



CITY COUNCIL MEETING AGENDA

City Hall – 1104 Maple Street

August 2, 2021 6:00 PM

On June 30th, Governor Inslee issued the “Washington Ready” guidelines, effectively re-opening the State of Washington and removing the Covid-19 restrictions. The City of Sumner looks forward to welcoming members of the public to its meetings in-person, but until further notice will continue to conduct its meetings 100% virtually, using the ZOOM platform. The public is invited to attend using the ZOOM meeting access information below.

<https://sumnerwa-gov.zoom.us/j/89355723005>

Or One tap mobile :

US: +12532158782,,89355723005# or +16699006833,,89355723005#

Or Telephone:

Dial: +1 253 215 8782

Webinar ID: 893 5572 3005

CALL TO ORDER

Pledge of Allegiance

Invocation - Lance Schinkal

Roll Call: Bitetto, Brown, Hamilton, Hayden, Hochstatter, Neuman and Reed

The following items are distributed to Councilmembers in advance for study and review, and the recommended actions will be accepted in a single motion. Any item may be removed for further discussion if requested by a Councilmember.

CONSENT AGENDA

1. Approval of the meeting minutes from the July 19, 2021 regular council meeting and the July 26, 2021 study session.
2. Approval of checks and electronic payments in the amount of [\\$1,979,541.61](#).

PUBLIC HEARING

REGULAR BUSINESS

1. **Unfinished Business**
2. **Public Comment (Limit 3 minutes)**
Members of the community who wish to give public comment are strongly encouraged to join the meeting via the ZOOM link or by telephone. If you are unable to join the meeting, please submit your public comment in writing via email to the City Clerk at Michellec@sumnerwa.gov no later than 5:30pm on the date of the meeting. Any written comments received will be read into the record and provided to the City Council. Please contact the City Clerk at 253-299-5590 with any questions.
3. **New Business**
 - a. Ordinance No. 2786 - Amending the 2021/2022 Biennial Budget

- b. Resolution No. 1588 - Interlocal Agreement - South Sound Housing Affordability Partners (SSHA3P)

4. Reports

- a. Council
- b. City Administrator
- c. Mayor

5. Executive Session

6. Adjournment

This meeting is accessible to persons with disabilities. For individuals who may require special accommodations, please contact the City Clerk at (253) 299-5590, 24 hours in advance.