

Expenditure Required: None

Within Budget Allocation: N/A

ATTACHMENTS:

1. Ordinance No. 2783 - 2021 Compensation Schedule Update

STAFF CONTACT: Jeff Steffens, Administrative Services Director

SUMMARY BACKGROUND:

At the June 7, 2021 Sumner Council Meeting the Council approved the 2021-2022 Collective Bargaining Agreement (CBA) with the Police Guild representing Special Commissioned and Non-Commissioned employees. This ordinance amends the 2021 Compensation Schedule to include changes authorized in that approved CBA.

COUNCIL COMMITTEE/STUDY SESSION:

MEETING/STUDY SESSION DATE:

COMMITTEE RECOMMENDATION:

STAFF RECOMMENDATIONS/MOTION:

Approve Ordinance No. 2783 , amending the 2021 Compensation Schedule for Police Guild Special Commissioned and Non-Commissioned employees.

**ORDINANCE NO. 2783
CITY OF SUMNER, WASHINGTON**

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SUMNER, WASHINGTON, ADOPTING THE 2021 COMPENSATION SCHEDULE FOR THE POLICE GUILD FOR SPECIAL COMMISSIONED AND NON-COMMISSIONED EMPLOYEES

WHEREAS, the City is required to adopt an annual Compensation Schedule; and

WHEREAS, the City has established a 2021 Compensation Schedule for the Police Guild Special Commission and Non-Commissioned employees; and

WHEREAS, the dollar amounts in Exhibit A represent wages in this group's recently adopted Collective Bargaining Agreement.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF SUMNER, WASHINGTON, DO ORDAIN AS FOLLOWS:

Section 1. Adoption. The City of Sumner 2021 Compensation Schedule for Police Guild Special Commission and Non-Commissioned employees attached hereto as Exhibit A, covering the period from January 1, 2021, through December 31, 2021, is hereby adopted.

Section 2. Severability. The provisions of this ordinance are declared separate and severable. The invalidity of any clause, sentence, paragraph, subdivision, section or portion of this ordinance or the invalidity of the application thereof to any person or circumstance shall not affect the validity of the remainder of the ordinance or the validity of its application to other person's circumstances.

Section 3. Effective date. This ordinance shall be effective five (5) days from and after its passage approval and publication as provided by law.

Section 4. Corrections by City Clerk or Code Reviser. Upon approval of the city attorney, the city clerk and the code reviser are authorized to make necessary corrections to this ordinance, including the correction of clerical errors; ordinance, section, or subsection numbering; or references to other local, state, or federal laws, codes, rules, or regulations.

Passed by the City Council and approved by the Mayor of the City of Sumner, Washington, at a regular meeting thereof this 21st day of June, 2021.

Mayor William Pugh

ATTEST:

APPROVED AS TO FORM:

City Clerk Michelle Converse, CMC

City Attorney Andrea Marquez

Exhibit A - 2021 COMPENSATION SCHEDULE

Updated 6/14/2021

Non-Exempt Pay Grades								
Classification	Typical Position Titles	Grade	Step 1	Step 2	Step 3	Step 4	Step 5	Step 6
Hourly-Regular Part Time	Animal Care Technician	HR1	16.00	18.00	20.00	22.00	24.00	
Hourly-Regular Part Time	Pollution Prevention Specialist	HR2	26.70		29.85		33.37	
Hourly-Temporary	Intern, Laborer, Custodian	HT1	16.00	18.00	20.00	22.00	24.00	
Hourly-Temporary	Temporary Employee--Administrative	HT2	20.00	25.00	30.00	35.00	40.00	
Hourly-Temporary	Temporary Employee--Professional	HT3	40.00	45.00	50.00	55.00	60.00	
Hourly-Temporary	Judge Pro Tem, Prosecutor Pro Tem	HT4					60.00	
Labor	Custodial Technican	L1	3,193	3,376	3,569	3,774	3,990	
Professional	Technician, Administrative Assistant, Specialist, Assistant Planner	P1	4,628	4,894	5,174	5,471	5,784	
		P2	4,902	5,183	5,480	5,794	6,126	
		P3	5,107	5,400	5,709	6,036	6,382	
Technical	Administrator, Analyst, Assistant Engineer, Associate Planner, Building/Plans Inspector, Coordinator, GIS/CAD Specialist, IT Technician, Professional Standards Officer	T1	5,490	5,805	6,137	6,489	6,861	
		T2	5,812	6,145	6,497	6,869	7,263	
		T3	6,247	6,605	6,984	7,384	7,807	
Non-Exempt Represented Pay Grades								
Union-IUOE	Operator In Training	OE1	5,036		5,458			
Union-IUOE	Operator	OE2	5,682	5,918	6,080		6,477	
Union-IUOE	Engineering Technician	OE3	5,357	5,665	5,987	6,331	6,693	
Union-IUOE	Journey Operator, Lab Technician	OE4	6,080	6,334	6,598		6,871	
Union-IUOE		OE5	5,760	6,091	6,437	6,807	7,198	
Union-IUOE	Senior Operator 3, Lab Analyst 3	OE6	6,598	6,871	7,101		7,214	
Union-IUOE	Senior Operator 4, Lab Analyst 4, Senior Engineering Technician	OE7	6,871	7,101	7,443		7,558	
Union-IUOE	Electrician/Instrumentation Technician, Pretreatment Coordinator	OE8	6,962	7,250	7,551		7,936	
Union-IUOE	Chief Operator	OE9	7,967				8,357	
Union-Police Commissioned	Police Officer	PC1	6,048	6,348	6,668	7,007	7,357	7,738
Union-Police Commissioned	Police Officer Detective	PC2						8,125
Union-Police Commissioned	Police Officer Sergeant	PC3						9,054
Union-Police Support	Animal Control Shelter Assistant	PS1	3,599	3,806	4,023	4,256	4,499	
Union-Police Support	Police Records Specialist 1	PS2	4,043	4,269	4,507	4,760	5,030	
Union-Police Support	Police Records Specialist 2	PS3	4,505	4,755	5,019	5,303	5,603	
Union-Police Support	Community Service Officer	PS4	4,818	5,066	5,324	5,601	5,897	
Union-Police Support	Animal Control Officer	PS5	4,890	5,140	5,405	5,684	5,982	
Union-Police Support	Animal Control Supervisor	PS6					7,000	
Union-Teamsters	PW Operator 1, Groundskeeper 1, Mechanic 1	TM1	4,797		4,972		5,120	
Union-Teamsters	PW Operator 2, Groundskeeper 2, Meter Technician	TM2	5,673				6,227	
Union-Teamsters	Mechanic 2, Facilities Maint Tech 2	TM3	5,763				6,404	
Union-Teamsters	PW Shops Senior Operator	TM4					6,404	
Union-Teamsters	Cemetery, Fleet, Parks and PW Field Supervisors	TM5	6,827				7,426	
Exempt Pay Grades								
Operations Managers	Building Official, Communications Director, Senior Planner, Superintendent, Operational Manager	O1	6,713	7,098	7,504	7,934	8,389	
		O2	7,245	7,660	8,099	8,563	9,054	
		O3	7,695	8,136	8,602	9,095	9,616	
Professionally Licensed	Associate Engineer, Assistant Attorney, Project Manager	PL1	7,957	8,412	8,894	9,404	9,943	
Deputy Director	Deputy Chief, Chief Financial Officer, Deputy City Attorney, City Engineer	DT1	8,933	9,445	9,986	10,558	11,163	
		DT2	9,662	10,215	10,801	11,420	12,074	
Department Director	Judge (Part Time)	DD1					5,257	
Department Director	Department Director, City Attorney, Police Chief	DD2	10,416	11,012	11,643	12,311	13,016	
Executive	City Administrator	E1	11,601	12,265	12,968	13,711	14,497	

CPI-U 0.9%

Non-Rep @ 0.9% + 0.6% Market

Op Engineers @ 0.9% + 0.6% Market

Teamsters @ 0.9% + 6% Market

Police Guild Officers @ Current Contract & Police Support @ 1.5%

JUNE 2021

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2	3	4	5
	4:00 PM Public Works Committee (Virtual)	5:30PM Finance Committee (Virtual)	6:00PM Planning Commission (Virtual)		
7	8	9	10	11	12
6:00PM Regular Council Meeting (Virtual)		CANCELLED 6:30PM Design Commission (Virtual)	4:30PM Forestry/Parks Commission (Virtual)		
14	15	16	17	18	19
6:00PM Study Session (Virtual)		5:00PM Public Safety (Virtual)			
21	22	23	24	25	26
6:00PM Regular Council Meeting (Virtual)		5:00PM CD Committee (Virtual)	5:30PM Arts Commission (Virtual)		
28	29	30			
6:00PM Study Session (Virtual)	6:00PM American Rescue Plan Act Committee (Virtual)				

*Meeting dates and times may change. Please contact City Hall to confirm this information prior to any meeting you plan to attend. **These meetings are accessible to persons with disabilities.** For individuals who require special accommodations, please contact City Hall at (253) 299-5500, 24 hours in advance.*

Name: Michelle Converse, CMC

Title: City Clerk

City of Sumner
1104 Maple Street
Sumner, Washington 98390
Ph: (253) 299-5500 Fax: (253) 299-5509
Website: **www.sumnerwa.gov**

JULY 2021

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2	3
			MOVED TO 7/8 6:00PM Planning Commission (Virtual)		
5	6	7	8	9	10
CITY HALL CLOSED HOLIDAY OBSERVED	4:00 PM Public Works Committee (Virtual) 6:00PM Regular Council Meeting (Virtual)	5:30PM Finance Committee (Virtual)	4:30PM Forestry/Parks Commission (Virtual) 6:00PM Planning Commission (Virtual)		
12	13	14	15	16	17
6:00PM Study Session (Virtual)		6:30PM Design Commission (Virtual)			
19	20	21	22	23	24
6:00PM Regular Council Meeting (Virtual)		5:00PM Public Safety (Virtual)	5:30PM Cultural Arts Commission (Virtual)		
26	27	28	29	30	31
6:00PM Study Session (Virtual)		5:00PM CD Committee (Virtual)			

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