



CITY COUNCIL MEETING AGENDA

City Hall – 1104 Maple Street

December 6, 2021 6:00 PM

<https://sumnerwa-gov.zoom.us/j/88282649461>

Or One tap mobile :

US: +12532158782,,88282649461# or +16699006833,,88282649461#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 253 215 8782 or +1 669 900 6833 or +1 346 248 7799 or +1 929 205 6099 or +1 301 715 8592
or +1 312 626 6799

Webinar ID: 882 8264 9461

CALL TO ORDER

Pledge of Allegiance

Invocation - Chere Jewitt

Roll Call: Bitetto, Brown, Hamilton, Hayden, Hochstatter, Neuman and Reed

PRESENTATION

1. Recognition of Elected and Appointed Officials

The following items are distributed to Councilmembers in advance for study and review, and the recommended actions will be accepted in a single motion. Any item may be removed for further discussion if requested by a Councilmember.

CONSENT AGENDA

1. Approval of the minutes from the regular council meeting of November 15, 2021 and the November 22, 2021, study session
2. Approval of electronic checks and payments in the amount of [\\$1,617,301.99](#).
3. Bushore/Eagle Asphalt Asbestos Abatement Change Order
4. Resolution No. 1603 - Interagency Agreement for the Housing of Inmates in the Puyallup City Jail
5. Resolution No. 1606 - Justice Assistance Grant Acceptance

PUBLIC HEARING

REGULAR BUSINESS

1. **Unfinished Business**
 - a. Ordinance No. 2802 - Mid-Biennial Budget Amendment
2. **Public Comment (Limit 3 minutes)**

Members of the community who wish to give public comment are strongly encouraged to join the meeting via the ZOOM link or by telephone. If you are unable to join the meeting, please submit your public comment in writing via email to the City Clerk at Michellec@sumnerwa.gov no later than

5:30pm on the date of the meeting. Any written comments received will be read into the record and provided to the City Council. Please contact the City Clerk at 253-299-5590 with any questions.

3. New Business

- a. Municipal Court Judge Appointment
- b. Ordinance No. 2803 - American Rescue Plan Act Budget Amendment
- c. 2022 Legislative Agenda
- d. Resolution No. 1605 - Main Street Visioning Plan Adoption

4. Reports

- a. Council
- b. City Administrator
- c. Mayor

5. Executive Session

6. Adjournment

This meeting is accessible to persons with disabilities. For individuals who may require special accommodations, please contact the City Clerk at (253) 299-5590, 24 hours in advance.