



CITY COUNCIL MEETING AGENDA

City Hall – 1104 Maple Street

September 20, 2021 6:00 PM

On June 30th, Governor Inslee issued the "Washington Ready" guidelines, effectively re-opening the State of Washington and removing the Covid-19 restrictions. The City of Sumner looks forward to welcoming members of the public to its meetings in-person, but until further notice will continue to conduct its meetings 100% virtually, using the ZOOM platform. The public is invited to attend using the ZOOM meeting access information below:

Please click the link below to join the webinar - <https://sumnerwa-gov.zoom.us/j/87416586392>

Or One tap mobile :

US: +12532158782,,87416586392# or +13462487799,,87416586392#

Or Telephone:

Dial:1 253 215 8782

Webinar ID: 874 1658 6392

CALL TO ORDER

Pledge of Allegiance

Invocation - Lance Schinkal

Roll Call: Bitetto, Brown, Hamilton, Hayden, Hochstatter, Neuman and Reed

The following items are distributed to Councilmembers in advance for study and review, and the recommended actions will be accepted in a single motion. Any item may be removed for further discussion if requested by a Councilmember.

CONSENT AGENDA

1. Approval of the minutes from the September 7, 2021, regular council meeting and September 13, 2021 study session.
2. Approval of checks and electronic payments in the amount of \$839,227.42.
3. Resolution No. 1595 - Setting Public Hearing Date for Sumner High School Right of Way Vacation Petition
4. Resolution No. 1596 - Authorizing Houston Road Annexation Petition to be Circulated
5. PSE Agreements - White River Restoration

PUBLIC HEARING

REGULAR BUSINESS

1. **Unfinished Business**
2. **Public Comment (Limit 3 minutes)**
Members of the community who wish to give public comment are strongly encouraged to join the meeting via the ZOOM link or by telephone. If you are unable to join the meeting, please submit your public comment in writing via email to the City Clerk at Michellec@sumnerwa.gov no later than 5:30pm on the date of the meeting. Any written comments received will be read into the record and provided to the City Council. Please contact the City Clerk at 253-299-5590 with any questions.

3. New Business

- a. Ordinance No. 2792 - Juneteenth Holiday
- b. Ordinance No. 2793 - Chapter 10.20 Speed Code Updates

4. Reports

- a. Council
- b. City Administrator
- c. Mayor

5. Executive Session

6. Adjournment

This meeting is accessible to persons with disabilities. For individuals who may require special accommodations, please contact the City Clerk at (253) 299-5590, 24 hours in advance.