



CITY OF  
**SUMNER**  
WASHINGTON

**FORESTRY COMMISSION AGENDA**  
**CITY HALL – 1104 MAPLE STREET**  
**AUGUST 13, 2026 4:30 PM**

**Commissioners:**

Haase (Chair), Austin, Bridges, Child, Crawford, Gamon, Haines, L. Johnson, N. Johnson, McCaul, Mathews, Thomas

**Staff Liason:**

Derek Barry, Assistant Public Operations Director

The city is conducting this public meeting using a hybrid model. The public is welcome to attend tonight's meeting in-person at City Hall (First Floor Conference Room), or virtually by using the meeting access link below.

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NGMyOTIwZTAzMtU0Yi00N2U1LWI2NjEtODg4Y2FIYzdlMzU1%40thread.v2/0?context=%7b%22Tid%22%3a%22d2e17d56-5ed4-4f6d-9847-78f1db76cd6f%22%2c%22Oid%22%3a%22a21fd3a7-22ab-4445-a016-209fdf70cd17%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NGMyOTIwZTAzMtU0Yi00N2U1LWI2NjEtODg4Y2FIYzdlMzU1%40thread.v2/0?context=%7b%22Tid%22%3a%22d2e17d56-5ed4-4f6d-9847-78f1db76cd6f%22%2c%22Oid%22%3a%22a21fd3a7-22ab-4445-a016-209fdf70cd17%22%7d)

**COMMISSION BUSINESS**

1. Approval of the July 9, 2026 meeting minutes

**REPORTS**

1. Forestry, Parks, Cemetery & Arts Updates

**ADJOURNMENT**