



CITY COUNCIL MEETING AGENDA

City Hall – 1104 Maple Street

September 8, 2026 6:00 PM

The city is conducting this public meeting using a hybrid model. The public is welcome to attend tonight's meeting in-person at City Hall (Council Chambers), or virtually by using the meeting access link below.

<https://sumnerwa-gov.zoom.us/j/82861283426>

Phone one-tap:

+12532050468,,82861283426#

+12532158782,,82861283426#

Join via audio:

1 253 215 8782

Webinar ID: 828 6128 3426

CALL TO ORDER

Pledge of Allegiance

Invocation - Greg Neuert

Roll Call: Elfers, Evers, Hochstatter, Isaacs, Kenna, Malcolm and Wilsey

EXECUTIVE SESSION

Pursuant to RCW 42.30.110(1)(g), to review the qualifications and performance of an applicant for public employment.

The following items are distributed to Councilmembers in advance for study and review, and the recommended actions will be accepted in a single motion. Any item may be removed for further discussion if requested by a Councilmember.

CONSENT AGENDA

1. Annual Tyler Technologies License Renewal
2. Annual Microsoft License Renewal
3. Wastewater Treatment Facility Building Improvements Contract Award
4. Resolution No. 1757 - Puget Sound Energy Grant Acceptance for Wastewater Treatment Facility Biosolids
5. Valley Ave Water System Improvements Partial Acquisition - Gray
6. Valley Ave Water System Improvements Partial Acquisition - Daley
7. Approval of electronic payments in the amount of [\\$3,646,430.69](#).
8. Confirming Mayoral Appointment of Julie Kriegh as City Attorney and approval of the related Employment Agreement
9. Approval of the council meeting minutes from the following meetings: August 17, 2026, regular council meeting, August 24, 2026, special council meeting and the August 24, 2026, study session.

PUBLIC HEARING

REGULAR BUSINESS

1. Unfinished Business

- a. Ordinance No. 2974 - Intergovernmental Transfer of Bill Heath Sports Complex to Sumner-Bonney Lake School District

2. Public Comment (Limit 3 minutes)

Members of the community who wish to give public comment are strongly encouraged to attend the meeting via the ZOOM link or by telephone. If you are unable to attend the meeting, please submit your public comment in writing via email to the City Clerk at Michellec@sumnerwa.gov no later than 4:00pm on the day of the meeting. Please contact the City Clerk at 253-299-5590 with any questions.

3. New Business

- a. Ordinance No. 2977 - E-bikes and E-motorcycles Code Amendment

4. Reports

- a. Council
- b. City Administrator
- c. Mayor

5. Adjournment

This meeting is accessible to persons with disabilities. For individuals who may require special accommodations, please contact the City Clerk at (253) 299-5590, 24 hours in advance.