



The City is conducting this public meeting using a hybrid model. The public is welcome to attend in-person at Sumner City Hall Council Chambers, or virtually by using the Zoom platform by clicking on the link below -

<https://sumnerwa-gov.zoom.us/j/89096545330>

Or One tap mobile: US: +12532158782,,89096545330# or +13462487799,,89096545330#

Or Telephone: US: +1 253 215 8782

Webinar ID: 890 9654 5330

CALL TO ORDER

Pledge of Allegiance

Invocation

Roll Call: Bitetto, Brown, Cole, Hochstatter, Neuman, Reed and Stuard

PRESENTATION

Police Sergeant Promotion

PROCLAMATION

Arbor Day

Animal Care and Control Officers' Appreciation Week

The following items are distributed to Councilmembers in advance for study and review, and the recommended actions will be accepted in a single motion. Any item may be removed for further discussion if requested by a Councilmember.

CONSENT AGENDA

1. Approval of checks and electronic payments in the amount of [\\$1,594,580.76](#).
2. Approval of the minutes from the regular council meeting of March 21, 2022, special study session of March 21, 2022 and March 28, 2022 study session.
3. Resolution No. 1604 - Rejection of Bids - Bill Heath Sports Complex Access Doors
4. Resolution No. 1620 - Recreation & Conservation Office - Grant Authorization - Bennett Property with Acquisition and Phase 1 Development
5. Resolution No. 1621 - Recreation & Conservation Office - Grant Authorization - Seibenthaler Park Phase 1 Spray Park

PUBLIC HEARING

REGULAR BUSINESS

1. **Unfinished Business**

- a. Resolution No. 1618 - 2023/2028 Six-Year Transportation Improvement Program Annual Update
2. **Public Comment (Limit 3 minutes)**

Members of the community who wish to give public comment are strongly encouraged to join the meeting via the ZOOM link or by telephone. If you are unable to join the meeting, please submit your public comment in writing via email to the City Clerk at Michellec@sumnerwa.gov no later than 5:30pm on the date of the meeting. Any written comments received will be read into the record and provided to the City Council. Please contact the City Clerk at 253-299-5590 with any questions.
3. **New Business**
 - a. Reappointment to the Sumner Lodging Tax Advisory Commission (Straight)
 - b. Reappointment to the Sumner Lodging Tax Advisory Committee (Sutton)
 - c. Reappointment to the Sumner Lodging Tax Advisory Committee (Burke)
 - d. Reappointment of Cultural Arts Commissioner (Larson)
 - e. Reappointment to the Cultural Arts Commission (Hochstatter)
 - f. Reappointment of Cultural Arts Commissioner (Browning-Cray)
 - g. Reappointment to the Sumner Design Commission (Peterson)
 - h. Ordinance No. 2818 - American Rescue Plan Act Budget Amendment
 - i. Resolution No. 1622 - Multifamily Tax Exemption Residential Target Area-Hearing Date
4. **Reports**
 - a. Council
 - b. City Administrator
 - c. Mayor
5. **Executive Session**
6. **Adjournment**

This meeting is accessible to persons with disabilities. For individuals who may require special accommodations, please contact the City Clerk at (253) 299-5590, 24 hours in advance.