



CITY COUNCIL MEETING AGENDA

City Hall – 1104 Maple Street

October 18, 2021 6:00 PM

On June 30th, Governor Inslee issued the "Washington Ready" guidelines, effectively re-opening the State of Washington and removing the Covid-19 restrictions. The City of Sumner looks forward to welcoming members of the public to its meetings in-person, but until further notice will continue to conduct its meetings 100% virtually, using the ZOOM platform. The public is invited to attend using the ZOOM meeting access information below:

<https://sumnerwa-gov.zoom.us/j/89975484817>

Or One tap mobile : +12532158782,,89975484817# or +16699006833,,89975484817#

Or Telephone: +1 253 215 8782

Webinar ID: 899 7548 4817

CALL TO ORDER

Pledge of Allegiance

Invocation - Jeremy Tost

Roll Call: Bitetto, Brown, Hamilton, Hayden, Hochstatter, Neuman and Reed

The following items are distributed to Councilmembers in advance for study and review, and the recommended actions will be accepted in a single motion. Any item may be removed for further discussion if requested by a Councilmember.

CONSENT AGENDA

1. Checks and electronic payments in the amount of \$1,429,189.04.
2. Minutes from the regular council meeting of October 4, 2021 and the October 11, 2021, study session.
3. 166th Ave Widening Improvements - Design Agreement Supplement
4. Pierce County for Specialized Recreation Services Agreement
5. 2021-2023 Collective Bargaining Agreement Police Guild representing Commissioned Employees
6. Rainier View Covered Court - Consultant Design Contract

PUBLIC HEARING

1. Public Hearing - Sumner Highschool Modernization Project Rights of Way Vacation

REGULAR BUSINESS

1. **Unfinished Business**
2. **Public Comment (Limit 3 minutes)**
Members of the community who wish to give public comment are strongly encouraged to join the meeting via the ZOOM link or by telephone. If you are unable to join the meeting, please submit your public comment in writing via email to the City Clerk at Michellec@sumnerwa.gov no later than 5:30pm on the day of the meeting. Any written comments received will be read into the record and provided to the City Council. Please contact the City Clerk at 253-299-5590 with any questions.
3. **New Business**

- a. Planning Commission Appointment - Fochtman
 - b. Forestry & Parks Commission Appointment - Child
 - c. Ordinance No. 2796 - Updating the International Building Code and International Fire Code to 2018
 - d. Ordinance No. 2798 - Interchange Commercial Zone regulations update
 - e. Ordinance No. 2797 - 2021/2022 Biennial Budget Amendment
 - f. Ordinance No. 2799 - Amendment to the 2021 Compensation Schedule and Adoption of the 2022 Compensation Schedule
 - g. Sumner Meadows Purchase and Sale Agreement Extension
4. **Reports**
- a. Council
 - b. City Administrator
 - c. Mayor
5. **Executive Session**
6. **Adjournment**

This meeting is accessible to persons with disabilities. For individuals who may require special accommodations, please contact the City Clerk at (253) 299-5590, 24 hours in advance.