



CITY OF  
**SUMNER**  
WASHINGTON

**GENERAL MEETING AGENDA  
CITY HALL – 1104 MAPLE STREET  
SEPTEMBER 14, 2021 6:00 PM**

Members: Chair Reed, Hayden, Hochstatter, Bitetto (alt.)

Staff: City Administrator Jason Wilson

Please click the link below to join the webinar:

<https://sumnerwa-gov.zoom.us/j/89797072961>

Or One tap mobile :

US: +12532158782,,89797072961# or +16699006833,,89797072961#

Or Telephone:

Dial:1 253 215 8782

Webinar ID: 897 9707 2961

## **COMMITTEE BUSINESS**

1. Pierce County Business Accelerator
2. Business support - Co-working Study
3. Pierce County Collaboration Projects
4. Utility Assistance Program Overview
5. ARPA Fund Allocation Discussion

## **REPORTS**

## **ADJOURNMENT**