



CITY COUNCIL MEETING AGENDA

City Hall – 1104 Maple Street

April 18, 2022 6:00 PM

Please click the link below to join the webinar:

<https://sumnerwa-gov.zoom.us/j/89096545330>

Or One tap mobile :

US: +12532158782,,89096545330# or +13462487799,,89096545330#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 253 215 8782 or +1 346 248 7799 or +1 669 900 6833 or +1 929 205 6099 or +1 301 715 8592
or +1 312 626 6799

Webinar ID: 890 9654 5330

CALL TO ORDER

Pledge of Allegiance

Invocation

Roll Call: Bitetto, Brown, Cole, Hochstatter, Neuman, Reed and Stuard

PRESENTATION

Introduction of New Police Officers

Sumner Senior Center Update

The following items are distributed to Councilmembers in advance for study and review, and the recommended actions will be accepted in a single motion. Any item may be removed for further discussion if requested by a Councilmember.

CONSENT AGENDA

1. 160th Previous Sidewalks - Construction Contract
2. Resolution No.1625 - Approval of Heritage Capital Projects Application Submittal
3. Approval of the minutes from the April 4, 2022 regular meeting and the April 11, 2022 study session.

PUBLIC HEARING

REGULAR BUSINESS

1. **Unfinished Business**
2. **Public Comment (Limit 3 minutes)**
Members of the community who wish to give public comment are strongly encouraged to join the meeting via the ZOOM link or by telephone. If you are unable to join the meeting, please submit your public comment in writing via email to the City Clerk at Michelledc@sumnerwa.gov no later than 5:30pm on the date of the meeting. Any written comments received will be read into the record and provided to the City Council. Please contact the City Clerk at 253-299-5590 with any questions.
3. **New Business**

- a. Appointment to the Sumner Lodging Tax Advisory Committee (Anderson)
 - b. Reappointment to the Cultural Arts Commission (Shore)
 - c. Appointment to the Design Commission (Madden)
 - d. Ordinance No. 2816 - Amending Sumner Municipal Code 6.04 - Kennel License Definitions and Requirements
 - e. Resolution No. 1619 - Park Master Plan Approval (Seibenthaler Park and the Bennett Property)
 - f. Ordinance No. 2817 - Updating Electronic Signatures
4. **Reports**
- a. Council
 - b. City Administrator
 - c. Mayor
5. **Executive Session**
6. **Adjournment**

This meeting is accessible to persons with disabilities. For individuals who may require special accommodations, please contact the City Clerk at (253) 299-5590, 24 hours in advance.