



CITY OF
SUMNER
WASHINGTON

**PUBLIC SAFETY COMMITTEE MEETING
AGENDA
CITY HALL – 1104 MAPLE STREET
MARCH 16, 2022 5:30 PM**

MONTHLY ACTIVITY REPORTS & DEPARTMENT UPDATES - FIRE

MONTHLY ACTIVITY REPORTS & DEPARTMENT UPDATES - POLICE

Action Items

1. SMC Amendment to 6.04 relating to Kennel License Definitions and Requirements

Discussion Items

1. Memorandum of Understanding with Puyallup - Salvation Army shelter cost share
2. Pet License Fees - comparison & evaluation of current fees

ADJOURNMENT