



CITY COUNCIL MEETING AGENDA

City Hall – 1104 Maple Street

August 3, 2026 6:00 PM

The city is conducting this public meeting using a hybrid model. The public is welcome to attend tonight's meeting in-person at City Hall (Council Chambers), or virtually by using the meeting access link below.

<https://sumnerwa-gov.zoom.us/j/81405869506>

Phone one-tap:

+12532050468,,81405869506# US

+12532158782,,81405869506# US (Tacoma)

Join via audio:

+1 253 205 0468 US

+1 253 215 8782 US (Tacoma)

Webinar ID: 814 0586 9506

CALL TO ORDER

Pledge of Allegiance

Invocation - Taylor Ford

Roll Call: Elfers, Evers, Hochstatter, Kenna, Malcolm and Wilsey

The following items are distributed to Councilmembers in advance for study and review, and the recommended actions will be accepted in a single motion. Any item may be removed for further discussion if requested by a Councilmember.

CONSENT AGENDA

1. Resolution No. 1756 - Authorizing 166th Avenue East Annexation Petition to be Circulated
2. Approval of the meeting minutes from the regular council meeting of July 6, 2026, July 20, 2026 and July 27, 2026 study session.
3. 24th Emergency Storm Repair - Construction Contract Ratification
4. Fryar Ave Trail - Design Contract Amendment
5. Salmon Creek Culverts - Design Contract Amendment
6. White River Restoration Project - Change Order 05
7. Harrison & State Sewer Project Change Order Ratification
8. Approval of Councilmember Malcolm Appointment to Public Safety Committee
9. Approval of checks and electronic payments in the amount of [\\$3,767,566.42](#)

PUBLIC HEARING

REGULAR BUSINESS

1. **Unfinished Business**
2. **Public Comment (Limit 3 minutes)**
Members of the community who wish to give public comment are strongly encouraged to attend the meeting via the ZOOM link or by telephone. If you are unable to attend the meeting, please submit your public comment in writing via email to the City Clerk at Michellec@sumnerwa.gov no later than

4:00pm on the day of the meeting. Please contact the City Clerk at 253-299-5590 with any questions.

3. **New Business**

- a. Ordinance No. 2973 — Updating the Development Fee Service Schedule
- b. Ordinance No. 2972 - Code Text Amendment — Food Truck Pods

4. **Reports**

- a. Council
- b. City Administrator
- c. Mayor

5. **Executive Session**

6. **Adjournment**

This meeting is accessible to persons with disabilities. For individuals who may require special accommodations, please contact the City Clerk at (253) 299-5590, 24 hours in advance.